Statewide

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree | | | zed Career vices | Training | Services | Total Curre | ent Period |
|--------------------|---|--------------|--------------|--------------|----------|---------------------|----------|-----------|-------------|------------|
| A. SUMMARY I | INFORMATION | | | | | | | | | |
| 1. Total Exiters (| 7/1/2023 - 6/30/2024) | | | 2,256 | | 856 | | 1,536 | | 4,648 |
| 2. Total Participa | ants Served (10/1/2023 - 9/30/2024) | | | 2,127 | | 937 | | 1,771 | | 4,835 |
| 3. Total Reportab | ble Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | 13,615 |
| | NT SUMMARY AND SERVICE INF | | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | <u> </u> | 1,184 | <u> </u> | 462 | | 821 | | 2,467 |
| Jex | 1b. Female | | | 923 | | 466 | | 936 | | 2,325 |
| Ethnicity / | 2a. Hispanic/Latino | | | 434 | | 195 | | 362 | | 991 |
| Race | 2b. American Indian or Alaskan Nat | ive | | 154 | | 71 | | 81 | | 306 |
| | 2c. Asian | | | 105 | | 92 | | 106 | | 303 |
| | 2d. Black or African American | | | 462 | | 116 | | 212 | | 790 |
| | 2e. Native Hawaiian, Pacific Islande | er | | 38 | | 16 | | 22 | | 76 |
| | 2f. White | | | 1,262 | | 622 | | 1,217 | | 3,101 |
| | 2g. More than One Race | | | 155 | | 86 | | 82 | | 323 |
| Other | 3a. Eligible Veterans | | | 59 | | 47 | | 58 | | 164 |
| Demographics | 3b. Individuals with a Disability | | | 194 | | 109 | | 80 | | 383 |
| | 3c. Incumbent Workers | | | 1 | | 27 | | 105 | | 133 |
| | 3d. Unemployed Individuals | | | 1,618 | | 595 | | 1,007 | | 3,220 |
| Education | 4a. Secondary School Grad or Equi | valent | | 1,113 | | 466 | | 1,038 | | 2,617 |
| Level | 4b. Completed 1+ years Postsec. E | | | 146 | | 61 | | 135 | | 342 |
| | 4c. Postsec. Certificate or License | | | 87 | | 47 | | 60 | | 194 |
| | 4d. Associate's Degree | | | 147 | | 107 | | 173 | | 427 |
| | 4e. Bachelor's Degree or Equivalen | t | | 241 | | 113 | | 166 | | 520 |
| | 4f. Advanced Degree Beyond Bach | | | 85 | | 36 | | 38 | | 159 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/202 | 24) | | | | | | | | |
| 1. Displaced Hon | <u> </u> | · · | | 149 | | 57 | | 170 | | 376 |
| 2. Low-Income Ir | ndividuals | | | 1,519 | | 664 | | 1,151 | | 3,334 |
| 3. Older Individua | als | | | 292 | | 99 | | 121 | | 512 |
| 4. Ex-Offenders | | | | 585 | | 103 | | 155 | | 843 |
| 5. Homeless Indi | ividuals or Runaway Youth | | | 531 | | 82 | | 95 | | 708 |
| | mer Foster Care Youth | | | 4 | | 4 | | 10 | | 18 |
| 7. English Lanua | ige Learner, Low Literacy, Cultural Bai | rrier | | 1,135 | | 589 | | 838 | | 2,562 |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | 28 | | 11 | | 35 | | 74 |
| | ANF within 2 Years | | | 487 | | 361 | | 454 | | 1,302 |
| 10. Single Paren | ts (including Single Pregnant Women) | | | 603 | | 216 | | 473 | | 1,292 |
| 11. Long-Term U | Jnemployed (27+ Consecutive Weeks) | | | 381 | | 154 | | 218 | | 753 |
| D. CORE INDIC | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 69.4% | 2,077 | 65.1% | 691 | 73.4% | 1,223 | 75.2% | 3,991 | 69.3% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 3,192 | | 942 | | 1,627 | | 5,761 | |
| 2. Employment R | Rate (Q4) | 67.8% | 1,103 | 63.2% | 449 | 72.1% | 614 | 75.4% | 2,166 | 68.1% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 1,744 | | 623 | | 814 | | 3,181 | |
| 3. Median Earnin | ngs (Q2) | \$8,500 | | \$8,240 | | \$10,040 | | \$10,793 | | \$9,380 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 2,077 | | 691 | | 1,223 | | 3,991 | |
| 4. Credential Atta | ainment | 73.1% | | 0.0% | 14 | 38.9% | 528 | 77.1% | 542 | 74.6% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 6 | | 36 | | 685 | | 727 | |
| 5. Measureable S | Skill Gains | 63.6% | 1 | 2.0% | 10 | 10.4% | 1,011 | 68.0% | 1,022 | 62.6% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 50 | | 96 | | 1,487 | | 1,633 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total | Covered Er | ntrants | Percent S | erved Curre | ent Period |
| 1. Covered Entra | ants who Reached the end of the Entry | Period | | | | 351 | | | | |
| 2. Covered Entra | ants who Received a Service during th | e Entry Peri | iod | | | 351 | | | 100.0% | |
| | ants who Received a Staff-Assisted Se | • | | eriod | | 351 | | | 100.0% | |
| | 2004 4 00 00 DM | | • | | | | | | | |

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Statewide Rolling 4 Quarters

| Statewide | | | | | | | | | | , |
|---------------------|---|-------------|--------------|------------|----------------------|------------|----------|------------|---------------|------------|
| Performance Ite | ms | | Basic Caree | | Individualiz Serv | | Training | Services | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | · · | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 1,045 | | 378 | | 732 | | 2,155 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 727 | | 368 | | 755 | | 1,850 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | 10,853 |
| B. PARTICIPAN | T SUMMARY AND SERVICE INFO | ORMATIO | N (10/1/2023 | - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | 361 | | 189 | | 385 | | 935 |
| Con | 1b. Female | | | 363 | | 177 | | 363 | | 903 |
| Ethnicity / | 2a. Hispanic/Latino | | | 112 | | 74 | | 141 | | 327 |
| Race | 2b. American Indian or Alaskan Nat | ive | | 52 | | 28 | | 43 | | 123 |
| | 2c. Asian | | | 32 | | 22 | | 33 | | 87 |
| | 2d. Black or African American | | | 123 | | 31 | | 92 | | 246 |
| | 2e. Native Hawaiian, Pacific Islande | er | | 7 | | 6 | | 8 | | 21 |
| | 2f. White | | | 470 | | 270 | | 540 | | 1,280 |
| | 2g. More than One Race | | | 41 | | 36 | | 48 | | 125 |
| Other | 3a. Eligible Veterans | | | 28 | | 27 | | 39 | | 94 |
| Demographics | 3b. Individuals with a Disability | | | 52 | | 27 | | 27 | | 106 |
| | 3c. Incumbent Workers | | | 1 | | 28 | | 102 | | 131 |
| | 3d. Unemployed Individuals | | | 617 | | 304 | | 587 | | 1,508 |
| Education | 4a. Secondary School Grad or Equi | valent | | 313 | | 173 | | 398 | | 884 |
| Level | 4b. Completed 1+ years Postsec. E | | | 66 | | 29 | | 66 | | 161 |
| | 4c. Postsec. Certificate or License | | | 37 | | 12 | | 33 | | 82 |
| | 4d. Associate's Degree | | | 64 | | 49 | | 77 | | 190 |
| | 4e. Bachelor's Degree or Equivalent | t | | 108 | | 46 | | 83 | | 237 |
| | 4f. Advanced Degree Beyond Bach | elor's | | 44 | | 8 | | 21 | | 73 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/202 | 24) | | | | | | | | |
| 1. Displaced Hom | nemakers | | | 152 | | 68 | | 201 | | 421 |
| 2. Low-Income In | ndividuals | | | 482 | | 273 | | 529 | | 1,284 |
| 3. Older Individua | als | | | 156 | | 66 | | 78 | | 300 |
| 4. Ex-Offenders | | | | 140 | | 40 | | 74 | | 254 |
| 5. Homeless Indiv | viduals or Runaway Youth | | | 138 | | 32 | | 47 | | 217 |
| 6. Current or Form | mer Foster Care Youth | | | | | | | 3 | | 3 |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Bai | rier | | 252 | | 200 | | 298 | | 750 |
| 8. Eligible Migran | at and Seasonal Farmworkers | | | 11 | | 6 | | 18 | | 35 |
| | NF within 2 Years | | | 83 | | 124 | | 148 | | 355 |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 253 | | 101 | | 249 | | 603 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | 221 | | 129 | | 219 | | 569 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | tate (Q2) | 68.0% | 1,162 | 65.9% | 296 | 68.2% | 660 | 75.9% | 2,118 | 69.1% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 1,764 | | 434 | | 869 | | 3,067 | |
| 2. Employment R | tate (Q4) | 66.1% | 621 | 64.3% | 173 | 68.4% | 316 | 74.7% | 1,110 | 67.6% |
| | d: 4/1/2022 - 3/31/2023) | | 966 | | 253 | | 423 | | 1,642 | |
| 3. Median Earnin | gs (Q2) | \$8,200 | | \$8,410 | | \$8,968 | | \$10,563 | | \$9,207 |
| | d: 10/1/2022 - 9/30/2023) | . , | 1,162 | , , | 296 | . , | 660 | , , | 2,118 | . , |
| 4. Credential Atta | | 66.3% | , | 0.0% | 7 | 36.8% | 287 | 75.3% | 294 | 73.1% |
| | d: 4/1/2022 - 3/31/2023) | | 2 | | 19 | | 381 | | 402 | |
| 5. Measureable S | · | 61.3% | | 0.0% | 6 | 18.2% | 425 | 70.2% | 431 | 66.7% |
| | d: 10/1/2023 - 9/30/2024) | | 8 | | 33 | | 605 | | 646 | |
| | PRIORITY OF SERVICE (10/1/202 | 3 - 9/30/20 | | | | Covered Er | | Percent S | Served Curre | ent Period |
| | nts who Reached the end of the Entry | | , | | | 246 | | | | |
| | nts who Received a Service during the | | iod | | | 246 | | | 100.0% | |
| | nts who Received a Staff-Assisted Se | | | eriod | | 246 | | | 100.0% | |
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Statewide Rolling 4 Quarters

