

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

Statewide

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) |         | Individualized Career Services |                        | Training Services |         | Total Current Period          |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------|--------------------------------|------------------------|-------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 92,914                                             |         | 4,223                          |                        | 2,193             |         | 99,330                        |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 101,416                                            |         | 5,119                          |                        | 3,971             |         | 110,506                       |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| Sex                                                                               | 1a. Male                                | 54,115                                             |         | 1,851                          |                        | 1,906             |         | 57,872                        |         |         |
|                                                                                   | 1b. Female                              | 47,194                                             |         | 3,265                          |                        | 2,064             |         | 52,523                        |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 12,632                                             |         | 811                            |                        | 613               |         | 14,056                        |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 5,137                                              |         | 290                            |                        | 200               |         | 5,627                         |         |         |
|                                                                                   | 2c. Asian                               | 3,416                                              |         | 243                            |                        | 235               |         | 3,894                         |         |         |
|                                                                                   | 2d. Black or African American           | 5,732                                              |         | 267                            |                        | 424               |         | 6,423                         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 1,354                                              |         | 64                             |                        | 60                |         | 1,478                         |         |         |
|                                                                                   | 2f. White                               | 81,467                                             |         | 3,961                          |                        | 2,861             |         | 88,289                        |         |         |
|                                                                                   | 2g. More than One Race                  | 4,926                                              |         | 241                            |                        | 238               |         | 5,405                         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 255                                                |         | 12                             |                        | 3                 |         | 270                           |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 7,713                                              |         | 663                            |                        | 338               |         | 8,714                         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 87,478                                             |         | 4,220                          |                        | 2,927             |         | 94,625                        |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 45,259                                             |         | 2,112                          |                        | 1,911             |         | 49,282                        |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 9,367                                              |         | 497                            |                        | 426               |         | 10,290                        |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 2,767                                              |         | 159                            |                        | 136               |         | 3,062                         |         |         |
|                                                                                   | 4d. Associate's Degree                  | 11,367                                             |         | 579                            |                        | 472               |         | 12,418                        |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 15,743                                             |         | 681                            |                        | 546               |         | 16,970                        |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 5,148                                              |         | 222                            |                        | 140               |         | 5,510                         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                         | 6,459                                              |         | 630                            |                        | 507               |         | 7,596                         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 47,090                                             |         | 2,905                          |                        | 2,251             |         | 52,246                        |         |         |
| 3. Older Individuals                                                              |                                         | 21,256                                             |         | 1,622                          |                        | 375               |         | 23,253                        |         |         |
| 4. Ex-Offenders                                                                   |                                         | 7,611                                              |         | 558                            |                        | 308               |         | 8,477                         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 6,152                                              |         | 483                            |                        | 206               |         | 6,841                         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 22                                                 |         | 1                              |                        | 7                 |         | 30                            |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 4,086                                              |         | 470                            |                        | 206               |         | 4,762                         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 1,348                                              |         | 47                             |                        | 22                |         | 1,417                         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         | 1                                                  |         |                                |                        |                   |         | 1                             |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 26,642                                             |         | 1,564                          |                        | 1,180             |         | 29,386                        |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 5,011                                              |         | 468                            |                        | 390               |         | 5,869                         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   |                                         | Target                                             | num/den | Actual                         | num/den                | Actual            | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | 70.5%                                              | 66,923  | 70.8%                          | 2,869                  | 65.5%             | 2,097   | 78.9%                         | 71,889  | 70.8%   |
|                                                                                   |                                         |                                                    | 94,530  |                                | 4,381                  |                   | 2,657   |                               | 101,568 |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  |                                         | 68.0%                                              | 67,720  | 71.4%                          | 3,023                  | 65.9%             | 2,023   | 78.7%                         | 72,766  | 71.3%   |
|                                                                                   |                                         |                                                    | 94,830  |                                | 4,590                  |                   | 2,571   |                               | 101,991 |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | \$6,000                                            | 66,923  | \$6,578                        | 2,869                  | \$5,610           | 2,097   | \$7,511                       | 71,889  | \$6,568 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 |                                         | 45.0%                                              | 5       | 33.3%                          | 3                      | 33.3%             | 909     | 69.8%                         | 917     | 69.2%   |
|                                                                                   |                                         |                                                    | 15      |                                | 9                      |                   | 1,302   |                               | 1,326   |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              |                                         | 0.0%                                               | 19      | 38.8%                          | 8                      | 0.0%              | 924     | 29.7%                         | 943     | 29.8%   |
|                                                                                   |                                         |                                                    | 49      |                                | 8                      |                   | 3,112   |                               | 3,169   |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |         |                                | Total Covered Entrants |                   |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |         |                                | 6,336                  |                   |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |         |                                | 6,336                  |                   |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |         |                                | 6,336                  |                   |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

Statewide

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) |         | Individualized Career Services |                        | Training Services |         | Total Current Period          |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------|--------------------------------|------------------------|-------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 67,608                                             |         | 2,578                          |                        | 1,203             |         | 71,389                        |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 73,361                                             |         | 3,122                          |                        | 2,046             |         | 78,529                        |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| Sex                                                                               | 1a. Male                                | 39,819                                             |         | 1,103                          |                        | 1,040             |         | 41,962                        |         |         |
|                                                                                   | 1b. Female                              | 33,480                                             |         | 2,017                          |                        | 1,006             |         | 36,503                        |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 8,963                                              |         | 495                            |                        | 268               |         | 9,726                         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 3,577                                              |         | 170                            |                        | 104               |         | 3,851                         |         |         |
|                                                                                   | 2c. Asian                               | 2,391                                              |         | 142                            |                        | 100               |         | 2,633                         |         |         |
|                                                                                   | 2d. Black or African American           | 3,363                                              |         | 116                            |                        | 178               |         | 3,657                         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 890                                                |         | 42                             |                        | 29                |         | 961                           |         |         |
|                                                                                   | 2f. White                               | 59,979                                             |         | 2,465                          |                        | 1,565             |         | 64,009                        |         |         |
|                                                                                   | 2g. More than One Race                  | 3,463                                              |         | 145                            |                        | 131               |         | 3,739                         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 185                                                |         | 3                              |                        | 2                 |         | 190                           |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 4,845                                              |         | 360                            |                        | 195               |         | 5,400                         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 64,444                                             |         | 2,731                          |                        | 1,684             |         | 68,859                        |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 31,165                                             |         | 1,225                          |                        | 922               |         | 33,312                        |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 6,964                                              |         | 313                            |                        | 234               |         | 7,511                         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 1,925                                              |         | 103                            |                        | 71                |         | 2,099                         |         |         |
|                                                                                   | 4d. Associate's Degree                  | 8,442                                              |         | 392                            |                        | 277               |         | 9,111                         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 12,498                                             |         | 445                            |                        | 292               |         | 13,235                        |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 4,156                                              |         | 152                            |                        | 98                |         | 4,406                         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                         | 6,468                                              |         | 630                            |                        | 507               |         | 7,605                         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 31,315                                             |         | 1,648                          |                        | 1,136             |         | 34,099                        |         |         |
| 3. Older Individuals                                                              |                                         | 16,371                                             |         | 1,112                          |                        | 283               |         | 17,766                        |         |         |
| 4. Ex-Offenders                                                                   |                                         | 4,616                                              |         | 317                            |                        | 157               |         | 5,090                         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 3,479                                              |         | 277                            |                        | 110               |         | 3,866                         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 5                                                  |         |                                |                        | 1                 |         | 6                             |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 3,057                                              |         | 294                            |                        | 66                |         | 3,417                         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 1,150                                              |         | 37                             |                        | 14                |         | 1,201                         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 18,770                                             |         | 995                            |                        | 661               |         | 20,426                        |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 5,012                                              |         | 468                            |                        | 390               |         | 5,870                         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   |                                         | Target                                             | num/den | Actual                         | num/den                | Actual            | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | 70.5%                                              | 51,052  | 72.0%                          | 1,798                  | 68.5%             | 1,071   | 76.9%                         | 53,921  | 71.9%   |
|                                                                                   |                                         |                                                    | 70,928  |                                | 2,626                  |                   | 1,392   |                               | 74,946  |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  |                                         | 68.0%                                              | 51,922  | 72.4%                          | 1,871                  | 67.3%             | 1,025   | 77.0%                         | 54,818  | 72.2%   |
|                                                                                   |                                         |                                                    | 71,765  |                                | 2,782                  |                   | 1,331   |                               | 75,878  |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | \$6,000                                            | 51,052  | \$6,865                        | 1,798                  | \$5,776           | 1,071   | \$7,546                       | 53,921  | \$6,845 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 |                                         | 45.0%                                              | 3       | 60.0%                          | 1                      | 25.0%             | 544     | 70.6%                         | 548     | 70.3%   |
|                                                                                   |                                         |                                                    | 5       |                                | 4                      |                   | 771     |                               | 780     |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              |                                         | 0.0%                                               | 4       | 57.1%                          | 7                      | 0.0%              | 468     | 30.4%                         | 472     | 30.4%   |
|                                                                                   |                                         |                                                    | 7       |                                | 7                      |                   | 1,539   |                               | 1,553   |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |         |                                | Total Covered Entrants |                   |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |         |                                | 4,683                  |                   |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |         |                                | 4,683                  |                   |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |         |                                | 4,683                  |                   |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

Statewide

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |            |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 71                                                 | 78                             | 302                    | 451                  |                               |         |            |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 61                                                 | 76                             | 321                    | 458                  |                               |         |            |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| Sex                                                                               | 1a. Male                                | 35                                                 | 34                             | 164                    | 233                  |                               |         |            |         |
|                                                                                   | 1b. Female                              | 26                                                 | 42                             | 157                    | 225                  |                               |         |            |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 6                                                  | 10                             | 38                     | 54                   |                               |         |            |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 2                                                  | 3                              | 22                     | 27                   |                               |         |            |         |
|                                                                                   | 2c. Asian                               | 1                                                  | 15                             | 24                     | 40                   |                               |         |            |         |
|                                                                                   | 2d. Black or African American           | 5                                                  | 2                              | 35                     | 42                   |                               |         |            |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 1                                                  | 1                              | 3                      | 5                    |                               |         |            |         |
|                                                                                   | 2f. White                               | 50                                                 | 51                             | 236                    | 337                  |                               |         |            |         |
|                                                                                   | 2g. More than One Race                  | 2                                                  | 5                              | 25                     | 32                   |                               |         |            |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   |                                                    |                                | 2                      | 2                    |                               |         |            |         |
|                                                                                   | 3b. Individuals with a Disability       | 10                                                 | 11                             | 38                     | 59                   |                               |         |            |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |            |         |
|                                                                                   | 3d. Unemployed Individuals              | 53                                                 | 67                             | 266                    | 386                  |                               |         |            |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 12                                                 | 18                             | 101                    | 131                  |                               |         |            |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 10                                                 | 6                              | 36                     | 52                   |                               |         |            |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 4                                                  | 3                              | 15                     | 22                   |                               |         |            |         |
|                                                                                   | 4d. Associate's Degree                  | 10                                                 | 5                              | 49                     | 64                   |                               |         |            |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 19                                                 | 21                             | 71                     | 111                  |                               |         |            |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 6                                                  | 20                             | 37                     | 63                   |                               |         |            |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 1. Displaced Homemakers                                                           |                                         | 6                                                  | 11                             | 61                     | 78                   |                               |         |            |         |
| 2. Low-Income Individuals                                                         |                                         | 25                                                 | 26                             | 161                    | 212                  |                               |         |            |         |
| 3. Older Individuals                                                              |                                         | 23                                                 | 18                             | 68                     | 109                  |                               |         |            |         |
| 4. Ex-Offenders                                                                   |                                         | 8                                                  | 5                              | 25                     | 38                   |                               |         |            |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 6                                                  | 5                              | 21                     | 32                   |                               |         |            |         |
| 6. Current or Former Foster Care Youth                                            |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 1                                                  | 3                              | 5                      | 9                    |                               |         |            |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         |                                                    | 1                              | 1                      | 2                    |                               |         |            |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 12                                                 | 16                             | 87                     | 115                  |                               |         |            |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 12                                                 | 23                             | 71                     | 106                  |                               |         |            |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |                               |         |            |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den                       | Actual  | num/den    | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 0.0%                                    | 41<br>71                                           | 57.7%                          | 76<br>114              | 66.7%                | 314<br>450                    | 69.8%   | 431<br>635 | 67.9%   |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 0.0%                                    | 26<br>40                                           | 65.0%                          | 77<br>106              | 72.6%                | 386<br>526                    | 73.4%   | 489<br>672 | 72.8%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$0                                     | 41                                                 | \$9,249                        | 76                     | \$7,130              | 314                           | \$8,241 | 431        | \$8,111 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 0.0%                                    | 1                                                  | 0.0%                           | 3                      | 0.0%                 | 261<br>334                    | 78.1%   | 261<br>338 | 77.2%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    | 1                                                  | 0.0%                           | 3                      | 0.0%                 | 45<br>142                     | 31.7%   | 45<br>146  | 30.8%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |            |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                | 7                      |                      |                               |         |            |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                | 7                      |                      | 100.0%                        |         |            |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                | 7                      |                      | 100.0%                        |         |            |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

Statewide

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 786                                              | 180                          | 966                  |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 1,874                                            | 476                          | 2,350                |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 924                          | 249                  | 1,173                  |         |                               |         |
|                                                                                                    | 1b. Female                                       | 944                          | 225                  | 1,169                  |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 412                          | 110                  | 522                    |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 146                          | 32                   | 178                    |         |                               |         |
|                                                                                                    | 2c. Asian                                        | 56                           | 35                   | 91                     |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 150                          | 63                   | 213                    |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 35                           | 10                   | 45                     |         |                               |         |
|                                                                                                    | 2f. White                                        | 1,424                        | 319                  | 1,743                  |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 157                          | 40                   | 197                    |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 372                          | 61                   | 433                    |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 1,583                        | 433                  | 2,016                  |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 291                          | 43                   | 334                    |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 1,589                        | 391                  | 1,980                  |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 466                          | 232                  | 698                    |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              | 14                           | 7                    | 21                     |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              | 3                            | 4                    | 7                      |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           | 3                            | 6                    | 9                      |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              | 3                            | 2                    | 5                      |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 1,371                        | 218                  | 1,589                  |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            | 18                                               | 20                           | 38                   |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 1,637                                            | 400                          | 2,037                |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 243                                              | 41                           | 284                  |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 254                                              | 52                           | 306                  |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 129                                              | 31                           | 160                  |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 1,461                                            | 259                          | 1,720                |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       | 10                                               | 1                            | 11                   |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  | 4                                                |                              | 4                    |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 229                                              | 49                           | 278                  |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   | 8                                                | 4                            | 12                   |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 644<br>1,059                 | 60.8%                | 148<br>209             | 70.8%   | 792<br>1,268                  | 62.5%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 549<br>913                   | 60.1%                | 132<br>186             | 71.0%   | 681<br>1,099                  | 62.0%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 644                          | \$3,379              | 148                    | \$3,867 | 792                           | \$3,474 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 148<br>247                   | 59.9%                | 140<br>167             | 83.8%   | 288<br>414                    | 69.6%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 110<br>328                   | 33.5%                | 160<br>342             | 46.8%   | 270<br>670                    | 40.3%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      | 3                      |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      | 3                      |         | 100.0%                        |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      | 3                      |         | 100.0%                        |         |