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|---------------------|--|--------------|---|-------------------------|----------------------|------------|----------|-------------|-------------|-------------|
| Performance Ite | ems | | | er Services service) | Individualiz Serv | | Training | Services | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 5 | | 94 | | 196 | | 295 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 1 | | 28 | | 106 | | 135 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/202 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | 12 | | 44 | | 56 |
| CCA | 1b. Female | | | 1 | | 16 | | 60 | | 77 |
| Ethnicity / | 2a. Hispanic/Latino | | | | | 4 | | 22 | | 26 |
| Race | 2b. American Indian or Alaskan Nat | tive | | | | 4 | | 7 | | 1′ |
| | 2c. Asian | | | | | 2 | | 3 | | į |
| | 2d. Black or African American | | | | | 1 | | 8 | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | 1 | | |
| | 2f. White | | | 1 | | 23 | | 82 | | 106 |
| | 2g. More than One Race | | | | | 4 | | 9 | | 1; |
| Other | 3a. Eligible Veterans | | | | | 5 | | 4 | | 9 |
| Demographics | 3b. Individuals with a Disability | | | | | 4 | | 6 | | 10 |
| | 3c. Incumbent Workers | | | 1 | | 28 | | 106 | | 135 |
| | 3d. Unemployed Individuals | | | 1 | | 19 | | 77 | | 97 |
| Education | 4a. Secondary School Grad or Equi | ivalent | | 1 | | 12 | | 68 | | 81 |
| Level | 4b. Completed 1+ years Postsec. E | | | | | 2 | | 13 | | 15 |
| | 4c. Postsec. Certificate or License | | | | | | | 5 | | |
| | 4d. Associate's Degree | | | | | 6 | | 5 | | 1. |
| | 4e. Bachelor's Degree or Equivalen | t | | | | 1 | | 6 | | - |
| | 4f. Advanced Degree Beyond Bach | | | | | 1 | | 2 | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | |
| 1. Displaced Hon | <u> </u> | | | | | 11 | | 36 | | 47 |
| 2. Low-Income In | | | | | | 18 | | 78 | | 96 |
| 3. Older Individua | als | | | | | 8 | | 10 | | 18 |
| 4. Ex-Offenders | | | | | | 4 | | 9 | | 13 |
| 5. Homeless Indi | viduals or Runaway Youth | | | | | 1 | | 12 | | 13 |
| | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | | | 1 | | 3 | | |
| - | nt and Seasonal Farmworkers | | | | | 1 | | 6 | | 7 |
| | NF within 2 Years | | | | | | | 1 | | |
| | ts (including Single Pregnant Women) |) | | | | 9 | | 41 | | 50 |
| - | nemployed (27+ Consecutive Weeks) | | | | | 10 | | 28 | | 38 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | | 0.0% | 12 | 57.1% | 100 | 61.7% | 243 | 76.9% | 355 | 71.1% |
| . , | d: 10/1/2022 - 9/30/2023) | 0.070 | 21 | ,. | 162 | | 316 | | 499 | |
| 2. Employment R | · · · · · · · · · · · · · · · · · · · | 0.0% | 21 | 70.0% | 43 | 62.3% | 118 | 75.2% | 182 | 71.1% |
| . , | d: 4/1/2022 - 3/31/2023) | 0.070 | 30 | 7 0.0 70 | 69 | 02.070 | 157 | 10.270 | 256 | 7 11.170 |
| 3. Median Earnin | | \$0 | - 00 | \$11,500 | | \$8,677 | | \$10,484 | | \$9,678 |
| | d: 10/1/2022 - 9/30/2023) | | 12 | Ţ, 000 | 100 | Ψ0,011 | 243 | ¥.0,101 | 355 | 40,010 |
| 4. Credential Atta | , | 0.0% | 12 | 0.0% | 6 | 46.2% | 104 | 73.2% | 110 | 70.1% |
| | d: 4/1/2022 - 3/31/2023) | 3.576 | 2 | 3.070 | 13 | . 5.270 | 142 | . 3.270 | 157 | . 3 70 |
| 5. Measureable S | , | 0.0% | _ | | 3 | 27.3% | 53 | 74.6% | 56 | 68.3% |
| | d: 10/1/2023 - 9/30/2024) | 0.070 | | | 11 | 21.070 | 71 | 7 7.0 /0 | 82 | 00.070 |
| | PRIORITY OF SERVICE (10/1/202 | 3 - 0/30/30 | 1241 | | | Covered Er | | Parcent S | erved Curre | ant Pariod |
| | ints who Reached the end of the Entry | | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | Total | 1 | manis | 1 ercent 3 | orved Curre | int i enou |
| | ints who Reached the end of the Entry ints who Received a Service during th | | ind | | | 1 | | | 100.0% | |
| | ints who Received a Service during th | • | | oriod | | 1 | | | 100.0% | |
| S. Covered Entra | | o vice durin | uic Entry P | eriou | | ı | | 0-1 1 1 | 100.0% | 4.00.40.51 |
| n . 10to · 11/19/9 | 01.70 1.70.36 DM | | | | | | | r alculated | いっついいいつのつん | 1111K1/17 D |

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Statewide

Rolling 4 Quarters

| Performance Ite | ems | | Services of Occup. Ski | other than Ils Training | Occupatio Trai | | Total Curre | ent Period |
|--------------------|---|-------------------|------------------------|----------------------------|-------------------|-----------|--------------|------------|
| A. SUMMARY I | NFORMATION | | | | | | | |
| 1. Total Exiters (| 7/1/2023 - 6/30/2024) | | | 871 | | 200 | | 1,071 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 1,750 | | 455 | | 2,205 |
| | ole Individuals (10/1/2023 - 9/30/2024) | | | , | | | | 29 |
| | NT SUMMARY AND SERVICE INFORMATION (10 | /1/2023 - 9/30/20 | 24) | | | | | |
| Sex | 1a. Male | | _ ·, | 899 | | 222 | | 1,121 |
| Sex | 1b. Female | | | 799 | | 221 | | 1,020 |
| Ethnicity / | 2a. Hispanic/Latino | | | 440 | | 107 | | 547 |
| Race | 2b. American Indian or Alaskan Native | | | 141 | | 30 | | 171 |
| | 2c. Asian | | | 85 | | 52 | | 137 |
| | 2d. Black or African American | | | 160 | | 68 | | 228 |
| | 2e. Native Hawaiian, Pacific Islander | | | 49 | | 10 | | 59 |
| | 2f. White | | | 1,233 | | 272 | | 1,505 |
| | 2g. More than One Race | | | 146 | | 40 | | 186 |
| Other | 3a. Eligible Veterans | | | 3 | | .0 | | 3 |
| Demographics | 3b. Individuals with a Disability | | | 386 | | 99 | | 485 |
| | 3c. Out-of-School Youth | | | 1,414 | | 380 | | 1,794 |
| | 3d. In-School Youth | | | 306 | | 75 | | 381 |
| | 3e. Unemployed Individuals | | | 1,398 | | 338 | | 1,736 |
| Education | 4a. Secondary School Grad or Equivalent | | | 497 | | 181 | | 678 |
| Level | 4b. Completed 1+ years Postsec. Ed. | | | 13 | | 9 | | 22 |
| | 4c. Postsec. Certificate or License | | | 2 | | 1 | | 3 |
| | 4d. Associate's Degree | | | 10 | | 4 | | 14 |
| | 4e. Bachelor's Degree or Equivalent | | | 3 | | 2 | | 5 |
| | 4f. Not a Secondary School Grad or Equiv | | | 1,223 | | 257 | | 1,480 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | 1,==0 | | | | ., |
| 1. Displaced Hon | | | | 3 | | 2 | | 5 |
| 2. Low-Income Ir | | | | 1,394 | | 381 | | 1,775 |
| 3. Older Individua | | | | 1,00 | | | | ., |
| 4. Ex-Offenders | | | | 202 | | 41 | | 243 |
| | viduals or Runaway Youth | | | 252 | | 52 | | 304 |
| | mer Foster Care Youth | | | 113 | | 22 | | 135 |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Barrier | | | 1,651 | | 415 | | 2,066 |
| | nt and Seasonal Farmworkers | | | 21 | | 5 | | 26 |
| 9. Exhausting TA | NF within 2 Years | | | 15 | | 18 | | 33 |
| 10. Single Paren | ts (including Single Pregnant Women) | | | 143 | | 49 | | 192 |
| - | Inemployed (27+ Consecutive Weeks) | | | | | 1 | | 1 |
| | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| | Education or Training Placement Rate (Q2) | 65.0% | 391 | 56.4% | 137 | 62.0% | 528 | 57.8% |
| | d: 10/1/2022 - 9/30/2023) | 00.070 | 693 | 00.170 | 221 | 02.070 | 914 | 07.070 |
| · | Education or Training Placement Rate (Q4) | 62.9% | 147 | 55.1% | 51 | 59.3% | 198 | 56.1% |
| | d: 4/1/2022 - 3/31/2023) | 02.070 | 267 | 00.170 | 86 | 00.070 | 353 | 00.170 |
| 3. Median Earnin | , | \$4,800 | 207 | \$4,812 | - 00 | \$6,099 | | \$5,105 |
| | d: 10/1/2022 - 9/30/2023) | ψ.,σσσ | 390 | Ų 1,0 · Z | 136 | ψο,σσσ | 526 | ψο, |
| 4. Credential Atta | | 54.0% | 65 | 43.9% | 61 | 70.9% | 126 | 53.8% |
| | d: 4/1/2022 - 3/31/2023) | 21.070 | 148 | . 3.3 70 | 86 | . 5.570 | 234 | 23.370 |
| 5. Measureable S | | 50.5% | 378 | 37.6% | 165 | 72.7% | 543 | 44.0% |
| | d: 10/1/2023 - 9/30/2024) | 00.070 | 1,006 | 5 | 227 | /0 | 1,233 | |
| | · | | _ | Covered E | | Dorcont C | | ant Dariad |
| | PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) | | Total | Covered Er | แสกเร | Percent S | Served Curre | mt Period |
| | ints who Reached the end of the Entry Period | | | 5 | | | 400.007 | |
| | ints who Received a Service during the Entry Period | Cata Davis d | 5 | | | 100.0% | | |
| s. Covered Entra | red Entrants who Received a Staff-Assisted Service during the Entry Period 5 100.0% | | | | | | | |