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

## Oregon Northwest WIB

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self<br>service) | Individualized Career<br>Services | Training Services      | Total Current Period |                               |         |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------|-----------------------------------|------------------------|----------------------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                       |                                   |                        |                      |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 3,816                                                 | 196                               | 90                     | 4,102                |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 4,368                                                 | 308                               | 107                    | 4,783                |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                       |                                   |                        |                      |                               |         |         |         |
| Sex                                                                               | 1a. Male                                | 2,245                                                 | 120                               | 51                     | 2,416                |                               |         |         |         |
|                                                                                   | 1b. Female                              | 2,118                                                 | 187                               | 56                     | 2,361                |                               |         |         |         |
| Ethnicity /<br>Race                                                               | 2a. Hispanic/Latino                     | 259                                                   | 18                                | 3                      | 280                  |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 251                                                   | 21                                | 2                      | 274                  |                               |         |         |         |
|                                                                                   | 2c. Asian                               | 81                                                    | 6                                 | 3                      | 90                   |                               |         |         |         |
|                                                                                   | 2d. Black or African American           | 76                                                    | 5                                 | 1                      | 82                   |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 42                                                    | 3                                 |                        | 45                   |                               |         |         |         |
|                                                                                   | 2f. White                               | 3,857                                                 | 274                               | 100                    | 4,231                |                               |         |         |         |
|                                                                                   | 2g. More than One Race                  | 230                                                   | 16                                | 3                      | 249                  |                               |         |         |         |
| Other<br>Demographics                                                             | 3a. Eligible Veterans                   | 12                                                    |                                   |                        | 12                   |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 321                                                   | 33                                | 5                      | 359                  |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                       |                                   |                        |                      |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 3,555                                                 | 201                               | 70                     | 3,826                |                               |         |         |         |
| Education<br>Level                                                                | 4a. Secondary School Grad or Equivalent | 2,046                                                 | 150                               | 57                     | 2,253                |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 411                                                   | 39                                | 18                     | 468                  |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 121                                                   | 6                                 |                        | 127                  |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                  | 507                                                   | 50                                | 16                     | 573                  |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 576                                                   | 27                                | 2                      | 605                  |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 231                                                   | 6                                 | 3                      | 240                  |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                       |                                   |                        |                      |                               |         |         |         |
| 1. Displaced Homemakers                                                           |                                         | 301                                                   | 57                                | 19                     | 377                  |                               |         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 2,094                                                 | 205                               | 56                     | 2,355                |                               |         |         |         |
| 3. Older Individuals                                                              |                                         | 1,083                                                 | 73                                | 19                     | 1,175                |                               |         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 262                                                   | 36                                | 8                      | 306                  |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 250                                                   | 46                                | 4                      | 300                  |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         |                                                       |                                   |                        |                      |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 43                                                    | 1                                 | 2                      | 46                   |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 15                                                    | 1                                 |                        | 16                   |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                       |                                   |                        |                      |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 1,131                                                 | 104                               | 25                     | 1,260                |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 185                                                   | 22                                | 8                      | 215                  |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                       |                                   |                        |                      |                               |         |         |         |
|                                                                                   | Target                                  | num/den                                               | Actual                            | num/den                | Actual               | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                   | 2,765                                                 | 70.7%                             | 118                    | 71.1%                | 113                           | 85.0%   | 2,996   | 71.2%   |
|                                                                                   |                                         | 3,911                                                 |                                   | 166                    |                      | 133                           |         | 4,210   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                   | 2,848                                                 | 71.5%                             | 125                    | 76.2%                | 63                            | 79.7%   | 3,036   | 71.8%   |
|                                                                                   |                                         | 3,983                                                 |                                   | 164                    |                      | 79                            |         | 4,226   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                 |                                                       | \$6,041                           |                        | \$5,283              |                               | \$6,752 |         | \$6,068 |
|                                                                                   |                                         | 2,765                                                 |                                   | 118                    |                      | 113                           |         | 2,996   |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                   |                                                       |                                   |                        | 0.0%                 | 25                            | 83.3%   | 25      | 80.6%   |
|                                                                                   |                                         |                                                       |                                   | 1                      |                      | 30                            |         | 31      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    |                                                       |                                   |                        |                      | 2                             | 2.8%    | 2       | 2.8%    |
|                                                                                   |                                         |                                                       |                                   |                        |                      | 71                            |         | 71      |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                       |                                   | Total Covered Entrants |                      | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                       |                                   | 331                    |                      |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                       |                                   | 331                    |                      | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                       |                                   | 331                    |                      | 100.0%                        |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

## Oregon Northwest WIB

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 2,841                                              | 114                            | 54                     | 3,009                |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 3,214                                              | 182                            | 61                     | 3,457                |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| Sex                                                                               | 1a. Male                                | 1,687                                              | 72                             | 30                     | 1,789                |                               |         |         |         |
|                                                                                   | 1b. Female                              | 1,524                                              | 110                            | 31                     | 1,665                |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 185                                                | 7                              |                        | 192                  |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 177                                                | 15                             | 1                      | 193                  |                               |         |         |         |
|                                                                                   | 2c. Asian                               | 51                                                 | 5                              | 2                      | 58                   |                               |         |         |         |
|                                                                                   | 2d. Black or African American           | 53                                                 | 3                              | 1                      | 57                   |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 27                                                 | 3                              |                        | 30                   |                               |         |         |         |
|                                                                                   | 2f. White                               | 2,866                                              | 160                            | 58                     | 3,084                |                               |         |         |         |
|                                                                                   | 2g. More than One Race                  | 160                                                | 11                             | 2                      | 173                  |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 8                                                  |                                |                        | 8                    |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 210                                                | 15                             | 3                      | 228                  |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 2,631                                              | 138                            | 45                     | 2,814                |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 1,479                                              | 83                             | 31                     | 1,593                |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 315                                                | 25                             | 9                      | 349                  |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 86                                                 | 3                              |                        | 89                   |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                  | 368                                                | 32                             | 10                     | 410                  |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 449                                                | 16                             | 2                      | 467                  |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 183                                                | 5                              | 3                      | 191                  |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Displaced Homemakers                                                           |                                         | 301                                                | 57                             | 19                     | 377                  |                               |         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 1,463                                              | 116                            | 33                     | 1,612                |                               |         |         |         |
| 3. Older Individuals                                                              |                                         | 827                                                | 49                             | 15                     | 891                  |                               |         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 181                                                | 24                             | 5                      | 210                  |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 159                                                | 22                             | 1                      | 182                  |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 26                                                 | 1                              | 1                      | 28                   |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 9                                                  | 1                              |                        | 10                   |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 804                                                | 66                             | 19                     | 889                  |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 185                                                | 22                             | 8                      | 215                  |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                   | 2,126                                              | 71.4%                          | 81                     | 76.4%                | 43                            | 72.9%   | 2,250   | 71.6%   |
|                                                                                   |                                         | 2,979                                              |                                | 106                    |                      | 59                            |         | 3,144   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                   | 2,166                                              | 72.1%                          | 78                     | 76.5%                | 25                            | 73.5%   | 2,269   | 72.3%   |
|                                                                                   |                                         | 3,003                                              |                                | 102                    |                      | 34                            |         | 3,139   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                 |                                                    | \$6,181                        |                        | \$5,128              |                               | \$6,584 |         | \$6,142 |
|                                                                                   |                                         | 2,126                                              |                                | 81                     |                      | 43                            |         | 2,250   |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                   |                                                    |                                |                        |                      | 10                            | 71.4%   | 10      | 71.4%   |
|                                                                                   |                                         |                                                    |                                |                        |                      | 14                            |         | 14      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    |                                                    |                                |                        |                      |                               | 0.0%    |         | 0.0%    |
|                                                                                   |                                         |                                                    |                                |                        |                      | 38                            |         | 38      |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                | 251                    |                      |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                | 251                    |                      | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                | 251                    |                      | 100.0%                        |         |         |         |

WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

Oregon Northwest WIB

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |         |         |         |       |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|---------|---------|---------|-------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         |                                                    | 1                              | 3                      | 4                    |                               |         |         |         |         |       |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         |                                                    | 1                              | 3                      | 4                    |                               |         |         |         |         |       |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| Sex                                                                               | 1a. Male                                |                                                    |                                | 2                      | 2                    |                               |         |         |         |         |       |
|                                                                                   | 1b. Female                              |                                                    | 1                              | 1                      | 2                    |                               |         |         |         |         |       |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 2b. American Indian or Alaskan Native   |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 2c. Asian                               |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 2d. Black or African American           |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 2f. White                               |                                                    | 1                              | 3                      | 4                    |                               |         |         |         |         |       |
|                                                                                   | 2g. More than One Race                  |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| Other Demographics                                                                | 3a. Eligible Veterans                   |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 3b. Individuals with a Disability       |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 3d. Unemployed Individuals              |                                                    | 1                              | 1                      | 2                    |                               |         |         |         |         |       |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent |                                                    |                                | 1                      | 1                    |                               |         |         |         |         |       |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     |                                                    |                                | 1                      | 1                    |                               |         |         |         |         |       |
|                                                                                   | 4c. Postsec. Certificate or License     |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 4d. Associate's Degree                  |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     |                                                    |                                |                        |                      |                               |         |         |         |         |       |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   |                                                    | 1                              | 1                      | 2                    |                               |         |         |         |         |       |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 1. Displaced Homemakers                                                           |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 2. Low-Income Individuals                                                         |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 3. Older Individuals                                                              |                                         |                                                    | 1                              | 1                      | 2                    |                               |         |         |         |         |       |
| 4. Ex-Offenders                                                                   |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 5. Homeless Individuals or Runaway Youth                                          |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 6. Current or Former Foster Care Youth                                            |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 10. Single Parents (including Single Pregnant Women)                              |                                         |                                                    |                                | 1                      | 1                    |                               |         |         |         |         |       |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         | Target                                             | num/den                        | Actual                 | num/den              | Actual                        | num/den | Actual  | num/den | Actual  |       |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | 0.0%                                               |                                |                        | 1                    | 0.0%                          | 9       | 81.8%   | 11      | 12      | 75.0% |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  |                                         | 0.0%                                               |                                |                        | 1                    | 0.0%                          | 4       | 100.0%  | 4       | 5       | 80.0% |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | \$0                                                |                                |                        |                      |                               | 9       | \$5,574 | 9       | \$5,574 |       |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 |                                         | 0.0%                                               |                                |                        |                      |                               | 2       | 66.7%   | 3       | 3       | 66.7% |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              |                                         | 0.0%                                               |                                |                        |                      |                               | 3       | 0.0%    | 1       | 1       | 0.0%  |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |         |         |         |       |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                |                        |                      |                               |         |         |         |         |       |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

## Oregon Northwest WIB

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |                               |          |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|-------------------------------|----------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |                               |          |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 88                                               | 10                           | 98                   |                        |                               |          |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 140                                              | 15                           | 155                  |                        |                               |          |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |                               |          |         |
| Sex                                                                                                | 1a. Male                                         | 76                           | 6                    | 82                     |                               |          |         |
|                                                                                                    | 1b. Female                                       | 64                           | 9                    | 73                     |                               |          |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 13                           | 4                    | 17                     |                               |          |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 13                           | 2                    | 15                     |                               |          |         |
|                                                                                                    | 2c. Asian                                        | 2                            | 1                    | 3                      |                               |          |         |
|                                                                                                    | 2d. Black or African American                    | 6                            |                      | 6                      |                               |          |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 5                            | 1                    | 6                      |                               |          |         |
|                                                                                                    | 2f. White                                        | 125                          | 13                   | 138                    |                               |          |         |
|                                                                                                    | 2g. More than One Race                           | 14                           | 3                    | 17                     |                               |          |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |                               |          |         |
|                                                                                                    | 3b. Individuals with a Disability                | 15                           | 1                    | 16                     |                               |          |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 120                          | 13                   | 133                    |                               |          |         |
|                                                                                                    | 3d. In-School Youth                              | 20                           | 2                    | 22                     |                               |          |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 122                          | 13                   | 135                    |                               |          |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 17                           | 5                    | 22                     |                               |          |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              |                              |                      |                        |                               |          |         |
|                                                                                                    | 4c. Postsec. Certificate or License              |                              |                      |                        |                               |          |         |
|                                                                                                    | 4d. Associate's Degree                           |                              |                      |                        |                               |          |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              |                              |                      |                        |                               |          |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 123                          | 10                   | 133                    |                               |          |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |                               |          |         |
| 1. Displaced Homemakers                                                                            |                                                  |                              |                      |                        |                               |          |         |
| 2. Low-Income Individuals                                                                          | 116                                              | 11                           | 127                  |                        |                               |          |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |                               |          |         |
| 4. Ex-Offenders                                                                                    | 8                                                |                              | 8                    |                        |                               |          |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 15                                               | 3                            | 18                   |                        |                               |          |         |
| 6. Current or Former Foster Care Youth                                                             | 11                                               | 1                            | 12                   |                        |                               |          |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 110                                              | 10                           | 120                  |                        |                               |          |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       |                                                  |                              |                      |                        |                               |          |         |
| 9. Exhausting TANF within 2 Years                                                                  |                                                  |                              |                      |                        |                               |          |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 21                                               | 3                            | 24                   |                        |                               |          |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   |                                                  |                              |                      |                        |                               |          |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |                               |          |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual                        | num/den  | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 32<br>47                     | 68.1%                | 1<br>4                 | 25.0%                         | 33<br>51 | 64.7%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 24<br>37                     | 64.9%                | 4<br>4                 | 100.0%                        | 28<br>41 | 68.3%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 32                           | \$3,984              | 1                      | \$8,001                       | 33       | \$4,032 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 5<br>9                       | 55.6%                | 3<br>3                 | 100.0%                        | 8<br>12  | 66.7%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 5<br>20                      | 25.0%                | 2<br>4                 | 50.0%                         | 7<br>24  | 29.2%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants | Percent Served Current Period |          |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      |                        |                               |          |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      |                        |                               |          |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      |                        |                               |          |         |

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

Worksystems, Inc.

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 35,292                                             | 1,244                          | 791                    | 37,327               |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 37,872                                             | 1,394                          | 1,816                  | 41,082               |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| Sex                                                                               | 1a. Male                                | 20,465                                             | 502                            | 755                    | 21,722               |                               |         |         |         |
|                                                                                   | 1b. Female                              | 17,344                                             | 890                            | 1,060                  | 19,294               |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 4,600                                              | 268                            | 332                    | 5,200                |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 1,547                                              | 46                             | 88                     | 1,681                |                               |         |         |         |
|                                                                                   | 2c. Asian                               | 2,365                                              | 171                            | 185                    | 2,721                |                               |         |         |         |
|                                                                                   | 2d. Black or African American           | 4,318                                              | 176                            | 355                    | 4,849                |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 641                                                | 22                             | 29                     | 692                  |                               |         |         |         |
|                                                                                   | 2f. White                               | 27,539                                             | 833                            | 1,048                  | 29,420               |                               |         |         |         |
|                                                                                   | 2g. More than One Race                  | 1,983                                              | 53                             | 122                    | 2,158                |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 63                                                 | 3                              |                        | 66                   |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 2,979                                              | 155                            | 180                    | 3,314                |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 33,659                                             | 1,171                          | 1,368                  | 36,198               |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 14,345                                             | 492                            | 773                    | 15,610               |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 3,421                                              | 129                            | 186                    | 3,736                |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 1,112                                              | 37                             | 64                     | 1,213                |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                  | 4,175                                              | 139                            | 205                    | 4,519                |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 8,442                                              | 288                            | 357                    | 9,087                |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 2,892                                              | 115                            | 95                     | 3,102                |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Displaced Homemakers                                                           |                                         | 2,293                                              | 124                            | 221                    | 2,638                |                               |         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 16,136                                             | 692                            | 1,051                  | 17,879               |                               |         |         |         |
| 3. Older Individuals                                                              |                                         | 7,020                                              | 506                            | 162                    | 7,688                |                               |         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 3,378                                              | 136                            | 145                    | 3,659                |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 2,581                                              | 113                            | 105                    | 2,799                |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 11                                                 |                                | 7                      | 18                   |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 1,600                                              | 249                            | 147                    | 1,996                |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 145                                                | 5                              | 3                      | 153                  |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 8,992                                              | 373                            | 584                    | 9,949                |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 2,037                                              | 126                            | 172                    | 2,335                |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                   | 24,258                                             | 69.3%                          | 878                    | 64.0%                | 715                           | 77.0%   | 25,851  | 69.3%   |
|                                                                                   |                                         | 35,000                                             |                                | 1,371                  |                      | 929                           |         | 37,300  |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                   | 24,935                                             | 71.7%                          | 1,031                  | 65.4%                | 724                           | 77.6%   | 26,690  | 71.6%   |
|                                                                                   |                                         | 34,787                                             |                                | 1,576                  |                      | 933                           |         | 37,296  |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                 | 24,258                                             | \$7,334                        | 878                    | \$6,214              | 715                           | \$7,498 | 25,851  | \$7,301 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                   | 2                                                  | 33.3%                          |                        | 0.0%                 | 277                           | 54.4%   | 279     | 54.0%   |
|                                                                                   |                                         | 6                                                  |                                | 2                      |                      | 509                           |         | 517     |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    | 14                                                 | 41.2%                          |                        | 0.0%                 | 146                           | 10.8%   | 160     | 11.5%   |
|                                                                                   |                                         | 34                                                 |                                | 2                      |                      | 1,352                         |         | 1,388   |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                | 1,920                  |                      |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                | 1,920                  |                      | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                | 1,920                  |                      | 100.0%                        |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

Worksystems, Inc.

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) |         | Individualized Career Services |                        | Training Services |         | Total Current Period          |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------|--------------------------------|------------------------|-------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 25,360                                             |         | 766                            |                        | 421               |         | 26,547                        |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 26,830                                             |         | 845                            |                        | 840               |         | 28,515                        |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| Sex                                                                               | 1a. Male                                | 14,619                                             |         | 293                            |                        | 391               |         | 15,303                        |         |         |
|                                                                                   | 1b. Female                              | 12,177                                             |         | 550                            |                        | 449               |         | 13,176                        |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 2,987                                              |         | 160                            |                        | 118               |         | 3,265                         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 1,022                                              |         | 22                             |                        | 42                |         | 1,086                         |         |         |
|                                                                                   | 2c. Asian                               | 1,657                                              |         | 105                            |                        | 83                |         | 1,845                         |         |         |
|                                                                                   | 2d. Black or African American           | 2,437                                              |         | 69                             |                        | 140               |         | 2,646                         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 414                                                |         | 16                             |                        | 10                |         | 440                           |         |         |
|                                                                                   | 2f. White                               | 20,403                                             |         | 533                            |                        | 537               |         | 21,473                        |         |         |
|                                                                                   | 2g. More than One Race                  | 1,367                                              |         | 29                             |                        | 65                |         | 1,461                         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 49                                                 |         | 1                              |                        |                   |         | 50                            |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 1,799                                              |         | 85                             |                        | 87                |         | 1,971                         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 24,674                                             |         | 759                            |                        | 717               |         | 26,150                        |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 9,279                                              |         | 271                            |                        | 304               |         | 9,854                         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 2,484                                              |         | 72                             |                        | 90                |         | 2,646                         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 740                                                |         | 23                             |                        | 31                |         | 794                           |         |         |
|                                                                                   | 4d. Associate's Degree                  | 3,131                                              |         | 97                             |                        | 116               |         | 3,344                         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 6,761                                              |         | 192                            |                        | 193               |         | 7,146                         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 2,334                                              |         | 73                             |                        | 68                |         | 2,475                         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                         | 2,296                                              |         | 124                            |                        | 221               |         | 2,641                         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 9,782                                              |         | 358                            |                        | 450               |         | 10,590                        |         |         |
| 3. Older Individuals                                                              |                                         | 5,417                                              |         | 347                            |                        | 121               |         | 5,885                         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 1,800                                              |         | 69                             |                        | 69                |         | 1,938                         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 1,278                                              |         | 68                             |                        | 54                |         | 1,400                         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 2                                                  |         |                                |                        | 1                 |         | 3                             |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 976                                                |         | 155                            |                        | 37                |         | 1,168                         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 115                                                |         | 4                              |                        | 1                 |         | 120                           |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 6,120                                              |         | 233                            |                        | 271               |         | 6,624                         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 2,037                                              |         | 126                            |                        | 172               |         | 2,335                         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   |                                         | Target                                             | num/den | Actual                         | num/den                | Actual            | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | 70.5%                                              | 18,455  | 70.3%                          | 566                    | 67.0%             | 353     | 76.6%                         | 19,374  | 70.3%   |
|                                                                                   |                                         |                                                    | 26,244  |                                | 845                    |                   | 461     |                               | 27,550  |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  |                                         | 68.0%                                              | 19,265  | 72.7%                          | 667                    | 66.8%             | 323     | 75.5%                         | 20,255  | 72.6%   |
|                                                                                   |                                         |                                                    | 26,488  |                                | 999                    |                   | 428     |                               | 27,915  |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | \$6,000                                            | 18,455  | \$7,789                        | 566                    | \$6,460           | 353     | \$7,708                       | 19,374  | \$7,744 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 |                                         | 45.0%                                              | 1       | 50.0%                          | 2                      | 0.0%              | 155     | 57.0%                         | 156     | 56.5%   |
|                                                                                   |                                         |                                                    | 2       |                                | 2                      |                   | 272     |                               | 276     |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              |                                         | 0.0%                                               | 3       | 60.0%                          | 1                      | 0.0%              | 68      | 11.5%                         | 71      | 11.9%   |
|                                                                                   |                                         |                                                    | 5       |                                | 1                      |                   | 592     |                               | 598     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |         |                                | Total Covered Entrants |                   |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |         |                                | 1,413                  |                   |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |         |                                | 1,413                  |                   |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |         |                                | 1,413                  |                   |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

Worksystems, Inc.

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 70                                                 | 52                             | 177                    | 299                  |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 60                                                 | 52                             | 212                    | 324                  |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| Sex                                                                               | 1a. Male                                | 35                                                 | 29                             | 114                    | 178                  |                               |         |         |         |
|                                                                                   | 1b. Female                              | 25                                                 | 23                             | 98                     | 146                  |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 6                                                  | 5                              | 26                     | 37                   |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 2                                                  | 1                              | 13                     | 16                   |                               |         |         |         |
|                                                                                   | 2c. Asian                               | 1                                                  | 14                             | 23                     | 38                   |                               |         |         |         |
|                                                                                   | 2d. Black or African American           | 5                                                  | 2                              | 30                     | 37                   |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 1                                                  |                                | 2                      | 3                    |                               |         |         |         |
|                                                                                   | 2f. White                               | 49                                                 | 32                             | 143                    | 224                  |                               |         |         |         |
|                                                                                   | 2g. More than One Race                  | 2                                                  | 3                              | 17                     | 22                   |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 10                                                 | 5                              | 29                     | 44                   |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 52                                                 | 44                             | 178                    | 274                  |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 12                                                 | 8                              | 50                     | 70                   |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 10                                                 | 3                              | 19                     | 32                   |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 4                                                  | 1                              | 9                      | 14                   |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                  | 9                                                  | 3                              | 35                     | 47                   |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 19                                                 | 18                             | 61                     | 98                   |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 6                                                  | 18                             | 34                     | 58                   |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Displaced Homemakers                                                           |                                         | 6                                                  | 7                              | 35                     | 48                   |                               |         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 25                                                 | 16                             | 94                     | 135                  |                               |         |         |         |
| 3. Older Individuals                                                              |                                         | 23                                                 | 12                             | 51                     | 86                   |                               |         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 8                                                  | 3                              | 16                     | 27                   |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 6                                                  | 4                              | 15                     | 25                   |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         |                                                    | 3                              | 2                      | 5                    |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         |                                                    |                                | 1                      | 1                    |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 12                                                 | 10                             | 51                     | 73                   |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 12                                                 | 21                             | 48                     | 81                   |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)                                                           | 0.0%                                    | 40                                                 | 58.8%                          | 36                     | 69.2%                | 145                           | 71.4%   | 221     | 68.4%   |
| (Cohort Period: 1/1/2017 - 12/31/2017)                                            |                                         | 68                                                 |                                | 52                     |                      | 203                           |         | 323     |         |
| 2. Employment Rate (Q4)                                                           | 0.0%                                    | 25                                                 | 65.8%                          | 27                     | 75.0%                | 128                           | 74.4%   | 180     | 73.2%   |
| (Cohort Period: 7/1/2016 - 6/30/2017)                                             |                                         | 38                                                 |                                | 36                     |                      | 172                           |         | 246     |         |
| 3. Median Earnings (Q2)                                                           | \$0                                     |                                                    | \$10,009                       |                        | \$9,557              |                               | \$8,623 |         | \$8,757 |
| (Cohort Period: 1/1/2017 - 12/31/2017)                                            |                                         | 40                                                 |                                | 36                     |                      | 145                           |         | 221     |         |
| 4. Credential Attainment                                                          | 0.0%                                    |                                                    | 0.0%                           |                        | 0.0%                 | 75                            | 66.4%   | 75      | 64.7%   |
| (Cohort Period: 7/1/2016 - 6/30/2017)                                             |                                         | 1                                                  |                                | 2                      |                      | 113                           |         | 116     |         |
| 5. Measureable Skill Gains                                                        | 0.0%                                    |                                                    | 0.0%                           |                        | 0.0%                 | 11                            | 11.7%   | 11      | 11.5%   |
| (Cohort Period: 1/1/2018 - 12/31/2018)                                            |                                         | 1                                                  |                                | 1                      |                      | 94                            |         | 96      |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                | 7                      |                      |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                | 7                      |                      | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                | 7                      |                      | 100.0%                        |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

Worksystems, Inc.

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 118                                              | 39                           | 157                  |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 419                                              | 227                          | 646                  |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 173                          | 119                  | 292                    |         |                               |         |
|                                                                                                    | 1b. Female                                       | 242                          | 107                  | 349                    |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 128                          | 55                   | 183                    |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 35                           | 16                   | 51                     |         |                               |         |
|                                                                                                    | 2c. Asian                                        | 42                           | 31                   | 73                     |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 95                           | 51                   | 146                    |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 12                           | 3                    | 15                     |         |                               |         |
|                                                                                                    | 2f. White                                        | 206                          | 114                  | 320                    |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 50                           | 20                   | 70                     |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 83                           | 20                   | 103                    |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 369                          | 206                  | 575                    |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 50                           | 21                   | 71                     |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 332                          | 170                  | 502                    |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 202                          | 108                  | 310                    |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              | 6                            | 4                    | 10                     |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              | 3                            | 1                    | 4                      |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           | 3                            | 5                    | 8                      |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              | 1                            | 2                    | 3                      |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 199                          | 100                  | 299                    |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            | 8                                                | 14                           | 22                   |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 358                                              | 176                          | 534                  |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 32                                               | 17                           | 49                   |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 94                                               | 28                           | 122                  |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 29                                               | 12                           | 41                   |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 294                                              | 128                          | 422                  |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       | 4                                                | 1                            | 5                    |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  |                                                  |                              |                      |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 44                                               | 19                           | 63                   |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   | 3                                                |                              | 3                    |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 228<br>367                   | 62.1%                | 38<br>51               | 74.5%   | 266<br>418                    | 63.6%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 168<br>267                   | 62.9%                | 19<br>27               | 70.4%   | 187<br>294                    | 63.6%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 228                          | \$3,601              | 38                     | \$2,847 | 266                           | \$3,550 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 45<br>75                     | 60.0%                | 26<br>27               | 96.3%   | 71<br>102                     | 69.6%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 23<br>72                     | 31.9%                | 81<br>188              | 43.1%   | 104<br>260                    | 40.0%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      | 1                      |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      | 1                      |         | 100.0%                        |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      | 1                      |         | 100.0%                        |         |

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

## Clackamas Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) |         | Individualized Career Services |                        | Training Services |         | Total Current Period          |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------|--------------------------------|------------------------|-------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 5,906                                              |         | 367                            |                        | 233               |         | 6,506                         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 6,402                                              |         | 431                            |                        | 525               |         | 7,358                         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| Sex                                                                               | 1a. Male                                | 3,392                                              |         | 217                            |                        | 269               |         | 3,878                         |         |         |
|                                                                                   | 1b. Female                              | 3,005                                              |         | 214                            |                        | 256               |         | 3,475                         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 466                                                |         | 113                            |                        | 88                |         | 667                           |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 246                                                |         | 19                             |                        | 24                |         | 289                           |         |         |
|                                                                                   | 2c. Asian                               | 214                                                |         | 18                             |                        | 34                |         | 266                           |         |         |
|                                                                                   | 2d. Black or African American           | 195                                                |         | 24                             |                        | 46                |         | 265                           |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 62                                                 |         | 2                              |                        | 3                 |         | 67                            |         |         |
|                                                                                   | 2f. White                               | 5,589                                              |         | 298                            |                        | 379               |         | 6,266                         |         |         |
|                                                                                   | 2g. More than One Race                  | 274                                                |         | 17                             |                        | 27                |         | 318                           |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 10                                                 |         | 3                              |                        |                   |         | 13                            |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 484                                                |         | 42                             |                        | 45                |         | 571                           |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 5,742                                              |         | 354                            |                        | 386               |         | 6,482                         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 2,689                                              |         | 148                            |                        | 266               |         | 3,103                         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 614                                                |         | 32                             |                        | 55                |         | 701                           |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 192                                                |         | 9                              |                        | 26                |         | 227                           |         |         |
|                                                                                   | 4d. Associate's Degree                  | 797                                                |         | 30                             |                        | 54                |         | 881                           |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 1,211                                              |         | 33                             |                        | 62                |         | 1,306                         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 405                                                |         | 16                             |                        | 25                |         | 446                           |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                         | 397                                                |         | 82                             |                        | 90                |         | 569                           |         |         |
| 2. Low-Income Individuals                                                         |                                         | 2,374                                              |         | 290                            |                        | 299               |         | 2,963                         |         |         |
| 3. Older Individuals                                                              |                                         | 1,531                                              |         | 53                             |                        | 44                |         | 1,628                         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 415                                                |         | 119                            |                        | 43                |         | 577                           |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 241                                                |         | 78                             |                        | 22                |         | 341                           |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 1                                                  |         |                                |                        |                   |         | 1                             |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 83                                                 |         | 76                             |                        | 23                |         | 182                           |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 26                                                 |         | 5                              |                        |                   |         | 31                            |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 1,615                                              |         | 168                            |                        | 144               |         | 1,927                         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 290                                                |         | 41                             |                        | 57                |         | 388                           |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   |                                         | Target                                             | num/den | Actual                         | num/den                | Actual            | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | 70.5%                                              | 4,062   | 69.3%                          | 213                    | 60.5%             | 193     | 81.8%                         | 4,468   | 69.3%   |
|                                                                                   |                                         |                                                    | 5,859   |                                | 352                    |                   | 236     |                               | 6,447   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  |                                         | 68.0%                                              | 4,138   | 71.0%                          | 195                    | 62.9%             | 230     | 81.6%                         | 4,563   | 71.1%   |
|                                                                                   |                                         |                                                    | 5,829   |                                | 310                    |                   | 282     |                               | 6,421   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | \$6,000                                            |         | \$7,804                        |                        | \$5,619           |         | \$8,067                       |         | \$7,685 |
|                                                                                   |                                         |                                                    | 4,062   |                                | 213                    |                   | 193     |                               | 4,468   |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 |                                         | 45.0%                                              | 1       | 100.0%                         | 1                      | 33.3%             | 121     | 76.1%                         | 123     | 75.5%   |
|                                                                                   |                                         |                                                    | 1       |                                | 3                      |                   | 159     |                               | 163     |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              |                                         | 0.0%                                               | 2       | 66.7%                          |                        | 0.0%              | 306     | 66.1%                         | 308     | 65.8%   |
|                                                                                   |                                         |                                                    | 3       |                                | 2                      |                   | 463     |                               | 468     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |         |                                | Total Covered Entrants |                   |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |         |                                | 364                    |                   |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |         |                                | 364                    |                   |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |         |                                | 364                    |                   |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

## Clackamas Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |         |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|---------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |         |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          | 4,442                                              | 187                            | 142               | 4,771                  |         |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              | 4,800                                              | 224                            | 312               | 5,336                  |         |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |         |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           | 2,563                          | 115               | 174                    | 2,852   |         |                               |         |         |
|                                                                                   | 1b. Female                                         | 2,232                          | 109               | 138                    | 2,479   |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                | 322                            | 56                | 41                     | 419     |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              | 191                            | 9                 | 13                     | 213     |         |                               |         |         |
|                                                                                   | 2c. Asian                                          | 161                            | 7                 | 13                     | 181     |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      | 131                            | 7                 | 20                     | 158     |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              | 44                             | 1                 | 2                      | 47      |         |                               |         |         |
|                                                                                   | 2f. White                                          | 4,220                          | 165               | 240                    | 4,625   |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             | 210                            | 7                 | 14                     | 231     |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              | 9                              | 1                 |                        | 10      |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  | 317                            | 23                | 32                     | 372     |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |         |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         | 4,371                          | 190               | 255                    | 4,816   |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            | 1,894                          | 64                | 159                    | 2,117   |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                | 474                            | 21                | 33                     | 528     |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                | 150                            | 6                 | 11                     | 167     |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             | 606                            | 24                | 34                     | 664     |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                | 999                            | 22                | 36                     | 1,057   |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              | 346                            | 9                 | 15                     | 370     |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |         |         |                               |         |         |
| 1. Displaced Homemakers                                                           | 397                                                | 82                             | 90                | 569                    |         |         |                               |         |         |
| 2. Low-Income Individuals                                                         | 1,584                                              | 148                            | 183               | 1,915                  |         |         |                               |         |         |
| 3. Older Individuals                                                              | 1,202                                              | 39                             | 40                | 1,281                  |         |         |                               |         |         |
| 4. Ex-Offenders                                                                   | 261                                                | 62                             | 24                | 347                    |         |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          | 138                                                | 39                             | 13                | 190                    |         |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                        |         |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       | 53                                                 | 41                             | 15                | 109                    |         |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      | 20                                                 | 3                              |                   | 23                     |         |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |         |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              | 1,171                                              | 87                             | 96                | 1,354                  |         |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  | 290                                                | 41                             | 57                | 388                    |         |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |         |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual  | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                              | 3,159                          | 69.8%             | 118                    | 65.2%   | 135     | 82.8%                         | 3,412   | 70.1%   |
|                                                                                   |                                                    | 4,524                          |                   | 181                    |         | 163     |                               | 4,868   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                              | 3,234                          | 71.7%             | 102                    | 62.2%   | 159     | 82.8%                         | 3,495   | 71.8%   |
|                                                                                   |                                                    | 4,509                          |                   | 164                    |         | 192     |                               | 4,865   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                            |                                | \$8,107           |                        | \$5,681 |         | \$7,889                       |         | \$7,991 |
|                                                                                   |                                                    | 3,159                          |                   | 118                    |         | 135     |                               | 3,412   |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                              | 1                              | 100.0%            | 1                      | 50.0%   | 94      | 77.0%                         | 96      | 76.8%   |
|                                                                                   |                                                    | 1                              |                   | 2                      |         | 122     |                               | 125     |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               | 1                              | 100.0%            |                        | 0.0%    | 177     | 66.8%                         | 178     | 66.4%   |
|                                                                                   |                                                    | 1                              |                   | 2                      |         | 265     |                               | 268     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   | Total Covered Entrants |         |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   | 284                    |         |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   | 284                    |         |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   | 284                    |         |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