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Northwest Oregon Works

Rolling 4 Quarters

| Performance Ite | ems | | | er Services service) | Individualiz Serv | | Training | Services | Total Curr | ent Period |
|---------------------|--|---------------|-------------|-------------------------|----------------------|------------|----------|------------|---------------|------------|
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 4 | | 58 | | 101 | | 163 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 3 | | 76 | | 93 | | 172 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024 |) | | | | | | | | 688 |
| | NT SUMMARY AND SERVICE INF | | N (10/1/202 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | <u> </u> | | | 37 | | 49 | | 80 |
| OEX | 1b. Female | | | 3 | | 39 | | 43 | | 8: |
| Ethnicity / | 2a. Hispanic/Latino | | | | | 11 | | 12 | | 2 |
| Race | 2b. American Indian or Alaskan Nat | tive | | | | 4 | | 2 | | |
| | 2c. Asian | | | | | | | 1 | | |
| | 2d. Black or African American | | | | | 5 | | 2 | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | |
| | 2f. White | | | 2 | | 63 | | 75 | | 14 |
| | 2g. More than One Race | | | | | 5 | | 1 | | |
| Other | 3a. Eligible Veterans | | | | | 3 | | 6 | | |
| Demographics | 3b. Individuals with a Disability | | | | | 3 | | 2 | | |
| | 3c. Incumbent Workers | | | | | | | | | |
| | 3d. Unemployed Individuals | | | 2 | | 39 | | 53 | | 9 |
| Education | 4a. Secondary School Grad or Equi | ivalent | | 3 | | 33 | | 44 | | 8 |
| Level | 4b. Completed 1+ years Postsec. E | d. | | | | 7 | | 6 | | 1 |
| | 4c. Postsec. Certificate or License | | | | | 3 | | 4 | | |
| | 4d. Associate's Degree | | | | | 9 | | 12 | | 2 |
| | 4e. Bachelor's Degree or Equivalen | t | | | | 8 | | 13 | | 2 |
| | 4f. Advanced Degree Beyond Bach | | | | | 3 | | 2 | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | |
| 1. Displaced Hon | nemakers | | | | | 2 | | 5 | | |
| 2. Low-Income In | ndividuals | | | 3 | | 36 | | 33 | | 7. |
| 3. Older Individua | als | | | | | 5 | | 5 | | 1 |
| 4. Ex-Offenders | | | | | | 6 | | 8 | | 1 |
| 5. Homeless Indi | viduals or Runaway Youth | | | | | 3 | | 3 | | |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 2 | | 48 | | 48 | | 9 |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | | | | | 1 | | |
| 9. Exhausting TA | NF within 2 Years | | | 1 | | 1 | | 2 | | |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 1 | | 21 | | 17 | | 3 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) |) | | | | 6 | | 13 | | 1 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 75.0% | 4 | 80.0% | 65 | 74.7% | 101 | 81.5% | 170 | 78.7% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 5 | | 87 | | 124 | | 216 | |
| 2. Employment R | Rate (Q4) | 71.0% | 4 | 80.0% | 34 | 69.4% | 55 | 80.9% | 93 | 76.2% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 5 | | 49 | | 68 | | 122 | |
| 3. Median Earnin | gs (Q2) | \$8,500 | | \$20,152 | | \$9,305 | | \$11,767 | | \$11,386 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 4 | | 65 | | 101 | | 170 | |
| 4. Credential Atta | ainment | 81.1% | | | 1 | 100.0% | 31 | 79.5% | 32 | 80.0% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 1 | | 39 | | 40 | |
| 5. Measureable S | Skill Gains | 52.5% | | | | 0.0% | 12 | 14.1% | 12 | 12.2% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | 13 | | 85 | | 98 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total (| Covered Er | ntrants | Percent S | erved Curr | ent Period |
| 1. Covered Entra | ints who Reached the end of the Entry | / Period | | | | 20 | | | | |
| 2. Covered Entra | ints who Received a Service during th | e Entry Peri | od | | | 20 | | | 100.0% | |
| 3. Covered Entra | ints who Received a Staff-Assisted Se | ervice during | the Entry P | eriod | | 20 | | | 100.0% | |
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Northwest Oregon Works

Rolling 4 Quarters

| Performance Ite | ems | | | er Services service) | Individualiz Serv | | Training | Services | Total Curr | ent Period |
|---------------------|---|--------------|-------------|-------------------------|----------------------|------------|----------|------------|---------------|------------|
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | | | 26 | | 38 | | 64 |
| ` | nts Served (10/1/2023 - 9/30/2024) | | | | | 32 | | 32 | | 64 |
| - | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 548 |
| | NT SUMMARY AND SERVICE INF | | N (10/1/202 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | _ , | 19 | | 21 | | 40 |
| Sex | 1b. Female | | | | | 13 | | 10 | | 23 |
| Ethnicity / | 2a. Hispanic/Latino | | | | | 4 | | 5 | | 9 |
| Race | 2b. American Indian or Alaskan Nat | ive | | | | 1 | | 1 | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | | | 3 | | 1 | | 4 |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | |
| | 2f. White | | | | | 27 | | 27 | | 54 |
| | 2g. More than One Race | | | | | 2 | | 2 | | |
| Other | 3a. Eligible Veterans | | | | | 3 | | 2 | | |
| Demographics | 3b. Individuals with a Disability | | | | | | | | | |
| | 3c. Incumbent Workers | | | | | | | | | |
| | 3d. Unemployed Individuals | | | | | 22 | | 25 | | 4 |
| Education | 4a. Secondary School Grad or Equi | valent | | | | 17 | | 19 | | 36 |
| Level | 4b. Completed 1+ years Postsec. E | d. | | | | 2 | | 3 | | |
| | 4c. Postsec. Certificate or License | | | | | 2 | | 1 | | ; |
| | 4d. Associate's Degree | | | | | 5 | | 2 | | |
| | 4e. Bachelor's Degree or Equivalen | t | | | | 3 | | 5 | | |
| | 4f. Advanced Degree Beyond Bach | elor's | | | | 1 | | | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | |
| 1. Displaced Hon | nemakers | | | | | 4 | | 7 | | 1. |
| 2. Low-Income In | ndividuals | | | | | 19 | | 17 | | 36 |
| 3. Older Individua | als | | | | | 6 | | 3 | | , |
| 4. Ex-Offenders | | | | | | 4 | | 3 | | |
| 5. Homeless Indi | viduals or Runaway Youth | | | | | 4 | | | | |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | | | 18 | | 12 | | 30 |
| 8. Eligible Migran | nt and Seasonal Farmworkers | | | | | | | | | |
| 9. Exhausting TA | NF within 2 Years | | | | | 3 | | 2 | | |
| 10. Single Parent | ts (including Single Pregnant Women) | | | | | 11 | | 5 | | 16 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | | | 14 | | 9 | | 23 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 75.0% | 2 | 100.0% | 25 | 69.4% | 42 | 84.0% | 69 | 78.4% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 2 | | 36 | | 50 | | 88 | |
| 2. Employment R | Rate (Q4) | 71.9% | 2 | 66.7% | 11 | 68.8% | 25 | 80.6% | 38 | 76.0% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 3 | | 16 | | 31 | | 50 | |
| 3. Median Earnin | gs (Q2) | \$8,700 | | \$15,593 | | \$7,071 | | \$12,106 | | \$11,625 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 2 | | 25 | | 42 | | 69 | |
| 4. Credential Atta | ainment | 80.0% | | | 1 | 100.0% | 22 | 88.0% | 23 | 88.5% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 1 | | 25 | | 26 | , |
| 5. Measureable S | Skill Gains | 68.0% | | | | 0.0% | 5 | 17.2% | 5 | 15.2% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | 4 | | 29 | | 33 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total (| Covered Er | ntrants | Percent S | erved Curr | ent Period |
| 1. Covered Entra | nts who Reached the end of the Entry | Period | | | | 15 | | | | |
| 2. Covered Entra | ints who Received a Service during th | e Entry Peri | od | | | 15 | | | 100.0% | |
| 3. Covered Entra | nts who Received a Staff-Assisted Se | rvice during | the Entry P | eriod | | 15 | | | 100.0% | |
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Northwest Oregon Works