## Clackamas Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |            |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 2                                                  | 6                              | 41                     | 49                   |                               |         |            |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 2                                                  | 2                              | 31                     | 35                   |                               |         |            |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| Sex                                                                               | 1a. Male                                |                                                    |                                | 11                     | 11                   |                               |         |            |         |
|                                                                                   | 1b. Female                              | 2                                                  | 2                              | 20                     | 24                   |                               |         |            |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     |                                                    | 1                              | 4                      | 5                    |                               |         |            |         |
|                                                                                   | 2b. American Indian or Alaskan Native   |                                                    |                                | 2                      | 2                    |                               |         |            |         |
|                                                                                   | 2c. Asian                               |                                                    |                                |                        |                      |                               |         |            |         |
|                                                                                   | 2d. Black or African American           | 1                                                  |                                | 4                      | 5                    |                               |         |            |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   |                                                    |                                |                        |                      |                               |         |            |         |
|                                                                                   | 2f. White                               | 1                                                  | 1                              | 25                     | 27                   |                               |         |            |         |
|                                                                                   | 2g. More than One Race                  |                                                    |                                | 2                      | 2                    |                               |         |            |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   |                                                    |                                |                        |                      |                               |         |            |         |
|                                                                                   | 3b. Individuals with a Disability       | 1                                                  | 1                              | 7                      | 9                    |                               |         |            |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |            |         |
|                                                                                   | 3d. Unemployed Individuals              | 1                                                  | 1                              | 24                     | 26                   |                               |         |            |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 1                                                  | 1                              | 14                     | 16                   |                               |         |            |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 1                                                  | 1                              | 4                      | 6                    |                               |         |            |         |
|                                                                                   | 4c. Postsec. Certificate or License     |                                                    |                                | 2                      | 2                    |                               |         |            |         |
|                                                                                   | 4d. Associate's Degree                  |                                                    |                                | 4                      | 4                    |                               |         |            |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     |                                                    |                                | 6                      | 6                    |                               |         |            |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   |                                                    |                                | 1                      | 1                    |                               |         |            |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 1. Displaced Homemakers                                                           |                                         | 1                                                  | 2                              | 11                     | 14                   |                               |         |            |         |
| 2. Low-Income Individuals                                                         |                                         | 2                                                  | 2                              | 24                     | 28                   |                               |         |            |         |
| 3. Older Individuals                                                              |                                         |                                                    |                                | 5                      | 5                    |                               |         |            |         |
| 4. Ex-Offenders                                                                   |                                         | 1                                                  |                                | 2                      | 3                    |                               |         |            |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         |                                                    |                                | 1                      | 1                    |                               |         |            |         |
| 6. Current or Former Foster Care Youth                                            |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         |                                                    |                                | 1                      | 1                    |                               |         |            |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 2                                                  | 1                              | 14                     | 17                   |                               |         |            |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         |                                                    |                                | 9                      | 9                    |                               |         |            |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |                               |         |            |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den                       | Actual  | num/den    | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 0.0%                                    | 1<br>1                                             | 100.0%                         | 10<br>16               | 62.5%                | 50<br>69                      | 72.5%   | 61<br>86   | 70.9%   |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 0.0%                                    |                                                    |                                | 22<br>29               | 75.9%                | 78<br>103                     | 75.7%   | 100<br>132 | 75.8%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$0                                     | 1                                                  | \$2,034                        | 10                     | \$4,209              | 50                            | \$7,645 | 61         | \$7,236 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 0.0%                                    |                                                    |                                | 1                      | 0.0%                 | 71<br>84                      | 84.5%   | 71<br>85   | 83.5%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    |                                                    |                                |                        |                      | 18<br>19                      | 94.7%   | 18<br>19   | 94.7%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |            |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                |                        |                      |                               |         |            |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                |                        |                      |                               |         |            |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

## Clackamas Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 103                                              | 10                           | 113                  |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 180                                              | 18                           | 198                  |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 83                           | 7                    | 90                     |         |                               |         |
|                                                                                                    | 1b. Female                                       | 97                           | 11                   | 108                    |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 48                           | 2                    | 50                     |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 11                           |                      | 11                     |         |                               |         |
|                                                                                                    | 2c. Asian                                        | 4                            |                      | 4                      |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 10                           |                      | 10                     |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 4                            |                      | 4                      |         |                               |         |
|                                                                                                    | 2f. White                                        | 145                          | 16                   | 161                    |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 14                           |                      | 14                     |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 18                           | 2                    | 20                     |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 167                          | 16                   | 183                    |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 13                           | 2                    | 15                     |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 138                          | 16                   | 154                    |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 13                           | 1                    | 14                     |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              | 1                            |                      | 1                      |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           |                              |                      |                        |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 166                          | 17                   | 183                    |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            |                                                  |                              |                      |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 142                                              | 12                           | 154                  |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 31                                               | 7                            | 38                   |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 30                                               | 1                            | 31                   |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 13                                               | 1                            | 14                   |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 150                                              | 14                           | 164                  |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       |                                                  |                              |                      |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  |                                                  |                              |                      |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 26                                               | 3                            | 29                   |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   |                                                  |                              |                      |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 68<br>117                    | 58.1%                | 4<br>5                 | 80.0%   | 72<br>122                     | 59.0%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 78<br>129                    | 60.5%                | 1<br>2                 | 50.0%   | 79<br>131                     | 60.3%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 68                           | \$3,442              | 4                      | \$4,924 | 72                            | \$3,608 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 29<br>42                     | 69.0%                | 1<br>2                 | 50.0%   | 30<br>44                      | 68.2%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 9<br>22                      | 40.9%                | 8<br>14                | 57.1%   | 17<br>36                      | 47.2%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      |                        |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      |                        |         |                               |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      |                        |         |                               |         |

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

## Willamette Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 14,017                                             | 651                            | 357                    | 15,025               |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 15,544                                             | 767                            | 449                    | 16,760               |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| Sex                                                                               | 1a. Male                                | 8,136                                              | 286                            | 257                    | 8,679                |                               |         |         |         |
|                                                                                   | 1b. Female                              | 7,397                                              | 481                            | 192                    | 8,070                |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 2,878                                              | 103                            | 65                     | 3,046                |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 858                                                | 61                             | 26                     | 945                  |                               |         |         |         |
|                                                                                   | 2c. Asian                               | 272                                                | 24                             | 10                     | 306                  |                               |         |         |         |
|                                                                                   | 2d. Black or African American           | 419                                                | 23                             | 15                     | 457                  |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 238                                                | 12                             | 6                      | 256                  |                               |         |         |         |
|                                                                                   | 2f. White                               | 12,448                                             | 633                            | 377                    | 13,458               |                               |         |         |         |
|                                                                                   | 2g. More than One Race                  | 677                                                | 53                             | 27                     | 757                  |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 47                                                 | 1                              | 2                      | 50                   |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 1,380                                              | 126                            | 40                     | 1,546                |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 13,427                                             | 654                            | 337                    | 14,418               |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 7,577                                              | 305                            | 213                    | 8,095                |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 1,424                                              | 73                             | 57                     | 1,554                |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 426                                                | 26                             | 12                     | 464                  |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                  | 1,820                                              | 131                            | 55                     | 2,006                |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 1,531                                              | 131                            | 43                     | 1,705                |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 457                                                | 38                             | 11                     | 506                  |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Displaced Homemakers                                                           |                                         | 1,089                                              | 68                             | 56                     | 1,213                |                               |         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 7,878                                              | 373                            | 242                    | 8,493                |                               |         |         |         |
| 3. Older Individuals                                                              |                                         | 3,271                                              | 283                            | 50                     | 3,604                |                               |         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 1,262                                              | 70                             | 29                     | 1,361                |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 992                                                | 51                             | 27                     | 1,070                |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 3                                                  |                                |                        | 3                    |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 1,001                                              | 13                             | 26                     | 1,040                |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 319                                                | 6                              | 6                      | 331                  |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 4,489                                              | 228                            | 119                    | 4,836                |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 750                                                | 72                             | 42                     | 864                  |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                   | 10,289                                             | 72.4%                          | 543                    | 72.7%                | 370                           | 81.1%   | 11,202  | 72.7%   |
|                                                                                   |                                         | 14,203                                             |                                | 747                    |                      | 456                           |         | 15,406  |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                   | 10,695                                             | 72.8%                          | 601                    | 70.9%                | 350                           | 78.7%   | 11,646  | 72.8%   |
|                                                                                   |                                         | 14,698                                             |                                | 848                    |                      | 445                           |         | 15,991  |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                 |                                                    | \$6,200                        |                        | \$6,007              |                               | \$7,632 |         | \$6,247 |
|                                                                                   |                                         | 10,289                                             |                                | 543                    |                      | 370                           |         | 11,202  |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                   |                                                    | 0.0%                           |                        | 0.0%                 | 109                           | 83.2%   | 109     | 82.0%   |
|                                                                                   |                                         | 1                                                  |                                | 1                      |                      | 131                           |         | 133     |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    | 1                                                  | 20.0%                          |                        | 0.0%                 | 190                           | 59.9%   | 191     | 59.0%   |
|                                                                                   |                                         | 5                                                  |                                | 2                      |                      | 317                           |         | 324     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                | 1,065                  |                      |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                | 1,065                  |                      | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                | 1,065                  |                      | 100.0%                        |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

## Willamette Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |         |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|---------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |         |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          | 10,026                                             | 442                            | 178               | 10,646                 |         |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              | 11,038                                             | 510                            | 233               | 11,781                 |         |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |         |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           | 5,863                          | 186               | 127                    | 6,176   |         |                               |         |         |
|                                                                                   | 1b. Female                                         | 5,167                          | 324               | 106                    | 5,597   |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                | 2,071                          | 65                | 36                     | 2,172   |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              | 584                            | 41                | 17                     | 642     |         |                               |         |         |
|                                                                                   | 2c. Asian                                          | 177                            | 15                | 2                      | 194     |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      | 261                            | 16                | 9                      | 286     |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              | 151                            | 9                 | 1                      | 161     |         |                               |         |         |
|                                                                                   | 2f. White                                          | 8,856                          | 427               | 199                    | 9,482   |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             | 458                            | 39                | 16                     | 513     |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              | 31                             |                   | 2                      | 33      |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  | 891                            | 73                | 26                     | 990     |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |         |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         | 9,646                          | 449               | 193                    | 10,288  |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            | 5,233                          | 193               | 101                    | 5,527   |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                | 1,044                          | 43                | 33                     | 1,120   |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                | 306                            | 18                | 8                      | 332     |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             | 1,325                          | 96                | 34                     | 1,455   |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                | 1,123                          | 93                | 26                     | 1,242   |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              | 347                            | 33                | 7                      | 387     |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |         |         |                               |         |         |
| 1. Displaced Homemakers                                                           | 1,091                                              | 68                             | 56                | 1,215                  |         |         |                               |         |         |
| 2. Low-Income Individuals                                                         | 5,393                                              | 228                            | 131               | 5,752                  |         |         |                               |         |         |
| 3. Older Individuals                                                              | 2,410                                              | 204                            | 35                | 2,649                  |         |         |                               |         |         |
| 4. Ex-Offenders                                                                   | 859                                                | 46                             | 14                | 919                    |         |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          | 593                                                | 35                             | 19                | 647                    |         |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            | 1                                                  |                                |                   | 1                      |         |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       | 800                                                | 7                              | 8                 | 815                    |         |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      | 256                                                | 5                              | 4                 | 265                    |         |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |         |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              | 3,181                                              | 165                            | 74                | 3,420                  |         |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  | 751                                                | 72                             | 42                | 865                    |         |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |         |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual  | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                              | 7,723                          | 73.6%             | 354                    | 73.6%   | 148     | 75.9%                         | 8,225   | 73.6%   |
|                                                                                   |                                                    | 10,498                         |                   | 481                    |         | 195     |                               | 11,174  |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                              | 8,068                          | 73.4%             | 374                    | 70.7%   | 149     | 73.8%                         | 8,591   | 73.3%   |
|                                                                                   |                                                    | 10,992                         |                   | 529                    |         | 202     |                               | 11,723  |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                            |                                | \$6,349           |                        | \$6,264 |         | \$7,365                       |         | \$6,375 |
|                                                                                   |                                                    | 7,723                          |                   | 354                    |         | 148     |                               | 8,225   |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                              |                                |                   |                        |         | 61      | 77.2%                         | 61      | 77.2%   |
|                                                                                   |                                                    |                                |                   |                        |         | 79      |                               | 79      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                | 0.0%              |                        | 0.0%    | 96      | 64.9%                         | 96      | 63.6%   |
|                                                                                   |                                                    | 1                              |                   | 2                      |         | 148     |                               | 151     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   | Total Covered Entrants |         |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   | 769                    |         |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   | 769                    |         |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   | 769                    |         |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

## Willamette Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         |                                                    | 19                             | 76                     | 95                   |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         |                                                    | 21                             | 70                     | 91                   |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| Sex                                                                               | 1a. Male                                |                                                    | 4                              | 38                     | 42                   |                               |         |         |         |
|                                                                                   | 1b. Female                              |                                                    | 17                             | 32                     | 49                   |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     |                                                    | 4                              | 8                      | 12                   |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   |                                                    | 2                              | 9                      | 11                   |                               |         |         |         |
|                                                                                   | 2c. Asian                               |                                                    | 1                              | 1                      | 2                    |                               |         |         |         |
|                                                                                   | 2d. Black or African American           |                                                    |                                | 3                      | 3                    |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   |                                                    | 1                              |                        | 1                    |                               |         |         |         |
|                                                                                   | 2f. White                               |                                                    | 17                             | 61                     | 78                   |                               |         |         |         |
|                                                                                   | 2g. More than One Race                  |                                                    | 2                              | 8                      | 10                   |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   |                                                    |                                | 2                      | 2                    |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability       |                                                    | 5                              | 4                      | 9                    |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals              |                                                    | 21                             | 60                     | 81                   |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent |                                                    | 8                              | 28                     | 36                   |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     |                                                    | 2                              | 10                     | 12                   |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     |                                                    | 2                              | 4                      | 6                    |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                  |                                                    | 2                              | 12                     | 14                   |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     |                                                    | 3                              | 7                      | 10                   |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   |                                                    | 2                              | 3                      | 5                    |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Displaced Homemakers                                                           |                                         |                                                    | 2                              | 14                     | 16                   |                               |         |         |         |
| 2. Low-Income Individuals                                                         |                                         |                                                    | 8                              | 37                     | 45                   |                               |         |         |         |
| 3. Older Individuals                                                              |                                         |                                                    | 6                              | 14                     | 20                   |                               |         |         |         |
| 4. Ex-Offenders                                                                   |                                         |                                                    | 1                              | 7                      | 8                    |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         |                                                    | 1                              | 5                      | 6                    |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         |                                                    |                                | 2                      | 2                    |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         |                                                    | 1                              |                        | 1                    |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         |                                                    | 5                              | 19                     | 24                   |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         |                                                    | 2                              | 16                     | 18                   |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 0.0%                                    |                                                    | 0.0%                           | 27                     | 64.3%                | 30                            | 55.6%   | 57      | 58.2%   |
|                                                                                   |                                         | 2                                                  |                                | 42                     |                      | 54                            |         | 98      |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 0.0%                                    |                                                    | 0.0%                           | 21                     | 65.6%                | 41                            | 61.2%   | 62      | 62.0%   |
|                                                                                   |                                         | 1                                                  |                                | 32                     |                      | 67                            |         | 100     |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$0                                     |                                                    |                                | 27                     | \$6,559              | 30                            | \$7,318 | 57      | \$7,237 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 0.0%                                    |                                                    |                                |                        |                      | 20                            | 80.0%   | 20      | 80.0%   |
|                                                                                   |                                         |                                                    |                                |                        |                      | 25                            |         | 25      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    |                                                    |                                |                        | 0.0%                 | 20                            | 66.7%   | 20      | 62.5%   |
|                                                                                   |                                         |                                                    |                                | 2                      |                      | 30                            |         | 32      |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                |                        |                      |                               |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

## Willamette Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 87                                               | 32                           | 119                  |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 301                                              | 52                           | 353                  |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 141                          | 30                   | 171                    |         |                               |         |
|                                                                                                    | 1b. Female                                       | 160                          | 22                   | 182                    |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 96                           | 18                   | 114                    |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 25                           | 2                    | 27                     |         |                               |         |
|                                                                                                    | 2c. Asian                                        |                              | 1                    | 1                      |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 14                           | 3                    | 17                     |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 6                            | 2                    | 8                      |         |                               |         |
|                                                                                                    | 2f. White                                        | 238                          | 39                   | 277                    |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 23                           | 3                    | 26                     |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 55                           | 9                    | 64                     |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 280                          | 50                   | 330                    |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 21                           | 2                    | 23                     |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 262                          | 48                   | 310                    |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 24                           | 9                    | 33                     |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              | 1                            |                      | 1                      |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           |                              |                      |                        |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 273                          | 43                   | 316                    |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            | 1                                                | 2                            | 3                    |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 254                                              | 44                           | 298                  |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 26                                               | 5                            | 31                   |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 23                                               | 5                            | 28                   |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 16                                               | 2                            | 18                   |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 284                                              | 45                           | 329                  |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       | 4                                                |                              | 4                    |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  | 2                                                |                              | 2                    |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 40                                               | 4                            | 44                   |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   |                                                  |                              |                      |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 49<br>77                     | 63.6%                | 30<br>44               | 68.2%   | 79<br>121                     | 65.3%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 41<br>67                     | 61.2%                | 26<br>33               | 78.8%   | 67<br>100                     | 67.0%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 49                           | \$3,810              | 30                     | \$3,659 | 79                            | \$3,784 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 7<br>13                      | 53.8%                | 30<br>32               | 93.8%   | 37<br>45                      | 82.2%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 7<br>23                      | 30.4%                | 18<br>23               | 78.3%   | 25<br>46                      | 54.3%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      |                        |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      |                        |         |                               |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      |                        |         |                               |         |

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

## Lane Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) |         | Individualized Career Services |                        | Training Services |         | Total Current Period          |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------|--------------------------------|------------------------|-------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 8,753                                              |         | 140                            |                        | 183               |         | 9,076                         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 9,661                                              |         | 148                            |                        | 277               |         | 10,086                        |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| Sex                                                                               | 1a. Male                                | 5,193                                              |         | 45                             |                        | 152               |         | 5,390                         |         |         |
|                                                                                   | 1b. Female                              | 4,463                                              |         | 103                            |                        | 125               |         | 4,691                         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 732                                                |         | 8                              |                        | 35                |         | 775                           |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 539                                                |         | 14                             |                        | 6                 |         | 559                           |         |         |
|                                                                                   | 2c. Asian                               | 186                                                |         | 1                              |                        | 6                 |         | 193                           |         |         |
|                                                                                   | 2d. Black or African American           | 306                                                |         | 3                              |                        | 9                 |         | 318                           |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 110                                                |         |                                |                        | 5                 |         | 115                           |         |         |
|                                                                                   | 2f. White                               | 8,423                                              |         | 123                            |                        | 234               |         | 8,780                         |         |         |
|                                                                                   | 2g. More than One Race                  | 559                                                |         | 7                              |                        | 12                |         | 578                           |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 29                                                 |         |                                |                        | 1                 |         | 30                            |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 793                                                |         | 24                             |                        | 13                |         | 830                           |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 8,119                                              |         | 118                            |                        | 162               |         | 8,399                         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 4,483                                              |         | 61                             |                        | 140               |         | 4,684                         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 1,016                                              |         | 20                             |                        | 28                |         | 1,064                         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 235                                                |         | 3                              |                        | 9                 |         | 247                           |         |         |
|                                                                                   | 4d. Associate's Degree                  | 1,339                                              |         | 21                             |                        | 29                |         | 1,389                         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 1,368                                              |         | 25                             |                        | 51                |         | 1,444                         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 437                                                |         | 9                              |                        | 10                |         | 456                           |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                         | 669                                                |         | 13                             |                        | 20                |         | 702                           |         |         |
| 2. Low-Income Individuals                                                         |                                         | 4,783                                              |         | 80                             |                        | 110               |         | 4,973                         |         |         |
| 3. Older Individuals                                                              |                                         | 2,040                                              |         | 85                             |                        | 19                |         | 2,144                         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 730                                                |         | 6                              |                        | 23                |         | 759                           |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 615                                                |         | 11                             |                        | 13                |         | 639                           |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 98                                                 |         | 1                              |                        | 4                 |         | 103                           |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 58                                                 |         |                                |                        | 2                 |         | 60                            |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 2,562                                              |         | 39                             |                        | 51                |         | 2,652                         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 519                                                |         | 12                             |                        | 32                |         | 563                           |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   |                                         | Target                                             | num/den | Actual                         | num/den                | Actual            | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | 70.5%                                              | 5,927   | 69.5%                          | 72                     | 57.1%             | 170     | 84.6%                         | 6,169   | 69.6%   |
|                                                                                   |                                         |                                                    | 8,533   |                                | 126                    |                   | 201     |                               | 8,860   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  |                                         | 68.0%                                              | 5,929   | 70.8%                          | 71                     | 62.3%             | 151     | 83.4%                         | 6,151   | 70.9%   |
|                                                                                   |                                         |                                                    | 8,379   |                                | 114                    |                   | 181     |                               | 8,674   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | \$6,000                                            |         | \$5,808                        |                        | \$5,283           |         | \$8,853                       |         | \$5,920 |
|                                                                                   |                                         |                                                    | 5,927   |                                | 72                     |                   | 170     |                               | 6,169   |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 |                                         | 45.0%                                              |         |                                |                        |                   | 29      | 78.4%                         | 29      | 78.4%   |
|                                                                                   |                                         |                                                    |         |                                |                        |                   | 37      |                               | 37      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              |                                         | 0.0%                                               | 3       | 100.0%                         |                        |                   | 108     | 45.0%                         | 111     | 45.7%   |
|                                                                                   |                                         |                                                    | 3       |                                |                        |                   | 240     |                               | 243     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |         |                                | Total Covered Entrants |                   |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |         |                                | 607                    |                   |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |         |                                | 607                    |                   |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |         |                                | 607                    |                   |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

## Lane Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |         |                               |         |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|---------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |         |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          | 6,274                                              | 96                             | 95                | 6,465                  |         |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              | 6,892                                              | 99                             | 123               | 7,114                  |         |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |         |                               |         |         |         |
| Sex                                                                               | 1a. Male                                           | 3,715                          | 29                | 57                     | 3,801   |                               |         |         |         |
|                                                                                   | 1b. Female                                         | 3,175                          | 70                | 66                     | 3,311   |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                | 511                            | 4                 | 13                     | 528     |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              | 376                            | 11                | 4                      | 391     |                               |         |         |         |
|                                                                                   | 2c. Asian                                          | 130                            | 1                 | 2                      | 133     |                               |         |         |         |
|                                                                                   | 2d. Black or African American                      | 194                            | 3                 | 3                      | 200     |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              | 76                             |                   | 4                      | 80      |                               |         |         |         |
|                                                                                   | 2f. White                                          | 6,057                          | 83                | 106                    | 6,246   |                               |         |         |         |
|                                                                                   | 2g. More than One Race                             | 390                            | 7                 | 6                      | 403     |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              | 20                             |                   |                        | 20      |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability                  | 517                            | 15                | 7                      | 539     |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |         |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals                         | 5,859                          | 82                | 87                     | 6,028   |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            | 3,041                          | 42                | 59                     | 3,142   |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                | 756                            | 18                | 16                     | 790     |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                | 176                            | 2                 | 5                      | 183     |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                             | 982                            | 12                | 15                     | 1,009   |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                | 1,061                          | 18                | 18                     | 1,097   |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              | 346                            | 3                 | 6                      | 355     |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |         |                               |         |         |         |
| 1. Displaced Homemakers                                                           | 669                                                | 13                             | 20                | 702                    |         |                               |         |         |         |
| 2. Low-Income Individuals                                                         | 3,212                                              | 53                             | 53                | 3,318                  |         |                               |         |         |         |
| 3. Older Individuals                                                              | 1,566                                              | 60                             | 11                | 1,637                  |         |                               |         |         |         |
| 4. Ex-Offenders                                                                   | 458                                                | 2                              | 8                 | 468                    |         |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          | 361                                                | 6                              | 5                 | 372                    |         |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                        |         |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       | 71                                                 | 1                              | 1                 | 73                     |         |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      | 43                                                 |                                |                   | 43                     |         |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |         |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              | 1,823                                              | 29                             | 33                | 1,885                  |         |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  | 519                                                | 12                             | 32                | 563                    |         |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |         |                               |         |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual  | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                              | 4,493                          | 70.6%             | 55                     | 64.0%   | 92                            | 80.7%   | 4,640   | 70.7%   |
|                                                                                   |                                                    | 6,365                          |                   | 86                     |         | 114                           |         | 6,565   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                              | 4,543                          | 71.5%             | 55                     | 68.8%   | 82                            | 82.0%   | 4,680   | 71.6%   |
|                                                                                   |                                                    | 6,356                          |                   | 80                     |         | 100                           |         | 6,536   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                            | 4,493                          | \$6,025           | 55                     | \$5,349 | 92                            | \$8,322 | 4,640   | \$6,079 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                              |                                |                   |                        |         | 22                            | 78.6%   | 22      | 78.6%   |
|                                                                                   |                                                    |                                |                   |                        |         | 28                            |         | 28      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                        |         | 46                            | 46.5%   | 46      | 46.5%   |
|                                                                                   |                                                    |                                |                   |                        |         | 99                            |         | 99      |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   | Total Covered Entrants |         | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   | 439                    |         |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   | 439                    |         | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   | 439                    |         | 100.0%                        |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

## Lane Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |          |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|----------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |          |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          | 1                                                  |                                | 6                 | 7                      |          |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              | 1                                                  |                                | 5                 | 6                      |          |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |          |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           |                                | 2                 | 2                      |          |         |                               |         |         |
|                                                                                   | 1b. Female                                         | 1                              | 3                 | 4                      |          |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 2c. Asian                                          |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 2f. White                                          | 1                              |                   | 5                      | 6        |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             |                                |                   |                        |          |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         | 1                              |                   | 1                      | 2        |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            |                                |                   | 2                      | 2        |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                |                                |                   | 2                      | 2        |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             | 1                              |                   |                        | 1        |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              |                                |                   |                        |          |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |          |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                                    |                                |                   |                        |          |         |                               |         |         |
| 2. Low-Income Individuals                                                         |                                                    |                                | 3                 | 3                      |          |         |                               |         |         |
| 3. Older Individuals                                                              |                                                    |                                |                   |                        |          |         |                               |         |         |
| 4. Ex-Offenders                                                                   |                                                    |                                |                   |                        |          |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                                    |                                |                   |                        |          |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                        |          |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       | 1                                                  |                                |                   | 1                      |          |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                                    |                                |                   |                        |          |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |          |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                                    |                                | 2                 | 2                      |          |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                                    |                                |                   |                        |          |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |          |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual   | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 0.0%                                               |                                |                   | 1                      | 100.0%   | 20      | 55.6%                         | 21      | 56.8%   |
|                                                                                   |                                                    |                                |                   | 1                      |          | 36      |                               | 37      |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 0.0%                                               |                                |                   | 1                      | 100.0%   | 30      | 73.2%                         | 31      | 73.8%   |
|                                                                                   |                                                    |                                |                   | 1                      |          | 41      |                               | 42      |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$0                                                |                                |                   | 1                      | \$12,112 | 20      | \$9,312                       | 21      | \$9,348 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 0.0%                                               |                                |                   |                        |          | 13      | 81.3%                         | 13      | 81.3%   |
|                                                                                   |                                                    |                                |                   |                        |          | 16      |                               | 16      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                        |          |         |                               |         |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   | Total Covered Entrants |          |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   |                        |          |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   |                        |          |         |                               |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   |                        |          |         |                               |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

## Lane Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 67                                               | 15                           | 82                   |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 225                                              | 47                           | 272                  |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 118                          | 17                   | 135                    |         |                               |         |
|                                                                                                    | 1b. Female                                       | 106                          | 30                   | 136                    |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 30                           | 4                    | 34                     |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 22                           | 3                    | 25                     |         |                               |         |
|                                                                                                    | 2c. Asian                                        | 2                            | 1                    | 3                      |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 10                           | 4                    | 14                     |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 3                            | 3                    | 6                      |         |                               |         |
|                                                                                                    | 2f. White                                        | 196                          | 42                   | 238                    |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 21                           | 6                    | 27                     |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 81                           | 20                   | 101                    |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 170                          | 40                   | 210                    |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 55                           | 7                    | 62                     |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 210                          | 41                   | 251                    |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 85                           | 31                   | 116                    |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              | 1                            |                      | 1                      |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           |                              |                      |                        |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 138                          | 16                   | 154                    |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            |                                                  |                              |                      |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 217                                              | 45                           | 262                  |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 35                                               | 7                            | 42                   |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 32                                               | 8                            | 40                   |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 26                                               | 10                           | 36                   |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 192                                              | 32                           | 224                  |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       |                                                  |                              |                      |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  | 1                                                |                              | 1                    |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 26                                               | 6                            | 32                   |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   |                                                  |                              |                      |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 32<br>55                     | 58.2%                | 10<br>12               | 83.3%   | 42<br>67                      | 62.7%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 29<br>52                     | 55.8%                | 13<br>16               | 81.3%   | 42<br>68                      | 61.8%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 32                           | \$2,923              | 10                     | \$3,687 | 42                            | \$3,093 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 12<br>18                     | 66.7%                | 5<br>14                | 35.7%   | 17<br>32                      | 53.1%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 30<br>54                     | 55.6%                | 8<br>35                | 22.9%   | 38<br>89                      | 42.7%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      |                        |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      |                        |         |                               |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      |                        |         |                               |         |

WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

Southwestern Oregon WIB

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |         |                               |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 4,037                                              | 216                            | 192                    | 4,445                |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 4,638                                              | 271                            | 282                    | 5,191                |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |         |                               |         |         |
| Sex                                                                               | 1a. Male                                | 2,379                                              | 93                             | 179                    | 2,651                |         |                               |         |         |
|                                                                                   | 1b. Female                              | 2,258                                              | 178                            | 103                    | 2,539                |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 264                                                | 16                             | 15                     | 295                  |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 300                                                | 14                             | 24                     | 338                  |         |                               |         |         |
|                                                                                   | 2c. Asian                               | 45                                                 | 5                              | 2                      | 52                   |         |                               |         |         |
|                                                                                   | 2d. Black or African American           | 55                                                 | 3                              | 3                      | 61                   |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 39                                                 | 2                              | 5                      | 46                   |         |                               |         |         |
|                                                                                   | 2f. White                               | 4,225                                              | 244                            | 261                    | 4,730                |         |                               |         |         |
|                                                                                   | 2g. More than One Race                  | 243                                                | 11                             | 20                     | 274                  |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 24                                                 | 2                              |                        | 26                   |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 305                                                | 36                             | 23                     | 364                  |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 3,659                                              | 222                            | 207                    | 4,088                |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 2,617                                              | 144                            | 160                    | 2,921                |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 415                                                | 29                             | 25                     | 469                  |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 129                                                | 15                             | 10                     | 154                  |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                  | 516                                                | 35                             | 40                     | 591                  |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 300                                                | 11                             | 16                     | 327                  |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 90                                                 | 4                              | 3                      | 97                   |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                         | 315                                                | 22                             | 29                     | 366                  |         |                               |         |         |
| 2. Low-Income Individuals                                                         |                                         | 2,399                                              | 178                            | 187                    | 2,764                |         |                               |         |         |
| 3. Older Individuals                                                              |                                         | 1,121                                              | 96                             | 28                     | 1,245                |         |                               |         |         |
| 4. Ex-Offenders                                                                   |                                         | 288                                                | 25                             | 20                     | 333                  |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 282                                                | 32                             | 14                     | 328                  |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 1                                                  |                                |                        | 1                    |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 28                                                 | 2                              | 1                      | 31                   |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 40                                                 | 2                              | 1                      | 43                   |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 1,382                                              | 80                             | 71                     | 1,533                |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 199                                                | 29                             | 26                     | 254                  |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |         |                               |         |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                   | 3,253                                              | 70.1%                          | 118                    | 65.9%                | 147     | 69.7%                         | 3,518   | 69.9%   |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                   | 3,288                                              | 69.6%                          | 130                    | 67.0%                | 158     | 74.2%                         | 3,576   | 69.7%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                 |                                                    | \$5,460                        |                        | \$4,881              |         | \$6,001                       | 3,518   | \$5,449 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                   |                                                    |                                |                        |                      | 136     | 81.4%                         | 136     | 81.4%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    |                                                    | 0.0%                           |                        |                      | 159     | 67.9%                         | 159     | 67.7%   |
|                                                                                   |                                         | 1                                                  |                                |                        |                      | 234     |                               | 235     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                | 322                    |                      |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                | 322                    |                      |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                | 322                    |                      |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