Rolling 4 Quarters

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|-------------------------------------|--|---------------|--------------------------|------------|----------------------|------------|-------------|-------------|---------------|------------|
| Performance Ite | ms | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period |
| A. SUMMARY II | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | | | | | | | |
| Total Participar | nts Served (10/1/2023 - 9/30/2024) | | | | | | | | | |
| Total Reportab | le Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | |
| B. PARTICIPAN | IT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | | | | | |
| C on | 1b. Female | | | | | | | | | |
| Ethnicity / | 2a. Hispanic/Latino | | | | | | | | | |
| Race | 2b. American Indian or Alaskan Nat | ive | | | | | | | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | | | | | | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | |
| | 2f. White | | | | | | | | | |
| | 2g. More than One Race | | | | | | | | | |
| Other | 3a. Eligible Veterans | | | | | | | | | |
| Demographics | 3b. Individuals with a Disability | | | | | | | | | |
| | 3c. Incumbent Workers | | | | | | | | | |
| | 3d. Unemployed Individuals | | | | | | | | | |
| Education | 4a. Secondary School Grad or Equi | valent | | | | | | | | |
| Level | 4b. Completed 1+ years Postsec. E | | | | | | | | | |
| | 4c. Postsec. Certificate or License | | | | | | | | | |
| | 4d. Associate's Degree | | | | | | | | | |
| | 4e. Bachelor's Degree or Equivalen | t | | | | | | | | |
| | 4f. Advanced Degree Beyond Bach | | | | | | | | | |
| C. EMPLOYMEI | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | |
| 1. Displaced Hom | <u> </u> | , | | | | | | | | |
| 2. Low-Income In | | | | | | | | | | |
| 3. Older Individua | | | | | | | | | | |
| 4. Ex-Offenders | | | | | | | | | | |
| | viduals or Runaway Youth | | | | | | | | | |
| | ner Foster Care Youth | | | | | | | | | |
| | ge Learner, Low Literacy, Cultural Bar | rrier | | | | | | | | |
| - | t and Seasonal Farmworkers | 1101 | | | | | | | | |
| | NF within 2 Years | | | | | | | | | |
| | s (including Single Pregnant Women) | | | | | | | | | |
| - | nemployed (27+ Consecutive Weeks) | | | | | | | | | |
| | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actua |
| | | _ | Hulli/dell | Actual | Tiulii/ueii | Actual | Tiulii/ueii | Actual | Tiulii/ueii | Actual |
| Employment R Cohort Period | ate (Q2) I: 10/1/2022 - 9/30/2023) | 0.0% | | | | | | | | |
| Conort Period 2. Employment R | , | 0.0% | | | 1 | 100.0% | | | 1 | 100.0% |
| | ate (Q4) I: 4/1/2022 - 3/31/2023) | 0.0% | | | 1 | 100.0% | | | 1 | 100.09 |
| | | \$ 0 | | | 1 | | | | 1 | |
| 3. Median Earning | gs (Q2) I: 10/1/2022 - 9/30/2023) | \$0 | | | | | | | | |
| Conort Period 4. Credential Atta | , | 0.0% | | | 1 | 100.0% | | | 1 | 100.09 |
| | | 0.0% | | | 1 | 100.0% | | | 1 | 100.07 |
| • | l: 4/1/2022 - 3/31/2023) | 0.00/ | | | 1 | | | | 1 | |
| 5. Measureable S | | 0.0% | | | | | | | | |
| | 1: 10/1/2023 - 9/30/2024) | 0/00/00 | (24) | | Tatal | 20vors d F | atronto | Dores and C | Compad Comme | ant Dari |
| | PRIORITY OF SERVICE (10/1/202 | | 124) | | l otal (| Covered Er | iirants | Percent | Served Curre | ent Peric |
| | nts who Reached the end of the Entry | | ind | | | | | | | |
| | nts who Received a Service during th | | | riod | | | | | | |
| | nts who Received a Staff-Assisted Se 024 1:29:39 PM | i vice during | uie Entry Pe | iiuu | | | | | d: 11/13/2024 | |

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Northwest Oregon Works

Rolling 4 Quarters

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|--------------------|---|------------------------|------------------------|----------------------------|--------------------|---------------------|---------------|------------|
| Performance Ite | ems | | Services of Occup. Ski | other than Ils Training | Occupation Trai | onal Skills ning | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | |
| 1. Total Exiters (| 7/1/2023 - 6/30/2024) | | | 62 | | 14 | | 76 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 105 | | 23 | | 128 |
| 3. Total Reportat | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INFORMATION (10/1/ | /2023 - 9/30/20 | 24) | | | | | |
| Sex | 1a. Male | | | 61 | | 12 | | 73 |
| Con | 1b. Female | | | 41 | | 10 | | 51 |
| Ethnicity / | 2a. Hispanic/Latino | | | 12 | | 4 | | 16 |
| Race | 2b. American Indian or Alaskan Native | | | 11 | | | | 11 |
| | 2c. Asian | | | 2 | | | | 2 |
| | 2d. Black or African American | | | 3 | | | | ; |
| | 2e. Native Hawaiian, Pacific Islander | | | 1 | | | | |
| | 2f. White | | | 64 | | 20 | | 84 |
| | 2g. More than One Race | | | 6 | | | | (|
| Other | 3a. Eligible Veterans | | | | | | | |
| Demographics | 3b. Individuals with a Disability | | | 18 | | 4 | | 22 |
| | 3c. Out-of-School Youth | | | 85 | | 20 | | 105 |
| | 3d. In-School Youth | | | 20 | | 3 | | 23 |
| | 3e. Unemployed Individuals | | | 88 | | 21 | | 109 |
| Education | 4a. Secondary School Grad or Equivalent | | | 16 | | 6 | | 22 |
| Level | 4b. Completed 1+ years Postsec. Ed. | | | | | | | |
| | 4c. Postsec. Certificate or License | | | | | | | |
| | 4d. Associate's Degree | | | | | | | |
| | 4e. Bachelor's Degree or Equivalent | | | | | | | |
| | 4f. Not a Secondary School Grad or Equiv | | | 89 | | 17 | | 106 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | | | | 1 | |
| 1. Displaced Hon | | | | | | | | |
| 2. Low-Income Ir | | | | 65 | | 19 | | 84 |
| 3. Older Individua | als | | | | | | | |
| 4. Ex-Offenders | | | | 6 | | 1 | | 7 |
| | viduals or Runaway Youth | | | 15 | | 7 | | 22 |
| | mer Foster Care Youth | | | 2 | | | | |
| | ge Learner, Low Literacy, Cultural Barrier | | | 103 | | 23 | | 126 |
| - | nt and Seasonal Farmworkers | | | | | | | |
| 0 0 | NF within 2 Years | | | | | | | |
| | ts (including Single Pregnant Women) | | | 7 | | 1 | | 8 |
| - | nemployed (27+ Consecutive Weeks) | | | | | | | |
| | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment, I | Education or Training Placement Rate (Q2) | 65.0% | 29 | 69.0% | 5 | 71.4% | 34 | 69.4% |
| | d: 10/1/2022 - 9/30/2023) | | 42 | | 7 | | 49 | |
| • | Education or Training Placement Rate (Q4) | 65.0% | 12 | 66.7% | 3 | 100.0% | 15 | 71.4% |
| | d: 4/1/2022 - 3/31/2023) | | 18 | | 3 | | 21 | |
| 3. Median Earnin | • | \$5,000 | | \$3,227 | | \$7,424 | | \$3,902 |
| | d: 10/1/2022 - 9/30/2023) | | 29 | , , | 5 | , , | 34 | |
| 4. Credential Atta | · | 53.0% | 8 | 57.1% | 2 | 66.7% | 10 | 58.8% |
| | d: 4/1/2022 - 3/31/2023) | | 14 | | 3 | | 17 | |
| 5. Measureable S | · | 50.0% | 25 | 32.5% | 5 | 45.5% | 30 | 34.1% |
| | d: 10/1/2023 - 9/30/2024) | | 77 | | 11 | | 88 | |
| | PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) | | 1 | Covered Er | | Percent S | Served Curre | ent Period |
| | ints who Reached the end of the Entry Period | | Total | Covereu El | manto | 1 CICEIII S | JOI VOU GUITE | int i enou |
| | ints who Received the end of the Entry Period ints who Received a Service during the Entry Period | | | | | | | |
| | | tn/ Pariod | | | | | | |
| Run Date: 11/18/2 | ints who Received a Staff-Assisted Service during the En | uy r c llou | | | | October | l· 11/13/2024 | 1,00:44 5 |
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Worksystems Rolling 4 Quarters