## Southwestern Oregon WIB

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |         |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|---------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |         |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          | 2,942                                              | 136                            | 107               | 3,185                  |         |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              | 3,343                                              | 163                            | 149               | 3,655                  |         |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |         |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           | 1,744                          | 60                | 102                    | 1,906   |         |                               |         |         |
|                                                                                   | 1b. Female                                         | 1,598                          | 103               | 47                     | 1,748   |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                | 185                            | 10                | 9                      | 204     |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              | 208                            | 6                 | 11                     | 225     |         |                               |         |         |
|                                                                                   | 2c. Asian                                          | 30                             | 2                 | 1                      | 33      |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      | 35                             | 2                 | 2                      | 39      |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              | 24                             |                   | 4                      | 28      |         |                               |         |         |
|                                                                                   | 2f. White                                          | 3,052                          | 147               | 139                    | 3,338   |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             | 167                            | 3                 | 12                     | 182     |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              | 16                             |                   |                        | 16      |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  | 200                            | 23                | 15                     | 238     |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |         |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         | 2,604                          | 139               | 121                    | 2,864   |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            | 1,839                          | 79                | 85                     | 2,003   |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                | 323                            | 19                | 13                     | 355     |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                | 83                             | 13                | 4                      | 100     |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             | 381                            | 23                | 21                     | 425     |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                | 237                            | 6                 | 8                      | 251     |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              | 68                             | 4                 | 3                      | 75      |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |         |         |                               |         |         |
| 1. Displaced Homemakers                                                           | 315                                                | 22                             | 29                | 366                    |         |         |                               |         |         |
| 2. Low-Income Individuals                                                         | 1,695                                              | 102                            | 97                | 1,894                  |         |         |                               |         |         |
| 3. Older Individuals                                                              | 834                                                | 67                             | 16                | 917                    |         |         |                               |         |         |
| 4. Ex-Offenders                                                                   | 188                                                | 15                             | 11                | 214                    |         |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          | 176                                                | 21                             | 6                 | 203                    |         |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                        |         |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       | 20                                                 |                                | 1                 | 21                     |         |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      | 35                                                 | 2                              | 1                 | 38                     |         |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |         |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              | 992                                                | 52                             | 45                | 1,089                  |         |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  | 199                                                | 29                             | 26                | 254                    |         |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |         |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual  | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                              | 2,387                          | 71.4%             | 73                     | 66.4%   | 82      | 70.1%                         | 2,542   | 71.2%   |
|                                                                                   |                                                    | 3,345                          |                   | 110                    |         | 117     |                               | 3,572   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                              | 2,392                          | 70.7%             | 72                     | 67.9%   | 88      | 76.5%                         | 2,552   | 70.8%   |
|                                                                                   |                                                    | 3,385                          |                   | 106                    |         | 115     |                               | 3,606   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                            |                                | \$5,607           |                        | \$5,125 |         | \$6,214                       |         | \$5,612 |
|                                                                                   |                                                    | 2,387                          |                   | 73                     |         | 82      |                               | 2,542   |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                              |                                |                   |                        |         | 71      | 75.5%                         | 71      | 75.5%   |
|                                                                                   |                                                    |                                |                   |                        |         | 94      |                               | 94      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                        |         | 82      | 68.9%                         | 82      | 68.9%   |
|                                                                                   |                                                    |                                |                   |                        |         | 119     |                               | 119     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   | Total Covered Entrants |         |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   | 238                    |         |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   | 238                    |         |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   | 238                    |         |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

## Southwestern Oregon WIB

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |        |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|--------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |        |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                                    | 1                              | 1                 | 2                      |        |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                                    | 1                              |                   | 1                      |        |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |        |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           |                                | 1                 | 1                      |        |         |                               |         |         |
|                                                                                   | 1b. Female                                         |                                |                   |                        |        |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 2c. Asian                                          |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 2f. White                                          |                                | 1                 |                        | 1      |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             |                                |                   |                        |        |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         |                                | 1                 | 1                      |        |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            |                                | 1                 | 1                      |        |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              |                                |                   |                        |        |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |        |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                                    |                                |                   |                        |        |         |                               |         |         |
| 2. Low-Income Individuals                                                         |                                                    |                                |                   |                        |        |         |                               |         |         |
| 3. Older Individuals                                                              |                                                    |                                |                   |                        |        |         |                               |         |         |
| 4. Ex-Offenders                                                                   |                                                    |                                | 1                 | 1                      |        |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                                    |                                |                   |                        |        |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                        |        |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                                    |                                |                   |                        |        |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                                    |                                |                   |                        |        |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |        |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                                    |                                |                   |                        |        |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                                    |                                |                   |                        |        |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |        |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 0.0%                                               | 1                              | 100.0%            | 1                      | 100.0% | 22      | 88.0%                         | 24      | 88.9%   |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 0.0%                                               | 1                              | 100.0%            | 1                      | 100.0% | 38      | 74.5%                         | 40      | 75.5%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$0                                                | 1                              | \$1,696           | 1                      | \$646  | 22      | \$7,888                       | 24      | \$6,558 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 0.0%                                               |                                |                   |                        |        | 34      | 79.1%                         | 34      | 79.1%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                        |        | 43      |                               | 43      |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   | Total Covered Entrants |        |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   |                        |        |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   |                        |        |         |                               |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   |                        |        |         |                               |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

## Southwestern Oregon WIB

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 49                                               | 50                           | 99                   |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 76                                               | 78                           | 154                  |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 47                           | 51                   | 98                     |         |                               |         |
|                                                                                                    | 1b. Female                                       | 29                           | 26                   | 55                     |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 2                            | 8                    | 10                     |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 6                            | 7                    | 13                     |         |                               |         |
|                                                                                                    | 2c. Asian                                        | 1                            | 1                    | 2                      |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 3                            | 4                    | 7                      |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 1                            | 1                    | 2                      |         |                               |         |
|                                                                                                    | 2f. White                                        | 67                           | 68                   | 135                    |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 7                            | 5                    | 12                     |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 6                            | 3                    | 9                      |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 66                           | 76                   | 142                    |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 10                           | 2                    | 12                     |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 72                           | 72                   | 144                    |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 42                           | 56                   | 98                     |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              | 1                            | 3                    | 4                      |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              |                              | 2                    | 2                      |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           |                              | 1                    | 1                      |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 32                           | 16                   | 48                     |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            | 2                                                | 1                            | 3                    |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 70                                               | 76                           | 146                  |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 19                                               |                              | 19                   |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 9                                                | 1                            | 10                   |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 5                                                | 2                            | 7                    |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 31                                               | 9                            | 40                   |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       |                                                  |                              |                      |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  |                                                  |                              |                      |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 6                                                | 5                            | 11                   |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   |                                                  | 1                            | 1                    |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 27<br>43                     | 62.8%                | 37<br>60               | 61.7%   | 64<br>103                     | 62.1%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 13<br>24                     | 54.2%                | 50<br>79               | 63.3%   | 63<br>103                     | 61.2%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 27                           | \$3,507              | 37                     | \$3,766 | 64                            | \$3,535 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 4<br>12                      | 33.3%                | 61<br>72               | 84.7%   | 65<br>84                      | 77.4%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 6<br>14                      | 42.9%                | 34<br>53               | 64.2%   | 40<br>67                      | 59.7%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      | 1                      |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      | 1                      |         | 100.0%                        |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      | 1                      |         | 100.0%                        |         |

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

## Rogue Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |         |                               |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 8,188                                              | 998                            | 231                    | 9,417                |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 8,900                                              | 1,205                          | 339                    | 10,444               |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |         |                               |         |         |
| Sex                                                                               | 1a. Male                                | 4,570                                              | 414                            | 144                    | 5,128                |         |                               |         |         |
|                                                                                   | 1b. Female                              | 4,322                                              | 791                            | 195                    | 5,308                |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 1,152                                              | 146                            | 36                     | 1,334                |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 488                                                | 79                             | 23                     | 590                  |         |                               |         |         |
|                                                                                   | 2c. Asian                               | 121                                                | 23                             | 4                      | 148                  |         |                               |         |         |
|                                                                                   | 2d. Black or African American           | 172                                                | 26                             | 6                      | 204                  |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 97                                                 | 15                             | 5                      | 117                  |         |                               |         |         |
|                                                                                   | 2f. White                               | 7,599                                              | 1,043                          | 296                    | 8,938                |         |                               |         |         |
|                                                                                   | 2g. More than One Race                  | 422                                                | 61                             | 18                     | 501                  |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 34                                                 | 2                              |                        | 36                   |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 629                                                | 179                            | 24                     | 832                  |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 7,659                                              | 1,024                          | 283                    | 8,966                |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 4,488                                              | 535                            | 173                    | 5,196                |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 839                                                | 123                            | 38                     | 1,000                |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 206                                                | 43                             | 13                     | 262                  |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                  | 830                                                | 127                            | 51                     | 1,008                |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 901                                                | 127                            | 25                     | 1,053                |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 257                                                | 30                             | 5                      | 292                  |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                         | 595                                                | 188                            | 56                     | 839                  |         |                               |         |         |
| 2. Low-Income Individuals                                                         |                                         | 4,630                                              | 735                            | 201                    | 5,566                |         |                               |         |         |
| 3. Older Individuals                                                              |                                         | 2,111                                              | 346                            | 45                     | 2,502                |         |                               |         |         |
| 4. Ex-Offenders                                                                   |                                         | 570                                                | 117                            | 21                     | 708                  |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 626                                                | 113                            | 14                     | 753                  |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 4                                                  | 1                              |                        | 5                    |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 356                                                | 57                             | 2                      | 415                  |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 188                                                | 13                             | 2                      | 203                  |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 2,614                                              | 398                            | 129                    | 3,141                |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 458                                                | 124                            | 24                     | 606                  |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |         |                               |         |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                   | 5,853                                              | 70.5%                          | 576                    | 63.0%                | 276     | 77.3%                         | 6,705   | 70.0%   |
|                                                                                   |                                         | 8,304                                              |                                | 915                    |                      | 357     |                               | 9,576   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                   | 5,872                                              | 69.1%                          | 505                    | 62.0%                | 220     | 74.6%                         | 6,597   | 68.6%   |
|                                                                                   |                                         | 8,502                                              |                                | 815                    |                      | 295     |                               | 9,612   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                 | 5,853                                              | \$5,645                        | 576                    | \$4,865              | 276     | \$7,311                       | 6,705   | \$5,634 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                   | 1                                                  | 25.0%                          | 1                      | 100.0%               | 132     | 75.0%                         | 134     | 74.0%   |
|                                                                                   |                                         | 4                                                  |                                | 1                      |                      | 176     |                               | 181     |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    | 2                                                  | 0.0%                           |                        |                      | 4       | 1.4%                          | 4       | 1.4%    |
|                                                                                   |                                         |                                                    |                                |                        |                      | 279     |                               | 281     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                | 713                    |                      |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                | 713                    |                      |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                | 713                    |                      |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

## Rogue Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |         |                               |         |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|---------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |         |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          | 5,995                                              | 594                            | 132               | 6,721                  |         |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              | 6,575                                              | 723                            | 207               | 7,505                  |         |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |         |                               |         |         |         |
| Sex                                                                               | 1a. Male                                           | 3,458                          | 233               | 96                     | 3,787   |                               |         |         |         |
|                                                                                   | 1b. Female                                         | 3,112                          | 490               | 111                    | 3,713   |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                | 880                            | 78                | 20                     | 978     |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              | 358                            | 43                | 11                     | 412     |                               |         |         |         |
|                                                                                   | 2c. Asian                                          | 86                             | 10                |                        | 96      |                               |         |         |         |
|                                                                                   | 2d. Black or African American                      | 108                            | 14                | 4                      | 126     |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              | 63                             | 9                 | 3                      | 75      |                               |         |         |         |
|                                                                                   | 2f. White                                          | 5,587                          | 643               | 182                    | 6,412   |                               |         |         |         |
|                                                                                   | 2g. More than One Race                             | 305                            | 36                | 10                     | 351     |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              | 28                             | 2                 |                        | 30      |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability                  | 384                            | 97                | 18                     | 499     |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |         |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals                         | 5,718                          | 646               | 178                    | 6,542   |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            | 3,170                          | 308               | 101                    | 3,579   |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                | 637                            | 82                | 21                     | 740     |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                | 148                            | 27                | 10                     | 185     |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                             | 616                            | 84                | 33                     | 733     |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                | 733                            | 87                | 17                     | 837     |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              | 220                            | 21                | 4                      | 245     |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |         |                               |         |         |         |
| 1. Displaced Homemakers                                                           | 597                                                | 188                            | 56                | 841                    |         |                               |         |         |         |
| 2. Low-Income Individuals                                                         | 3,240                                              | 423                            | 114               | 3,777                  |         |                               |         |         |         |
| 3. Older Individuals                                                              | 1,674                                              | 227                            | 37                | 1,938                  |         |                               |         |         |         |
| 4. Ex-Offenders                                                                   | 392                                                | 71                             | 11                | 474                    |         |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          | 382                                                | 64                             | 9                 | 455                    |         |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                        |         |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       | 324                                                | 25                             | 2                 | 351                    |         |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      | 171                                                | 10                             | 1                 | 182                    |         |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |         |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              | 1,847                                              | 254                            | 75                | 2,176                  |         |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  | 458                                                | 124                            | 24                | 606                    |         |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |         |                               |         |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual  | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                              | 4,430                          | 72.3%             | 333                    | 66.2%   | 132                           | 73.3%   | 4,895   | 71.9%   |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                              | 4,493                          | 70.3%             | 288                    | 63.0%   | 103                           | 68.7%   | 4,884   | 69.8%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                            | 4,430                          | \$5,787           | 333                    | \$5,001 | 132                           | \$7,301 | 4,895   | \$5,758 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                              | 1                              | 0.0%              |                        |         | 61                            | 70.1%   | 61      | 69.3%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                        |         | 2                             | 1.2%    | 2       | 1.2%    |
|                                                                                   |                                                    |                                |                   | Total Covered Entrants |         | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   | 503                    |         |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   | 503                    |         | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   | 503                    |         | 100.0%                        |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

## Rogue Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period |                        |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|------------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                                    |                                | 2                 | 2                    |                        |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                                    |                                | 4                 | 4                    |                        |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                      |                        |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 1b. Female                                         |                                | 4                 | 4                    |                        |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2c. Asian                                          |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2f. White                                          |                                | 4                 | 4                    |                        |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             |                                |                   |                      |                        |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  |                                | 2                 | 2                    |                        |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         |                                | 4                 | 4                    |                        |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            |                                | 1                 | 1                    |                        |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             |                                | 2                 | 2                    |                        |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                |                                | 1                 | 1                    |                        |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              |                                |                   |                      |                        |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                                    |                                | 1                 | 1                    |                        |         |                               |         |         |
| 2. Low-Income Individuals                                                         |                                                    |                                | 1                 | 1                    |                        |         |                               |         |         |
| 3. Older Individuals                                                              |                                                    |                                | 3                 | 3                    |                        |         |                               |         |         |
| 4. Ex-Offenders                                                                   |                                                    |                                | 1                 | 1                    |                        |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                                    |                                |                   |                      |                        |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den              | Actual                 | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 0.0%                                               |                                |                   | 1                    | 100.0%                 | 12      | 60.0%                         | 13      | 61.9%   |
|                                                                                   |                                                    |                                |                   | 1                    |                        | 20      |                               | 21      |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 0.0%                                               |                                |                   | 1                    | 100.0%                 | 29      | 63.0%                         | 30      | 63.8%   |
|                                                                                   |                                                    |                                |                   | 1                    |                        | 46      |                               | 47      |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$0                                                |                                |                   | 1                    | \$4,706                | 12      | \$7,491                       | 13      | \$6,859 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 0.0%                                               |                                |                   |                      |                        | 21      | 80.8%                         | 21      | 80.8%   |
|                                                                                   |                                                    |                                |                   |                      |                        | 26      |                               | 26      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                      |                        | 3       | 0.0%                          | 3       | 0.0%    |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   |                      | Total Covered Entrants |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   |                      |                        |         |                               |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

## Rogue Workforce Partnership

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 123                                              | 18                           | 141                  |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 218                                              | 16                           | 234                  |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 113                          | 5                    | 118                    |         |                               |         |
|                                                                                                    | 1b. Female                                       | 105                          | 11                   | 116                    |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 40                           | 6                    | 46                     |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 9                            | 1                    | 10                     |         |                               |         |
|                                                                                                    | 2c. Asian                                        | 2                            |                      | 2                      |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 6                            |                      | 6                      |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 2                            |                      | 2                      |         |                               |         |
|                                                                                                    | 2f. White                                        | 168                          | 11                   | 179                    |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 6                            | 1                    | 7                      |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 75                           | 4                    | 79                     |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 128                          | 11                   | 139                    |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 90                           | 5                    | 95                     |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 193                          | 11                   | 204                    |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 52                           | 10                   | 62                     |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              | 3                            |                      | 3                      |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           |                              |                      |                        |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              | 2                            |                      | 2                      |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 157                          | 6                    | 163                    |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            | 5                                                | 2                            | 7                    |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 197                                              | 14                           | 211                  |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 19                                               | 3                            | 22                   |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 29                                               | 3                            | 32                   |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 19                                               | 2                            | 21                   |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 158                                              | 3                            | 161                  |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       | 1                                                |                              | 1                    |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  |                                                  |                              |                      |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 20                                               | 5                            | 25                   |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   | 3                                                | 1                            | 4                    |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 99<br>175                    | 56.6%                | 22<br>28               | 78.6%   | 121<br>203                    | 59.6%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 97<br>179                    | 54.2%                | 16<br>22               | 72.7%   | 113<br>201                    | 56.2%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 99                           | \$3,079              | 22                     | \$6,307 | 121                           | \$3,385 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 32<br>53                     | 60.4%                | 13<br>15               | 86.7%   | 45<br>68                      | 66.2%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 28<br>92                     | 30.4%                | 2<br>6                 | 33.3%   | 30<br>98                      | 30.6%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      | 1                      |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      | 1                      |         | 100.0%                        |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      | 1                      |         | 100.0%                        |         |

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

## East Cascades WIB

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services      | Total Current Period |                               |         |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------|------------------------|----------------------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 8,468                                              | 245                            | 92                     | 8,805                |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 9,069                                              | 300                            | 160                    | 9,529                |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| Sex                                                                               | 1a. Male                                | 5,027                                              | 88                             | 88                     | 5,203                |                               |         |         |         |
|                                                                                   | 1b. Female                              | 4,033                                              | 212                            | 72                     | 4,317                |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 1,137                                              | 36                             | 12                     | 1,185                |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 568                                                | 20                             | 11                     | 599                  |                               |         |         |         |
|                                                                                   | 2c. Asian                               | 99                                                 | 3                              | 2                      | 104                  |                               |         |         |         |
|                                                                                   | 2d. Black or African American           | 139                                                | 3                              | 2                      | 144                  |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 72                                                 | 6                              | 4                      | 82                   |                               |         |         |         |
|                                                                                   | 2f. White                               | 7,875                                              | 251                            | 143                    | 8,269                |                               |         |         |         |
|                                                                                   | 2g. More than One Race                  | 358                                                | 10                             | 11                     | 379                  |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 22                                                 | 2                              |                        | 24                   |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 546                                                | 40                             | 11                     | 597                  |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 7,729                                              | 250                            | 131                    | 8,110                |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 4,332                                              | 144                            | 87                     | 4,563                |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 857                                                | 28                             | 21                     | 906                  |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 240                                                | 13                             | 5                      | 258                  |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                  | 996                                                | 46                             | 19                     | 1,061                |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 1,076                                              | 30                             | 16                     | 1,122                |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 312                                                | 12                             | 1                      | 325                  |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 1. Displaced Homemakers                                                           |                                         | 489                                                | 32                             | 20                     | 541                  |                               |         |         |         |
| 2. Low-Income Individuals                                                         |                                         | 4,158                                              | 162                            | 90                     | 4,410                |                               |         |         |         |
| 3. Older Individuals                                                              |                                         | 2,062                                              | 119                            | 19                     | 2,200                |                               |         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 476                                                | 23                             | 17                     | 516                  |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 379                                                | 23                             | 8                      | 410                  |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 1                                                  |                                |                        | 1                    |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 423                                                | 6                              |                        | 429                  |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 165                                                | 3                              | 3                      | 171                  |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         |                                                    |                                |                        |                      |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 2,396                                              | 84                             | 48                     | 2,528                |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 381                                                | 22                             | 20                     | 423                  |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |                                |                        |                      |                               |         |         |         |
|                                                                                   | Target                                  | num/den                                            | Actual                         | num/den                | Actual               | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                   | 6,804                                              | 73.7%                          | 180                    | 66.2%                | 93                            | 78.8%   | 7,077   | 73.5%   |
|                                                                                   |                                         | 9,236                                              |                                | 272                    |                      | 118                           |         | 9,626   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                   | 6,609                                              | 71.3%                          | 191                    | 63.5%                | 118                           | 85.5%   | 6,918   | 71.2%   |
|                                                                                   |                                         | 9,275                                              |                                | 301                    |                      | 138                           |         | 9,714   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                 | 6,804                                              | \$6,579                        | 180                    | \$4,779              | 93                            | \$7,577 | 7,077   | \$6,549 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                   | 1                                                  | 33.3%                          |                        |                      | 72                            | 92.3%   | 73      | 90.1%   |
|                                                                                   |                                         | 3                                                  |                                |                        |                      | 78                            |         | 81      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                    |                                                    |                                |                        |                      | 2                             | 1.5%    | 2       | 1.5%    |
|                                                                                   |                                         |                                                    |                                |                        |                      | 136                           |         | 136     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |                                | Total Covered Entrants |                      | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |                                | 691                    |                      |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |                                | 691                    |                      | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |                                | 691                    |                      | 100.0%                        |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

## East Cascades WIB

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |         |                               |         |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|---------|-------------------------------|---------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |         |                               |         |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          | 6,443                                              | 153                            | 73                | 6,669                  |         |                               |         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              | 6,999                                              | 180                            | 125               | 7,304                  |         |                               |         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |         |                               |         |         |         |
| Sex                                                                               | 1a. Male                                           | 4,071                          | 49                | 68                     | 4,188   |                               |         |         |         |
|                                                                                   | 1b. Female                                         | 2,923                          | 131               | 57                     | 3,111   |                               |         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                | 927                            | 26                | 9                      | 962     |                               |         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              | 435                            | 17                | 10                     | 462     |                               |         |         |         |
|                                                                                   | 2c. Asian                                          | 69                             | 1                 | 2                      | 72      |                               |         |         |         |
|                                                                                   | 2d. Black or African American                      | 112                            | 1                 | 2                      | 115     |                               |         |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              | 53                             | 3                 | 4                      | 60      |                               |         |         |         |
|                                                                                   | 2f. White                                          | 6,062                          | 143               | 112                    | 6,317   |                               |         |         |         |
|                                                                                   | 2g. More than One Race                             | 273                            | 7                 | 10                     | 290     |                               |         |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              | 14                             |                   |                        | 14      |                               |         |         |         |
|                                                                                   | 3b. Individuals with a Disability                  | 356                            | 17                | 11                     | 384     |                               |         |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |         |                               |         |         |         |
|                                                                                   | 3d. Unemployed Individuals                         | 6,034                          | 157               | 102                    | 6,293   |                               |         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            | 3,281                          | 87                | 63                     | 3,431   |                               |         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                | 650                            | 14                | 16                     | 680     |                               |         |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                | 164                            | 9                 | 4                      | 177     |                               |         |         |         |
|                                                                                   | 4d. Associate's Degree                             | 764                            | 26                | 18                     | 808     |                               |         |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                | 879                            | 13                | 14                     | 906     |                               |         |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              | 261                            | 11                | 1                      | 273     |                               |         |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |         |                               |         |         |         |
| 1. Displaced Homemakers                                                           | 489                                                | 32                             | 20                | 541                    |         |                               |         |         |         |
| 2. Low-Income Individuals                                                         | 3,097                                              | 92                             | 63                | 3,252                  |         |                               |         |         |         |
| 3. Older Individuals                                                              | 1,627                                              | 75                             | 19                | 1,721                  |         |                               |         |         |         |
| 4. Ex-Offenders                                                                   | 334                                                | 13                             | 11                | 358                    |         |                               |         |         |         |
| 5. Homeless Individuals or Runaway Youth                                          | 267                                                | 12                             | 4                 | 283                    |         |                               |         |         |         |
| 6. Current or Former Foster Care Youth                                            | 1                                                  |                                |                   | 1                      |         |                               |         |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       | 385                                                | 5                              |                   | 390                    |         |                               |         |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      | 156                                                | 3                              | 3                 | 162                    |         |                               |         |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |         |                               |         |         |         |
| 10. Single Parents (including Single Pregnant Women)                              | 1,815                                              | 49                             | 38                | 1,902                  |         |                               |         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  | 381                                                | 22                             | 20                | 423                    |         |                               |         |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |         |                               |         |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual  | num/den                       | Actual  | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                              | 5,316                          | 75.1%             | 109                    | 66.1%   | 72                            | 80.0%   | 5,497   | 75.0%   |
|                                                                                   |                                                    | 7,079                          |                   | 165                    |         | 90                            |         | 7,334   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                              | 5,117                          | 72.4%             | 129                    | 68.6%   | 88                            | 84.6%   | 5,334   | 72.4%   |
|                                                                                   |                                                    | 7,071                          |                   | 188                    |         | 104                           |         | 7,363   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                            |                                | \$6,882           |                        | \$4,796 |                               | \$7,425 |         | \$6,847 |
|                                                                                   |                                                    | 5,316                          |                   | 109                    |         | 72                            |         | 5,497   |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                              | 1                              | 100.0%            |                        |         | 62                            | 92.5%   | 63      | 92.6%   |
|                                                                                   |                                                    | 1                              |                   |                        |         | 67                            |         | 68      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                        |         | 1                             | 0.9%    | 1       | 0.9%    |
|                                                                                   |                                                    |                                |                   |                        |         | 106                           |         | 106     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   | Total Covered Entrants |         | Percent Served Current Period |         |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   | 540                    |         |                               |         |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   | 540                    |         | 100.0%                        |         |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   | 540                    |         | 100.0%                        |         |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

## East Cascades WIB

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period |                        |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|------------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                                    |                                | 8                 | 8                    |                        |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                                    |                                | 6                 | 6                    |                        |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                      |                        |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           |                                | 2                 | 2                    |                        |         |                               |         |         |
|                                                                                   | 1b. Female                                         |                                | 4                 | 4                    |                        |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2c. Asian                                          |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              |                                |                   | 1                    | 1                      |         |                               |         |         |
|                                                                                   | 2f. White                                          |                                |                   | 5                    | 5                      |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             |                                |                   |                      |                        |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         |                                |                   | 5                    | 5                      |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            |                                | 5                 | 5                    |                        |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              |                                |                   |                      |                        |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 2. Low-Income Individuals                                                         |                                                    |                                | 3                 | 3                    |                        |         |                               |         |         |
| 3. Older Individuals                                                              |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 4. Ex-Offenders                                                                   |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                                    |                                |                   |                      |                        |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den              | Actual                 | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 0.0%                                               |                                |                   |                      | 0.0%                   | 28      | 77.8%                         | 28      | 73.7%   |
|                                                                                   |                                                    |                                |                   | 2                    |                        | 36      |                               | 38      |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 0.0%                                               |                                |                   | 3                    | 50.0%                  | 43      | 89.6%                         | 46      | 85.2%   |
|                                                                                   |                                                    |                                |                   | 6                    |                        | 48      |                               | 54      |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$0                                                |                                |                   |                      |                        |         | \$8,589                       |         | \$8,589 |
|                                                                                   |                                                    |                                |                   |                      |                        | 28      |                               | 28      |         |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 0.0%                                               |                                |                   |                      |                        | 31      | 93.9%                         | 31      | 93.9%   |
|                                                                                   |                                                    |                                |                   |                      |                        | 33      |                               | 33      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                      |                        |         | 0.0%                          |         | 0.0%    |
|                                                                                   |                                                    |                                |                   |                      |                        | 1       |                               | 1       |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   |                      | Total Covered Entrants |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   |                      |                        |         |                               |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

## East Cascades WIB

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 106                                              | 5                            | 111                  |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 228                                              | 12                           | 240                  |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 142                          | 10                   | 152                    |         |                               |         |
|                                                                                                    | 1b. Female                                       | 85                           | 2                    | 87                     |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 36                           | 5                    | 41                     |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 23                           | 1                    | 24                     |         |                               |         |
|                                                                                                    | 2c. Asian                                        | 3                            |                      | 3                      |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 5                            | 1                    | 6                      |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 1                            |                      | 1                      |         |                               |         |
|                                                                                                    | 2f. White                                        | 206                          | 10                   | 216                    |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 22                           | 2                    | 24                     |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 27                           |                      | 27                     |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 207                          | 12                   | 219                    |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 21                           |                      | 21                     |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 189                          | 11                   | 200                    |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 21                           | 6                    | 27                     |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              | 1                            |                      | 1                      |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           |                              |                      |                        |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 206                          | 6                    | 212                    |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            |                                                  |                              |                      |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 208                                              | 12                           | 220                  |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 59                                               | 2                            | 61                   |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 21                                               | 2                            | 23                   |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 5                                                |                              | 5                    |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 180                                              | 7                            | 187                  |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       | 1                                                |                              | 1                    |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  |                                                  |                              |                      |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 24                                               |                              | 24                   |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   |                                                  |                              |                      |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 76<br>132                    | 57.6%                | 3<br>3                 | 100.0%  | 79<br>135                     | 58.5%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 67<br>112                    | 59.8%                | 2<br>3                 | 66.7%   | 69<br>115                     | 60.0%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 76                           | \$3,581              | 3                      | \$3,933 | 79                            | \$3,644 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 10<br>20                     | 50.0%                | 2<br>2                 | 100.0%  | 12<br>22                      | 54.5%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 1<br>21                      | 4.8%                 | 1<br>7                 | 14.3%   | 2<br>28                       | 7.1%    |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      |                        |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      |                        |         |                               |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      |                        |         |                               |         |

# WIOA PY-2018 Qtr-2 Performance Report for Adult

ETA-9173

Eastern Oregon WIB

Rolling 4 Quarters

| Performance Items                                                                 |                                         | Basic Career Services<br>(other than self service) |         | Individualized Career Services |                        | Training Services |         | Total Current Period          |         |         |
|-----------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------|--------------------------------|------------------------|-------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                         | 4,659                                              |         | 242                            |                        | 103               |         | 5,004                         |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                         | 5,252                                              |         | 412                            |                        | 174               |         | 5,838                         |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| Sex                                                                               | 1a. Male                                | 2,842                                              |         | 125                            |                        | 96                |         | 3,063                         |         |         |
|                                                                                   | 1b. Female                              | 2,409                                              |         | 287                            |                        | 78                |         | 2,774                         |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                     | 1,174                                              |         | 120                            |                        | 49                |         | 1,343                         |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native   | 362                                                |         | 26                             |                        | 8                 |         | 396                           |         |         |
|                                                                                   | 2c. Asian                               | 46                                                 |         | 2                              |                        | 3                 |         | 51                            |         |         |
|                                                                                   | 2d. Black or African American           | 64                                                 |         | 10                             |                        | 7                 |         | 81                            |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander   | 55                                                 |         | 4                              |                        | 5                 |         | 64                            |         |         |
|                                                                                   | 2f. White                               | 4,151                                              |         | 345                            |                        | 129               |         | 4,625                         |         |         |
|                                                                                   | 2g. More than One Race                  | 199                                                |         | 20                             |                        | 10                |         | 229                           |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                   | 14                                                 |         | 1                              |                        |                   |         | 15                            |         |         |
|                                                                                   | 3b. Individuals with a Disability       | 310                                                |         | 46                             |                        | 9                 |         | 365                           |         |         |
|                                                                                   | 3c. Incumbent Workers                   |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals              | 4,179                                              |         | 322                            |                        | 115               |         | 4,616                         |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent | 2,784                                              |         | 170                            |                        | 97                |         | 3,051                         |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.     | 399                                                |         | 32                             |                        | 18                |         | 449                           |         |         |
|                                                                                   | 4c. Postsec. Certificate or License     | 112                                                |         | 11                             |                        | 4                 |         | 127                           |         |         |
|                                                                                   | 4d. Associate's Degree                  | 433                                                |         | 22                             |                        | 24                |         | 479                           |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent     | 396                                                |         | 33                             |                        | 9                 |         | 438                           |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's   | 87                                                 |         | 3                              |                        |                   |         | 90                            |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                         | 336                                                |         | 56                             |                        | 14                |         | 406                           |         |         |
| 2. Low-Income Individuals                                                         |                                         | 2,772                                              |         | 260                            |                        | 95                |         | 3,127                         |         |         |
| 3. Older Individuals                                                              |                                         | 1,092                                              |         | 99                             |                        | 11                |         | 1,202                         |         |         |
| 4. Ex-Offenders                                                                   |                                         | 271                                                |         | 41                             |                        | 17                |         | 329                           |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                         | 207                                                |         | 33                             |                        | 7                 |         | 247                           |         |         |
| 6. Current or Former Foster Care Youth                                            |                                         | 2                                                  |         |                                |                        |                   |         | 2                             |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                         | 472                                                |         | 76                             |                        | 11                |         | 559                           |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                         | 393                                                |         | 15                             |                        | 5                 |         | 413                           |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                         | 1                                                  |         |                                |                        |                   |         | 1                             |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                         | 1,536                                              |         | 123                            |                        | 50                |         | 1,709                         |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                         | 211                                                |         | 35                             |                        | 19                |         | 265                           |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                         |                                                    |         |                                |                        |                   |         |                               |         |         |
|                                                                                   |                                         | Target                                             | num/den | Actual                         | num/den                | Actual            | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | 70.5%                                              | 3,915   | 76.5%                          | 222                    | 69.2%             | 97      | 85.8%                         | 4,234   | 76.2%   |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  |                                         | 68.0%                                              | 3,788   | 72.9%                          | 232                    | 66.1%             | 80      | 84.2%                         | 4,100   | 72.6%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 |                                         | \$6,000                                            |         | \$6,658                        |                        | \$5,678           |         | \$7,493                       |         | \$6,622 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 |                                         | 45.0%                                              |         |                                | 1                      | 100.0%            | 40      | 65.6%                         | 41      | 66.1%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              |                                         | 0.0%                                               |         | 0.0%                           |                        | 0.0%              | 66      | 48.9%                         | 66      | 47.5%   |
|                                                                                   |                                         |                                                    | 2       |                                | 2                      |                   | 135     |                               | 139     |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                         |                                                    |         |                                | Total Covered Entrants |                   |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                         |                                                    |         |                                | 338                    |                   |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                         |                                                    |         |                                | 338                    |                   |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                         |                                                    |         |                                | 338                    |                   |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Dislocated Worker