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|---------------------|---|--------------|--------------|------------|----------------------|---------------------|----------|-----------|---------------|------------|
| Performance Ite | ems | | Basic Caree | | Individualiz Serv | zed Career vices | Training | Services | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | <u> </u> | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 1,338 | | 338 | | 502 | | 2,178 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 1,520 | | 374 | | 531 | | 2,425 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | 4,604 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | 819 | | 176 | | 241 | | 1,236 |
| | 1b. Female | | | 686 | | 196 | | 286 | | 1,168 |
| Ethnicity / | 2a. Hispanic/Latino | | | 322 | | 73 | | 114 | | 509 |
| Race | 2b. American Indian or Alaskan Nat | ive | | 108 | | 18 | | 20 | | 146 |
| | 2c. Asian | | | 98 | | 83 | | 77 | | 258 |
| | 2d. Black or African American | | | 446 | | 83 | | 164 | | 693 |
| | 2e. Native Hawaiian, Pacific Islande | r | | 30 | | 9 | | 11 | | 50 |
| | 2f. White | | | 772 | | 184 | | 206 | | 1,162 |
| | 2g. More than One Race | | | 128 | | 36 | | 26 | | 190 |
| Other | 3a. Eligible Veterans | | | 34 | | 9 | | 6 | | 49 |
| Demographics | 3b. Individuals with a Disability | | | 164 | | 27 | | 18 | | 209 |
| | 3c. Incumbent Workers | | | | | | | | | |
| | 3d. Unemployed Individuals | | | 1,178 | | 225 | | 309 | | 1,712 |
| Education | 4a. Secondary School Grad or Equi | valent | | 750 | | 167 | | 266 | | 1,183 |
| Level | 4b. Completed 1+ years Postsec. E | d. | | 102 | | 34 | | 45 | | 181 |
| | 4c. Postsec. Certificate or License | | | 67 | | 18 | | 16 | | 101 |
| | 4d. Associate's Degree | | | 106 | | 36 | | 52 | | 194 |
| | 4e. Bachelor's Degree or Equivalen | t | | 208 | | 75 | | 72 | | 355 |
| | 4f. Advanced Degree Beyond Bach | elor's | | 73 | | 19 | | 26 | | 118 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | |
| 1. Displaced Hon | nemakers | | | 101 | | 22 | | 52 | | 175 |
| 2. Low-Income In | ndividuals | | | 1,137 | | 247 | | 330 | | 1,714 |
| 3. Older Individua | als | | | 202 | | 17 | | 36 | | 255 |
| 4. Ex-Offenders | | | | 478 | | 43 | | 50 | | 571 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 405 | | 38 | | 46 | | 489 |
| 6. Current or For | mer Foster Care Youth | | | 3 | | 2 | | 4 | | 9 |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rier | | 926 | | 211 | | 227 | | 1,364 |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | 5 | | 1 | | 4 | | 10 |
| 9. Exhausting TA | NF within 2 Years | | | 457 | | 144 | | 69 | | 670 |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 436 | | 67 | | 149 | | 652 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | 318 | | 52 | | 53 | | 423 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 66.1% | 1,069 | 62.2% | 227 | 74.2% | 364 | 64.0% | 1,660 | 64.0% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 1,718 | | 306 | | 569 | | 2,593 | |
| 2. Employment R | Rate (Q4) | 67.2% | 567 | 58.7% | 151 | 74.4% | 188 | 70.7% | 906 | 63.1% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 966 | | 203 | | 266 | | 1,435 | |
| 3. Median Earnin | gs (Q2) | \$8,897 | | \$7,990 | | \$12,735 | | \$10,899 | | \$9,371 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 1,069 | | 227 | | 364 | | 1,660 | |
| 4. Credential Atta | ainment | 70.3% | | 0.0% | 2 | 66.7% | 203 | 76.3% | 205 | 75.1% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 4 | | 3 | | 266 | | 273 | |
| 5. Measureable S | Skill Gains | 61.9% | 1 | 2.3% | 4 | 22.2% | 243 | 61.2% | 248 | 54.0% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 44 | | 18 | | 397 | | 459 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 3 - 9/30/20 | 24) | | Total | Covered Er | ntrants | Percent S | erved Curre | ent Period |
| 1. Covered Entra | nts who Reached the end of the Entry | Period | | | | 99 | | | | |
| 2. Covered Entra | nts who Received a Service during th | e Entry Peri | od | | | 99 | | | 100.0% | |
| 3. Covered Entra | ints who Received a Staff-Assisted Se | rvice during | the Entry Pe | eriod | | 99 | | | 100.0% | |
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Worksystems Rolling 4 Quarters

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|---------------------|--|--------------|--------------|--------------|---------|---------------------|----------|------------|-------------|------------|
| Performance Ite | ems | | Basic Caree | | | zed Career vices | Training | Services | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 610 | | 94 | | 241 | | 945 |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 506 | | 76 | | 226 | | 808 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024 |) | | | | | | | | 3,801 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | <u> </u> | 239 | | 34 | | 124 | | 397 |
| Jex | 1b. Female | | | 265 | | 42 | | 101 | | 408 |
| Ethnicity / | 2a. Hispanic/Latino | | | 80 | | 19 | | 41 | | 140 |
| Race | 2b. American Indian or Alaskan Nat | tive | | 42 | | 4 | | 11 | | 57 |
| | 2c. Asian | - | | 31 | | 15 | | 25 | | 71 |
| | 2d. Black or African American | | | 115 | | 17 | | 69 | | 201 |
| | 2e. Native Hawaiian, Pacific Islande | er | | 3 | | 2 | | 4 | | 9 |
| | 2f. White | | | 282 | | 41 | | 104 | | 427 |
| | 2g. More than One Race | | | 31 | | 11 | | 16 | | 58 |
| Other | 3a. Eligible Veterans | | | 19 | | 4 | | 6 | | 29 |
| Demographics | 3b. Individuals with a Disability | | | 37 | | 2 | | 3 | | 42 |
| | 3c. Incumbent Workers | | | | | | | | | |
| | 3d. Unemployed Individuals | | | 437 | | 65 | | 176 | | 678 |
| Education | 4a. Secondary School Grad or Equ | ivalent | | 195 | | 29 | | 81 | | 305 |
| Level | 4b. Completed 1+ years Postsec. E | | | 45 | | 11 | | 21 | | 77 |
| | 4c. Postsec. Certificate or License | | | 27 | | 1 | | 8 | | 36 |
| | 4d. Associate's Degree | | | 52 | | 10 | | 30 | | 92 |
| | 4e. Bachelor's Degree or Equivalen | ıt | | 93 | | 15 | | 41 | | 149 |
| | 4f. Advanced Degree Beyond Bach | | | 34 | | 3 | | 15 | | 52 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | |
| 1. Displaced Hon | | | | 103 | | 19 | | 56 | | 178 |
| 2. Low-Income In | | | | 337 | | 51 | | 147 | | 535 |
| 3. Older Individua | als | | | 121 | | 11 | | 20 | | 152 |
| 4. Ex-Offenders | | | | 112 | | 9 | | 27 | | 148 |
| 5. Homeless Indi | ividuals or Runaway Youth | | | 100 | | 6 | | 22 | | 128 |
| | mer Foster Care Youth | | | | | | | 3 | | 3 |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 204 | | 25 | | 82 | | 311 |
| - | nt and Seasonal Farmworkers | | | 2 | | | | 4 | | 6 |
| | NF within 2 Years | | | 63 | | 14 | | 22 | | 99 |
| | ts (including Single Pregnant Women) |) | | 176 | | 21 | | 70 | | 267 |
| - | Inemployed (27+ Consecutive Weeks) | | | 165 | | 25 | | 56 | | 246 |
| D. CORE INDIC | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | | 66.1% | 598 | 63.1% | 76 | 67.3% | 185 | 65.8% | 859 | 64.0% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 948 | | 113 | | 281 | | 1,342 | |
| 2. Employment R | · · · · · · · · · · · · · · · · · · · | 65.1% | 333 | 61.7% | 50 | 73.5% | 93 | 70.5% | 476 | 64.3% |
| . , | d: 4/1/2022 - 3/31/2023) | 551175 | 540 | | 68 | | 132 | | 740 | |
| 3. Median Earnin | , | \$8,727 | | \$8,816 | | \$11,319 | | \$10,728 | | \$9,360 |
| | d: 10/1/2022 - 9/30/2023) | , , , | 598 | + - / - | 76 | , , | 185 | , -, - | 859 | * - , |
| 4. Credential Atta | · · · · · · · · · · · · · · · · · · · | 65.1% | | | | | 96 | 72.7% | 96 | 72.7% |
| | d: 4/1/2022 - 3/31/2023) | | | | | | 132 | | 132 | |
| 5. Measureable S | · · · · · · · · · · · · · · · · · · · | 58.8% | | 0.0% | | | 105 | 63.6% | 105 | 61.8% |
| | d: 10/1/2023 - 9/30/2024) | | 5 | - | | | 165 | / - | 170 | - / - |
| · · | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | | | Total | Covered Er | | Percent S | erved Curre | ent Period |
| | ants who Reached the end of the Entry | | , | | | 70 | | | | ,,,,,, |
| | ants who Received a Service during th | | iod | | | 70 | | | 100.0% | |
| | ants who Received a Staff-Assisted Se | • | | eriod | | 70 | | | 100.0% | |
| Pup Data: 11/19/2 | | | ,, | | | | | Calaulataa | | 1:06:49 DM |

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Worksystems Rolling 4 Quarters