ETA-9173

## Eastern Oregon WIB

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period   |         |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|------------------------|---------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                        |         |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          | 3,446                                              | 139                            | 61                | 3,646                  |         |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              | 3,876                                              | 270                            | 106               | 4,252                  |         |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                        |         |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           | 2,200                          | 92                | 60                     | 2,352   |         |                               |         |         |
|                                                                                   | 1b. Female                                         | 1,676                          | 178               | 46                     | 1,900   |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                | 912                            | 100               | 33                     | 1,045   |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              | 243                            | 13                | 6                      | 262     |         |                               |         |         |
|                                                                                   | 2c. Asian                                          | 36                             | 2                 | 1                      | 39      |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      | 38                             | 4                 | 5                      | 47      |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              | 39                             | 3                 | 2                      | 44      |         |                               |         |         |
|                                                                                   | 2f. White                                          | 3,052                          | 219               | 77                     | 3,348   |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             | 146                            | 11                | 6                      | 163     |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              | 10                             |                   |                        | 10      |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  | 197                            | 20                | 7                      | 224     |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                        |         |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         | 3,090                          | 234               | 80                     | 3,404   |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            | 2,015                          | 115               | 55                     | 2,185   |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                | 302                            | 21                | 15                     | 338     |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                | 77                             | 5                 | 3                      | 85      |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             | 309                            | 13                | 12                     | 334     |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                | 304                            | 18                | 5                      | 327     |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              | 62                             | 1                 |                        | 63      |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                        |         |         |                               |         |         |
| 1. Displaced Homemakers                                                           | 338                                                | 56                             | 14                | 408                    |         |         |                               |         |         |
| 2. Low-Income Individuals                                                         | 1,939                                              | 170                            | 55                | 2,164                  |         |         |                               |         |         |
| 3. Older Individuals                                                              | 868                                                | 70                             | 11                | 949                    |         |         |                               |         |         |
| 4. Ex-Offenders                                                                   | 164                                                | 26                             | 13                | 203                    |         |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          | 138                                                | 21                             | 4                 | 163                    |         |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            | 1                                                  |                                |                   | 1                      |         |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       | 408                                                | 69                             | 8                 | 485                    |         |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      | 346                                                | 12                             | 4                 | 362                    |         |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                        |         |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              | 1,068                                              | 82                             | 37                | 1,187                  |         |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  | 211                                                | 35                             | 19                | 265                    |         |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                        |         |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den                | Actual  | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 70.5%                                              | 3,111                          | 78.2%             | 147                    | 76.6%   | 62      | 84.9%                         | 3,320   | 78.3%   |
|                                                                                   |                                                    | 3,977                          |                   | 192                    |         | 73      |                               | 4,242   |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 68.0%                                              | 2,936                          | 73.8%             | 142                    | 68.9%   | 53      | 82.8%                         | 3,131   | 73.7%   |
|                                                                                   |                                                    | 3,981                          |                   | 206                    |         | 64      |                               | 4,251   |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$6,000                                            |                                | \$7,012           | 147                    | \$6,141 |         | \$8,437                       | 3,320   | \$6,993 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 45.0%                                              |                                |                   |                        |         | 31      | 75.6%                         | 31      | 75.6%   |
|                                                                                   |                                                    |                                |                   |                        |         | 41      |                               | 41      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                        | 0.0%    | 38      | 48.7%                         | 38      | 47.5%   |
|                                                                                   |                                                    |                                |                   | 2                      |         | 78      |                               | 80      |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   | Total Covered Entrants |         |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   | 258                    |         |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   | 258                    |         |         | 100.0%                        |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   | 258                    |         |         | 100.0%                        |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for DWG

ETA-9173

Eastern Oregon WIB

Rolling 4 Quarters

| Performance Items                                                                 | Basic Career Services<br>(other than self service) | Individualized Career Services | Training Services | Total Current Period |                        |         |                               |         |         |
|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------|----------------------|------------------------|---------|-------------------------------|---------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                     |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                          |                                                    |                                | 2                 | 2                    |                        |         |                               |         |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                              |                                                    |                                | 4                 | 4                    |                        |         |                               |         |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>     |                                                    |                                |                   |                      |                        |         |                               |         |         |
| Sex                                                                               | 1a. Male                                           |                                | 1                 | 1                    |                        |         |                               |         |         |
|                                                                                   | 1b. Female                                         |                                | 3                 | 3                    |                        |         |                               |         |         |
| Ethnicity / Race                                                                  | 2a. Hispanic/Latino                                |                                | 1                 | 1                    |                        |         |                               |         |         |
|                                                                                   | 2b. American Indian or Alaskan Native              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2c. Asian                                          |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2d. Black or African American                      |                                | 1                 | 1                    |                        |         |                               |         |         |
|                                                                                   | 2e. Native Hawaiian, Pacific Islander              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 2f. White                                          |                                | 3                 | 3                    |                        |         |                               |         |         |
|                                                                                   | 2g. More than One Race                             |                                |                   |                      |                        |         |                               |         |         |
| Other Demographics                                                                | 3a. Eligible Veterans                              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 3b. Individuals with a Disability                  |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 3c. Incumbent Workers                              |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 3d. Unemployed Individuals                         |                                | 4                 | 4                    |                        |         |                               |         |         |
| Education Level                                                                   | 4a. Secondary School Grad or Equivalent            |                                | 2                 | 2                    |                        |         |                               |         |         |
|                                                                                   | 4b. Completed 1+ years Postsec. Ed.                |                                | 1                 | 1                    |                        |         |                               |         |         |
|                                                                                   | 4c. Postsec. Certificate or License                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 4d. Associate's Degree                             |                                | 1                 | 1                    |                        |         |                               |         |         |
|                                                                                   | 4e. Bachelor's Degree or Equivalent                |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | 4f. Advanced Degree Beyond Bachelor's              |                                |                   |                      |                        |         |                               |         |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                              |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 1. Displaced Homemakers                                                           |                                                    |                                | 1                 | 1                    |                        |         |                               |         |         |
| 2. Low-Income Individuals                                                         |                                                    |                                | 2                 | 2                    |                        |         |                               |         |         |
| 3. Older Individuals                                                              |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 4. Ex-Offenders                                                                   |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 5. Homeless Individuals or Runaway Youth                                          |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 6. Current or Former Foster Care Youth                                            |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                       |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                      |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 9. Exhausting TANF within 2 Years                                                 |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 10. Single Parents (including Single Pregnant Women)                              |                                                    |                                | 2                 | 2                    |                        |         |                               |         |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                  |                                                    |                                |                   |                      |                        |         |                               |         |         |
| <b>D. CORE INDICATORS OF PERFORMANCE</b>                                          |                                                    |                                |                   |                      |                        |         |                               |         |         |
|                                                                                   | Target                                             | num/den                        | Actual            | num/den              | Actual                 | num/den | Actual                        | num/den | Actual  |
| 1. Employment Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | 0.0%                                               |                                |                   | 1                    | 100.0%                 | 13      | 72.2%                         | 14      | 73.7%   |
|                                                                                   |                                                    |                                |                   | 1                    |                        | 18      |                               | 19      |         |
| 2. Employment Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)                  | 0.0%                                               |                                |                   | 2                    | 100.0%                 | 20      | 71.4%                         | 22      | 73.3%   |
|                                                                                   |                                                    |                                |                   | 2                    |                        | 28      |                               | 30      |         |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                 | \$0                                                |                                |                   | 1                    | \$10,365               | 13      | \$8,702                       | 14      | \$8,769 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                 | 0.0%                                               |                                |                   |                      |                        | 10      | 83.3%                         | 10      | 83.3%   |
|                                                                                   |                                                    |                                |                   |                      |                        | 12      |                               | 12      |         |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)              | 0.0%                                               |                                |                   |                      |                        |         |                               |         |         |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                   |                                                    |                                |                   |                      | Total Covered Entrants |         | Percent Served Current Period |         |         |
| 1. Covered Entrants who Reached the end of the Entry Period                       |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 2. Covered Entrants who Received a Service during the Entry Period                |                                                    |                                |                   |                      |                        |         |                               |         |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period |                                                    |                                |                   |                      |                        |         |                               |         |         |

# WIOA PY-2018 Qtr-2 Performance Report for Youth

ETA-9173

Eastern Oregon WIB

Rolling 4 Quarters

| Performance Items                                                                                  | Services other than Occupational Skills Training | Occupational Skills Training | Total Current Period |                        |         |                               |         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|----------------------|------------------------|---------|-------------------------------|---------|
| <b>A. SUMMARY INFORMATION</b>                                                                      |                                                  |                              |                      |                        |         |                               |         |
| 1. Total Exiters (10/1/2017 - 9/30/2018)                                                           | 54                                               | 2                            | 56                   |                        |         |                               |         |
| 2. Total Participants Served (1/1/2018 - 12/31/2018)                                               | 102                                              | 13                           | 115                  |                        |         |                               |         |
| <b>B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (1/1/2018 - 12/31/2018)</b>                      |                                                  |                              |                      |                        |         |                               |         |
| Sex                                                                                                | 1a. Male                                         | 40                           | 5                    | 45                     |         |                               |         |
|                                                                                                    | 1b. Female                                       | 62                           | 8                    | 70                     |         |                               |         |
| Ethnicity / Race                                                                                   | 2a. Hispanic/Latino                              | 23                           | 8                    | 31                     |         |                               |         |
|                                                                                                    | 2b. American Indian or Alaskan Native            | 4                            |                      | 4                      |         |                               |         |
|                                                                                                    | 2c. Asian                                        |                              |                      |                        |         |                               |         |
|                                                                                                    | 2d. Black or African American                    | 2                            |                      | 2                      |         |                               |         |
|                                                                                                    | 2e. Native Hawaiian, Pacific Islander            | 1                            |                      | 1                      |         |                               |         |
|                                                                                                    | 2f. White                                        | 85                           | 8                    | 93                     |         |                               |         |
|                                                                                                    | 2g. More than One Race                           | 3                            |                      | 3                      |         |                               |         |
| Other Demographics                                                                                 | 3a. Eligible Veterans                            |                              |                      |                        |         |                               |         |
|                                                                                                    | 3b. Individuals with a Disability                | 13                           | 2                    | 15                     |         |                               |         |
|                                                                                                    | 3c. Out-of-School Youth                          | 91                           | 11                   | 102                    |         |                               |         |
|                                                                                                    | 3d. In-School Youth                              | 11                           | 2                    | 13                     |         |                               |         |
|                                                                                                    | 3e. Unemployed Individuals                       | 83                           | 11                   | 94                     |         |                               |         |
| Education Level                                                                                    | 4a. Secondary School Grad or Equivalent          | 12                           | 8                    | 20                     |         |                               |         |
|                                                                                                    | 4b. Completed 1+ years Postsec. Ed.              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4c. Postsec. Certificate or License              |                              | 1                    | 1                      |         |                               |         |
|                                                                                                    | 4d. Associate's Degree                           |                              |                      |                        |         |                               |         |
|                                                                                                    | 4e. Bachelor's Degree or Equivalent              |                              |                      |                        |         |                               |         |
|                                                                                                    | 4f. Not a Secondary School Grad or Equiv         | 90                           | 4                    | 94                     |         |                               |         |
| <b>C. EMPLOYMENT BARRIER (1/1/2018 - 12/31/2018)</b>                                               |                                                  |                              |                      |                        |         |                               |         |
| 1. Displaced Homemakers                                                                            | 2                                                | 1                            | 3                    |                        |         |                               |         |
| 2. Low-Income Individuals                                                                          | 89                                               | 12                           | 101                  |                        |         |                               |         |
| 3. Older Individuals                                                                               |                                                  |                              |                      |                        |         |                               |         |
| 4. Ex-Offenders                                                                                    | 15                                               |                              | 15                   |                        |         |                               |         |
| 5. Homeless Individuals or Runaway Youth                                                           | 4                                                | 1                            | 5                    |                        |         |                               |         |
| 6. Current or Former Foster Care Youth                                                             | 7                                                | 1                            | 8                    |                        |         |                               |         |
| 7. English Language Learner, Low Literacy, Cultural Barrier                                        | 74                                               | 11                           | 85                   |                        |         |                               |         |
| 8. Eligible Migrant and Seasonal Farmworkers                                                       | 1                                                |                              | 1                    |                        |         |                               |         |
| 9. Exhausting TANF within 2 Years                                                                  | 1                                                |                              | 1                    |                        |         |                               |         |
| 10. Single Parents (including Single Pregnant Women)                                               | 26                                               | 5                            | 31                   |                        |         |                               |         |
| 11. Long-Term Unemployed (27+ Consecutive Weeks)                                                   | 2                                                | 2                            | 4                    |                        |         |                               |         |
| <b>D. YOUTH INDICATORS OF PERFORMANCE</b>                                                          |                                                  |                              |                      |                        |         |                               |         |
|                                                                                                    | Target                                           | num/den                      | Actual               | num/den                | Actual  | num/den                       | Actual  |
| 1. Employment, Education or Training Placement Rate (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017) | 62.0%                                            | 40<br>55                     | 72.7%                | 4<br>5                 | 80.0%   | 44<br>60                      | 73.3%   |
| 2. Employment, Education or Training Placement Rate (Q4)<br>(Cohort Period: 7/1/2016 - 6/30/2017)  | 59.0%                                            | 36<br>53                     | 67.9%                | 2<br>2                 | 100.0%  | 38<br>55                      | 69.1%   |
| 3. Median Earnings (Q2)<br>(Cohort Period: 1/1/2017 - 12/31/2017)                                  | \$0                                              | 40                           | \$2,329              | 4                      | \$7,590 | 44                            | \$2,386 |
| 4. Credential Attainment<br>(Cohort Period: 7/1/2016 - 6/30/2017)                                  | 65.0%                                            | 4<br>5                       | 80.0%                | 1<br>2                 | 50.0%   | 5<br>7                        | 71.4%   |
| 5. Measureable Skill Gains<br>(Cohort Period: 1/1/2018 - 12/31/2018)                               | 0.0%                                             | 3<br>12                      | 25.0%                | 6<br>13                | 46.2%   | 9<br>25                       | 36.0%   |
| <b>E. VETERANS' PRIORITY OF SERVICE (1/1/2018 - 12/31/2018)</b>                                    |                                                  |                              |                      | Total Covered Entrants |         | Percent Served Current Period |         |
| 1. Covered Entrants who Reached the end of the Entry Period                                        |                                                  |                              |                      |                        |         |                               |         |
| 2. Covered Entrants who Received a Service during the Entry Period                                 |                                                  |                              |                      |                        |         |                               |         |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period                  |                                                  |                              |                      |                        |         |                               |         |