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|---------------------|--|-------------|-------------------------|-------------------------|----------------------|------------|----------|------------|---------------|-------------------|
| Performance Iter | ms | | Basic Care (not self | er Services service) | Individualiz Serv | | Training | Services | Total Curr | ent Period |
| A. SUMMARY IN | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | /1/2023 - 6/30/2024) | | | | | | | 3 | | |
| 2. Total Participar | nts Served (10/1/2023 - 9/30/2024) | | | | | | | | | |
| 3. Total Reportabl | le Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | |
| B. PARTICIPAN | T SUMMARY AND SERVICE INFO | ORMATIO | N (10/1/202 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | | | | | |
| | 1b. Female | | | | | | | | | |
| Ethnicity / | 2a. Hispanic/Latino | | | | | | | | | |
| Race | 2b. American Indian or Alaskan Nati | ve | | | | | | | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | | | | | | | |
| | 2e. Native Hawaiian, Pacific Islande | r | | | | | | | | |
| | 2f. White | | | | | | | | | |
| | 2g. More than One Race | | | | | | | | | |
| Other | 3a. Eligible Veterans | | | | | | | | | |
| Demographics | 3b. Individuals with a Disability | | | | | | | | | |
| | 3c. Incumbent Workers | | | | | | | | | |
| | 3d. Unemployed Individuals | | | | | | | | | |
| Education | 4a. Secondary School Grad or Equi | valent | | | | | | | | |
| Level | 4b. Completed 1+ years Postsec. Ed | | | | | | | | | |
| | 4c. Postsec. Certificate or License | | | | | | | | | |
| | 4d. Associate's Degree | | | | | | | | | |
| | 4e. Bachelor's Degree or Equivalent | t | | | | | | | | |
| | 4f. Advanced Degree Beyond Bache | | | | | | | | | |
| C. EMPLOYMEN | NT BARRIER (10/1/2023 - 9/30/202 | | | | ı | | | | | |
| 1. Displaced Hom | emakers | | | | | | | | | |
| 2. Low-Income Inc | dividuals | | | | | | | | | |
| 3. Older Individua | ls | | | | | | | | | |
| 4. Ex-Offenders | | | | | | | | | | |
| 5. Homeless Indiv | riduals or Runaway Youth | | | | | | | | | |
| | ner Foster Care Youth | | | | | | | | | |
| 7. English Lanuag | ge Learner, Low Literacy, Cultural Bar | rier | | | | | | | | |
| | t and Seasonal Farmworkers | | | | | | | | | |
| | NF within 2 Years | | | | | | | | | |
| | s (including Single Pregnant Women) | | | | | | | | | |
| | nemployed (27+ Consecutive Weeks) | | | | | | | | | |
| | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment Ra | | 0.0% | 1 | 100.0% | | 7101001 | 13 | 76.5% | 14 | 77.8% |
| | : 10/1/2022 - 9/30/2023) | 0.070 | 1 | 100.070 | | | 17 | 10.070 | 18 | 77.070 |
| 2. Employment Ra | , | 0.0% | 1 | 100.0% | 1 | 100.0% | 13 | 86.7% | 15 | 88.2% |
| | : 4/1/2022 - 3/31/2023) | 3.070 | 1 | . 55.576 | 1 | . 55.576 | 15 | 55.1 /6 | 17 | JJ.2 /0 |
| 3. Median Earning | · | \$0 | | \$12,332 | , | | | \$10,639 | | \$10,796 |
| _ | : 10/1/2022 - 9/30/2023) | Ψ. | 1 | ,oo_ | | | 13 | 7.5,000 | 14 | Ţ. 5,7 0 0 |
| 4. Credential Attai | | 0.0% | | | | | 13 | 86.7% | 13 | 86.7% |
| | : 4/1/2022 - 3/31/2023) | 3.070 | | | | | 15 | | 15 | 33.1 70 |
| 5. Measureable S | | 0.0% | | | | | | | | |
| | : 10/1/2023 - 9/30/2024) | 3.070 | | | | | | | | |
| | PRIORITY OF SERVICE (10/1/202 | 3 - 9/30/20 | 24) | | Total (| Covered Er | ntrants | Percent 9 | Served Curre | ent Perio |
| | nts who Reached the end of the Entry | | , | | Total | JOVOIGU EI | Mullo | i Groont C | .orvou Ourie | JAK I GIIU |
| | nts who Received a Service during the | | od | | | | | | | |
| | nts who Received a Staff-Assisted Se | | | eriod | | | | | | |
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Worksystems

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|---------------------|---|------------------|------------------------|----------------------------|-------------------|-----------|---------------|------------|
| Performance Ite | ms | | Services of Occup. Ski | other than Ils Training | Occupatio Trai | | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | - | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 120 | | 99 | | 219 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 362 | | 270 | | 632 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | 5 |
| B. PARTICIPAN | IT SUMMARY AND SERVICE INFORMATION (10/1 | 1/2023 - 9/30/20 | 24) | | | | | |
| Sex | 1a. Male | | | 166 | | 138 | | 304 |
| COX | 1b. Female | | | 176 | | 128 | | 304 |
| Ethnicity / | 2a. Hispanic/Latino | | | 100 | | 59 | | 159 |
| Race | 2b. American Indian or Alaskan Native | | | 18 | | 13 | | 31 |
| | 2c. Asian | | | 66 | | 51 | | 117 |
| | 2d. Black or African American | | | 102 | | 61 | | 163 |
| | 2e. Native Hawaiian, Pacific Islander | | | 15 | | 7 | | 22 |
| | 2f. White | | | 130 | | 123 | | 253 |
| | 2g. More than One Race | | | 37 | | 24 | | 61 |
| Other | 3a. Eligible Veterans | | | 1 | | | | 1 |
| Demographics | 3b. Individuals with a Disability | | | 80 | | 54 | | 134 |
| | 3c. Out-of-School Youth | | | 266 | | 222 | | 488 |
| | 3d. In-School Youth | | | 91 | | 48 | | 139 |
| | 3e. Unemployed Individuals | | | 261 | | 183 | | 444 |
| Education | 4a. Secondary School Grad or Equivalent | | | 222 | | 117 | | 339 |
| Level | 4b. Completed 1+ years Postsec. Ed. | | | 8 | | 8 | | 16 |
| | 4c. Postsec. Certificate or License | | | 2 | | 1 | | 3 |
| | 4d. Associate's Degree | | | 2 | | 3 | | 5 |
| | 4e. Bachelor's Degree or Equivalent | | | 3 | | 2 | | 5 |
| | 4f. Not a Secondary School Grad or Equiv | | | 125 | | 139 | | 264 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | | | | | |
| 1. Displaced Hon | | | | 2 | | 2 | | 4 |
| 2. Low-Income In | | | | 319 | | 222 | | 541 |
| 3. Older Individua | als | | | | | | | |
| 4. Ex-Offenders | | | | 25 | | 19 | | 44 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 55 | | 23 | | 78 |
| 6. Current or Fori | mer Foster Care Youth | | | 27 | | 10 | | 37 |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Barrier | | | 305 | | 237 | | 542 |
| 8. Eligible Migran | t and Seasonal Farmworkers | | | 2 | | 2 | | 4 |
| 9. Exhausting TA | NF within 2 Years | | | 7 | | 16 | | 23 |
| 10. Single Parent | s (including Single Pregnant Women) | | | 49 | | 28 | | 77 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | | | 1 | | 1 |
| D. YOUTH INDI | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment, E | Education or Training Placement Rate (Q2) | 66.5% | 53 | 55.8% | 52 | 62.7% | 105 | 59.0% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 95 | | 83 | | 178 | |
| 2. Employment, E | Education or Training Placement Rate (Q4) | 65.0% | 33 | 68.8% | 19 | 59.4% | 52 | 65.0% |
| | d: 4/1/2022 - 3/31/2023) | | 48 | | 32 | | 80 | |
| 3. Median Earnin | gs (Q2) | \$6,649 | | \$6,043 | | \$6,270 | | \$6,043 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 53 | | 52 | | 105 | |
| 4. Credential Atta | inment | 54.0% | 7 | 53.8% | 28 | 87.5% | 35 | 77.8% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 13 | | 32 | | 45 | |
| 5. Measureable S | Skill Gains | 57.0% | 32 | 25.6% | 108 | 77.7% | 140 | 53.0% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 125 | | 139 | | 264 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) | | Total (| Covered Er | ntrants | Percent S | Served Curre | ent Period |
| | nts who Reached the end of the Entry Period | | | | | 2. 30 0 | | |
| | nts who Received a Service during the Entry Period | | | | | | | |
| | nts who Received a Staff-Assisted Service during the El | ntry Period | | | | | | |
| Pun Date: 11/18/2 | | , | | | | 0-11-4 | l· 11/13/2024 | 4.00.40 DN |

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Clackamas Workforce Partnership

Rolling 4 Quarters

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|---|---|----------------|---|--------------|----------|---------------------|----------|---------------------|-------------|------------|
| Performance Ite | ems | | Basic Caree | | | zed Career vices | Training | Services | Total Curr | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 1 | | 43 | | 79 | | 123 |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 1 | | 43 | | 117 | | 161 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024 | 1) | | | | | | | | 1,148 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | 15 | | 50 | | 65 |
| Jex | 1b. Female | | | 1 | | 28 | | 66 | | 95 |
| Ethnicity / | 2a. Hispanic/Latino | | | | | 21 | | 30 | | 51 |
| Race | 2b. American Indian or Alaskan Na | ative | | | | 1 | | 4 | | 5 |
| | 2c. Asian | | | | | 4 | | 12 | | 16 |
| | 2d. Black or African American | | | | | 7 | | 16 | | 23 |
| | 2e. Native Hawaiian, Pacific Island | ler | | | | 1 | | | | 1 |
| | 2f. White | | | 1 | | 14 | | 74 | | 89 |
| | 2g. More than One Race | | | | | | | 7 | | 7 |
| Other | 3a. Eligible Veterans | | | | | | | <u> </u> | | |
| Demographics | 3b. Individuals with a Disability | | | | | | | 6 | | 6 |
| | 3c. Incumbent Workers | | | | | 2 | | 27 | | 29 |
| | 3d. Unemployed Individuals | | | 1 | | 28 | | 79 | | 108 |
| Education | 4a. Secondary School Grad or Equ | ivalent | | 1 | | 17 | | 72 | | 90 |
| Level | 4b. Completed 1+ years Postsec. I | | | | | 3 | | 6 | | 9 |
| | 4c. Postsec. Certificate or License | _u. | | | | 4 | | 7 | | 11 |
| | 4d. Associate's Degree | | | | | 3 | | 10 | | 13 |
| | 4e. Bachelor's Degree or Equivale | nt | | | | 3 | | 12 | | 15 |
| | 4f. Advanced Degree Beyond Back | | | | | 5 | | 2 | | 7 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | |
| Displaced Hon | · · · · · · · · · · · · · · · · · · · | , | | 1 | | 5 | | 29 | | 35 |
| 2. Low-Income In | | | | 1 | | 36 | | 94 | | 131 |
| Older Individua | | | | 1 | | 7 | | 3 | | 11 |
| 4. Ex-Offenders | | | | 1 | | | | 7 | | 8 |
| | viduals or Runaway Youth | | | | | 4 | | 5 | | 9 |
| | mer Foster Care Youth | | | | | | | | | |
| | ge Learner, Low Literacy, Cultural Ba | arrier | | | | 24 | | 51 | | 75 |
| - | nt and Seasonal Farmworkers | | | | | 3 | | 1 | | 4 |
| | NF within 2 Years | | | | | 15 | | 41 | | 56 |
| | ts (including Single Pregnant Womer | າ) | | 1 | | 12 | | 46 | | 59 |
| - | Inemployed (27+ Consecutive Weeks | | | | | 9 | | 19 | | 28 |
| | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | | 74.0% | 3 | 37.5% | 31 | 52.5% | 67 | 74.4% | 101 | 64.3% |
| | d: 10/1/2022 - 9/30/2023) | 1 1.0 70 | 8 | 07.070 | 59 | 02.070 | 90 | 7 1.170 | 157 | 01.070 |
| 2. Employment R | · | 74.0% | 4 | 50.0% | 14 | 58.3% | 39 | 70.9% | 57 | 65.5% |
| . , | d: 4/1/2022 - 3/31/2023) | 74.070 | 8 | 30.070 | 24 | 30.370 | 55 | 70.570 | 87 | 03.370 |
| 3. Median Earnin | , | \$9,307 | | \$9,069 | <u> </u> | \$10,113 | - 00 | \$11,020 | O1 | \$10,501 |
| | d: 10/1/2022 - 9/30/2023) | ψυ,συτ | 3 | ψυ,υυυ | 31 | ψ10,110 | 67 | Ψ11,020 | 101 | φ10,001 |
| 4. Credential Atta | , | 79.0% | | | 4 | 66.7% | 40 | 81.6% | 44 | 80.0% |
| | d: 4/1/2022 - 3/31/2023) | 1 0.070 | | | 6 | 00.1 /0 | 49 | 01.070 | 55 | 00.070 |
| 5. Measureable S | | 81.0% | | | J | 0.0% | 82 | 80.4% | 82 | 79.6% |
| | d: 10/1/2023 - 9/30/2024) | 01.070 | | | 1 | 0.0 /0 | 102 | OU. 4 /0 | 103 | 13.070 |
| | <u> </u> | 23 - 0/20/20 | 124) | | | Covered Er | | Dercont S | erved Curre | ent Dorind |
| | PRIORITY OF SERVICE (10/1/20 ants who Reached the end of the Enti | | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | Total | | ilianis | i-ercent S | erveu Culli | FILL ELIOU |
| | | • | ind | | | 19 19 | | | 100.09/ | |
| | ants who Received a Service during the | - | | riod | | 19 | | | 100.0% | |
| Pun Data: 11/18/2 | ants who Received a Staff-Assisted S | ervice anilli(| guie Elluy Pe | 511UU | | 19 | | 0-1: 1: | 100.0% | 4.00.50 51 |
| | | | | | | | | | | |

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Clackamas Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree (not self | | | zed Career ⁄ices | Training | Services | Total Curre | ent Period |
|---------------------|--|--------------|--------------------------|--------------|---------|---------------------|----------|-----------|---------------|------------|
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 1 | | 27 | | 57 | | 85 |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 1 | | 25 | | 74 | | 100 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024 |) | | | | | | | | 952 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | <u> </u> | | | 5 | | 25 | | 30 |
| OEX | 1b. Female | | | 1 | | 20 | | 48 | | 69 |
| Ethnicity / | 2a. Hispanic/Latino | | | | | 8 | | 11 | | 19 |
| Race | 2b. American Indian or Alaskan Nat | tive | | | | 1 | | 4 | | |
| | 2c. Asian | | | | | 2 | | 7 | | |
| | 2d. Black or African American | | | | | 2 | | 11 | | 1: |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | |
| | 2f. White | | | 1 | | 13 | | 49 | | 6 |
| | 2g. More than One Race | | | | | 1 | | 4 | | |
| Other | 3a. Eligible Veterans | | | | | | | 3 | | ; |
| Demographics | 3b. Individuals with a Disability | | | | | 1 | | 4 | | |
| | 3c. Incumbent Workers | | | | | 2 | | 27 | | 29 |
| | 3d. Unemployed Individuals | | | 1 | | 22 | | 63 | | 86 |
| Education | 4a. Secondary School Grad or Equ | ivalent | | 1 | | 9 | | 42 | | 5 |
| Level | 4b. Completed 1+ years Postsec. E | | | | | 4 | | 4 | | |
| | 4c. Postsec. Certificate or License | | | | | 2 | | 7 | | |
| | 4d. Associate's Degree | | | | | 2 | | 9 | | 1 |
| | 4e. Bachelor's Degree or Equivalen | t | | | | 5 | | 8 | | 1: |
| | 4f. Advanced Degree Beyond Bach | | | | | | | | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | ı | | | | | |
| 1. Displaced Hon | nemakers | | | 1 | | 9 | | 37 | | 4 |
| 2. Low-Income In | ndividuals | | | 1 | | 22 | | 62 | | 8 |
| 3. Older Individua | als | | | 1 | | 4 | | 6 | | 1 |
| 4. Ex-Offenders | | | | 1 | | 3 | | 4 | | |
| 5. Homeless Indi | viduals or Runaway Youth | | | | | 1 | | 2 | | ; |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | | | 17 | | 30 | | 4 |
| 8. Eligible Migran | nt and Seasonal Farmworkers | | | | | 1 | | | | |
| 9. Exhausting TA | NF within 2 Years | | | | | 16 | | 21 | | 37 |
| 10. Single Parent | ts (including Single Pregnant Women) |) | | 1 | | 7 | | 34 | | 42 |
| 11. Long-Term U | Inemployed (27+ Consecutive Weeks) |) | | | | 10 | | 27 | | 37 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 74.0% | 3 | 60.0% | 29 | 53.7% | 40 | 70.2% | 72 | 62.1% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 5 | | 54 | | 57 | | 116 | |
| 2. Employment R | Rate (Q4) | 72.0% | 3 | 75.0% | 14 | 60.9% | 21 | 65.6% | 38 | 64.4% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 4 | | 23 | | 32 | | 59 | |
| 3. Median Earnin | igs (Q2) | \$9,360 | | \$9,069 | | \$10,113 | | \$10,079 | | \$9,885 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 3 | | 29 | | 40 | | 72 | |
| 4. Credential Atta | ainment | 72.0% | | | 4 | 66.7% | 22 | 78.6% | 26 | 76.5% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 6 | | 28 | | 34 | |
| 5. Measureable S | Skill Gains | 80.0% | | | | 0.0% | 53 | 82.8% | 53 | 79.1% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | 3 | | 64 | | 67 | |
| | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total | Covered Er | ntrants | Percent S | erved Curre | ent Period |
| | ants who Reached the end of the Entry | | • | | | 19 | | | | |
| | ints who Received a Service during th | | od | | | 19 | | | 100.0% | |
| | ants who Received a Staff-Assisted Se | • | | eriod | | 19 | | | 100.0% | |
| Run Date: 11/18/2 | | | | | | | | Coloulata | 1: 11/13/2024 | 4.00.E0 DI |

Run Date: 11/18/2024 1:29:42 PM Calculated: 11/13/2024 1:06:50 PM

Clackamas Workforce Partnership

Rolling 4 Quarters

| | | • | | | | | | | | |
|--------------------------------|--|---------------|--------------------------|--------------|----------------------|---------------|----------|---------------|-------------|---------------|
| Performance Ite | ms | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | | | 13 | | 30 | | 4 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | | | 2 | | 27 | | 2 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024 | 4) | | | | | | | | |
| B. PARTICIPAN | T SUMMARY AND SERVICE INI | FORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | | | 7 | | |
| COX | 1b. Female | | | | | 2 | | 19 | | 2 |
| Ethnicity / | 2a. Hispanic/Latino | | | | | | | 5 | | |
| Race | 2b. American Indian or Alaskan Na | ative | | | | | | | | |
| | 2c. Asian | | | | | 1 | | 3 | | |
| | 2d. Black or African American | | | | | 1 | | 3 | | |
| | 2e. Native Hawaiian, Pacific Island | der | | | | | | | | |
| | 2f. White | | | | | | | 19 | | |
| | 2g. More than One Race | | | | | | | 1 | | |
| Other | 3a. Eligible Veterans | | | | | | | | | |
| Demographics | 3b. Individuals with a Disability | | | | | | | | | |
| | 3c. Incumbent Workers | | | | | 2 | | 27 | | 2 |
| | 3d. Unemployed Individuals | | | | | 1 | | 24 | | |
| Education | 4a. Secondary School Grad or Equ | uivalent | | | | 1 | | 17 | | |
| Level | 4b. Completed 1+ years Postsec. | | | | | <u>.</u> 1 | | 1 | | |
| | 4c. Postsec. Certificate or License | | | | | | | 4 | | |
| | 4d. Associate's Degree | | | | | | | 1 | | |
| | 4e. Bachelor's Degree or Equivale | nt | | | | | | 3 | | |
| | 4f. Advanced Degree Beyond Bac | | | | | | | | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | |
| 1. Displaced Hom | · · · · · · · · · · · · · · · · · · · | | | | | 2 | | 16 | | 1 |
| 2. Low-Income In | | | | | | | | 19 | | 1 |
| Older Individua | | | | | | | | 3 | | |
| 4. Ex-Offenders | 110 | | | | | | | 1 | | |
| | viduals or Runaway Youth | | | | | | | 1 | | |
| | mer Foster Care Youth | | | | | | | ' | | |
| | ge Learner, Low Literacy, Cultural B | arrior | | | | | | 2 | | |
| | nt and Seasonal Farmworkers | arrier | | | | | | | | |
| | NF within 2 Years | | | | | | | | | |
| | ts (including Single Pregnant Womer | n) | | | | | | 13 | | 1 |
| - | nemployed (27+ Consecutive Week | | | | | 1 | | 6 | | |
| | ATORS OF PERFORMANCE | <u> </u> | num/don | Actual | num/den | Actual | num/don | Actual | num/don | A atual |
| | | Target | num/den | Actual | | | num/den | | num/den | Actual |
| Employment R Cabart Parisa | , , | 0.0% | | | 22 | 51.2% | 26 | 72.2% | 48 | 60.8% |
| • | d: 10/1/2022 - 9/30/2023) | 0.00/ | | | 43 | CO F0/ | 36 | CF 40/ | 79 | C4 20/ |
| 2. Employment R | , , | 0.0% | | | 10 | 62.5% | 17 | 65.4% | 27 | 64.3% |
| • | d: 4/1/2022 - 3/31/2023) | ФО. | | | 16 | CO 444 | 26 | CO 040 | 42 | CO 040 |
| 3. Median Earnin | • , | \$0 | | | 00 | \$9,444 | 00 | \$9,840 | 40 | \$9,646 |
| • | d: 10/1/2022 - 9/30/2023) | 0.00/ | | | 22 | 00.00/ | 26 | 70.00/ | 48 | 75.00/ |
| 4. Credential Atta | | 0.0% | | | 3 | 60.0% | 18 | 78.3% | 21 | 75.0% |
| • | d: 4/1/2022 - 3/31/2023) | 0.004 | | | 5 | | 23 | 00.507 | 28 | 00.50 |
| 5. Measureable S | | 0.0% | | | | | 19 | 90.5% | 19 | 90.5% |
| | d: 10/1/2023 - 9/30/2024) | 00 0/00/= | 10.0 | | | | 21 | . | 21 | |
| | PRIORITY OF SERVICE (10/1/20 | | 124) | | l otal (| Covered Er | ntrants | Percent S | erved Curre | nt Perio |
| | nts who Reached the end of the Ent | • | :d | | | | | | | |
| | nts who Received a Service during t | | | | | | | | | |
| o. Covered Entra | nts who Received a Staff-Assisted S | ervice durino | ine Entry Pe | HIOU | | | | | | |

Run Date: 11/18/2024 1:29:42 PM Calculated: 11/13/2024 1:06:50 PM

Clackamas Workforce Partnership

Rolling 4 Quarters

| Total Parincipants (27) (2023 - 690 (2024) 133 8 | Olaonallia | | | | | | | | |
|--|---------------------|--|------------------|---------|------------|---------|-------------|-------------------|------------|
| 2. Tools Papershell individuals (1017/2023 - 930/2024) 133 8 153 154 | Performance Ite | ems | | | | | | Total Curre | ent Period |
| 2. Tools Participants Served (101/2023 - 930/2024) 133 8 3 3 3 5 5 5 5 5 5 5 | A. SUMMARY I | NFORMATION | | | | | | | |
| 3. Trout Reportable Individuals (01/2023 - 9930/2024) | 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 63 | | 2 | | 6 |
| B. PARTICIPANT SUMMARY AND SERVICE INFORMATION (104/12023 - 9/30/2024) Sex | 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 133 | | 8 | | 14 |
| Sex | 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | |
| St. Famale | B. PARTICIPAN | NT SUMMARY AND SERVICE INFORMATION (10/ | 1/2023 - 9/30/20 | 24) | | | | | |
| 10. Female | Sex | 1a. Male | | | 68 | | 2 | | 7 |
| Race | COA | 1b. Female | | | 61 | | 6 | | 6 |
| 2b. American Indian or Alaskan Native 8 | Ethnicity / | 2a. Hispanic/Latino | | | 34 | | 1 | | 3 |
| 2d. Black or African American 11 2e. Native Hawaiian, Pacific Islander 2 3 3 3 3 3 3 3 3 3 | • | 2b. American Indian or Alaskan Native | | | 8 | | 1 | | |
| 2e. Native Hawaiian, Pacific Islander | | 2c. Asian | | | 4 | | 1 | | |
| 21. White | | 2d. Black or African American | | | 11 | | | | 1 |
| 2g. More than One Race | | 2e. Native Hawaiian, Pacific Islander | | | 2 | | | | |
| Other | | 2f. White | | | 109 | | 5 | | 11 |
| Demographics 3b. Individuals with a Disability 3.3 3.5 3 | | 2g. More than One Race | | | 14 | | | | 1 |
| Demographics 30, Individuals with a Disability 33 3 3 3 3 3 3 3 3 | Other | 3a. Eligible Veterans | | | | | | | |
| 3d. In-School Youth 3e. Unemployed Individuals 99 6 5 5 5 5 5 5 5 5 5 | | 3b. Individuals with a Disability | | | 33 | | 3 | | 3 |
| Seducation Aa. Secondary School Grad or Equivalent 7 2 1 1 1 1 1 1 1 1 1 | | 3c. Out-of-School Youth | | | 122 | | 7 | | 12 |
| As. Secondary School Grad or Equivalent 7 2 1 1 1 1 1 1 1 1 1 | | 3d. In-School Youth | | | 10 | | 1 | | 1 |
| 4b. Completed 1+ years Postsec. Ed. | | 3e. Unemployed Individuals | | | 99 | | 6 | | 10 |
| 4c. Postsec. Certificate or License 4d. Associate's Degree 4e. Bachelor's Degree or Equivalent 4f. Not a Secondary School Grad or Equiv 1 126 6 C. EMPLOYMENT BARRIER (10/1/2023 - 9/30/2024) 1. Displaced Homemakers 2. Low-Income Individuals 3. Older Individuals 4. Ex-Offenders 5. Homeless Individuals or Runaway Youth 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Employment, Education or Training Placement Rate (Q2) 13. Cichort Period: 10/1/2022 - 9/30/2023) 14. Employment, Education or Training Placement Rate (Q4) 15. Median Earning (Q2) 16. Median Earning (Q2) 17. Median Earning (Q2) 18. Median Earning (Q2) 19. Median Earning (Q2) 20. Median Earning (Q2) 21. Median Earning (Q2) 22. Median Earning (Q2) 23. Median Earning (Q2) 24. Credential Attainment 25. Median Earning (Q2) 26. Measureable Skill Gains 27. Measureable Skill Gains 28. Measureable Skill Gains 29. Measureable Skill Gains 20. Covered Entrants who Received a Service during the Entry Period 20. Covered Entrants who Received a Service during the Entry Period 21. Covered Entrants who Received a Service during the Entry Period 21. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | Education | 4a. Secondary School Grad or Equivalent | | | 7 | | 2 | | |
| 4d. Associate's Degree 4e. Bachelor's Degree or Equivalent 4f. Not a Secondary School Grad or Equiv C. EMPLOYMENT BARRIER (10/1/2023 - 9/30/2024) 1. Displaced Homemakers 2. Low-Income Individuals 3. Older Individuals 4. Ex-Offenders 5. Homeless Individuals 7. Secondary School Sch | Level | 4b. Completed 1+ years Postsec. Ed. | | | | | | | |
| 4e. Bachelor's Degree or Equivalent 4f. Not a Secondary School Grad or Equiv 126 6 C. EMPLOYMENT BARRIER (10/1/2023 - 9/30/2024) 1. Displaced Homemakers 2. Low-Income Individuals 3. Older Individuals 4e. Ex-Offenders 5. Homeless Individuals 7c Runaway Youth 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) N. YOUTH INDICATORS OF PERFORMANCE 1. Employment, Education or Training Placement Rate (Q2) 3. Median Earnings (Q2) 4. Credential Attainment 31. 96 4. Orose 4. Median Earnings (Q2) 4. Credential Attainment 31. 96 5. Measureable Skill Gains 44. 0% 38 33. 98 4 80. 0% 42 35. 96 40. 0% 41 80. 0% 42 35. 96 40. 0% 40 80. \$4,670 80. \$892 \$4,670 \$60. \$892 \$4,6 | | 4c. Postsec. Certificate or License | | | | | | | |
| 4f. Not a Secondary School Grad or Equiv 126 6 C. EMPLOYMENT BARRIER (10/1/2023 - 9/30/2024) 1. Displaced Homemakers 97 7 2. Low-Income Individuals 97 7 3. Older Individuals 97 7 3. Older Individuals 97 7 3. Older Individuals 97 97 97 4. Ex-Offenders 92 97 5. Homeless Individuals or Runaway Youth 97 6. Current or Former Foster Care Youth 98 91 1 7. English Lanuage Learner, Low Literacy, Cultural Barrier 98 8. Eligible Migrant and Seasonal Farmworkers 98 9. Exhausting TANF within 2 Years 98 10. Single Parents (including Single Pregnant Women) 6 10. Single Parents (including Single Pregnant Women) 6 11. Long-Term Unemployed (27+ Consecutive Weeks) 90 D. YOUTH INDICATORS OF PERFORMANCE 108 11. Employment, Education or Training Placement Rate (Q2) 97,000 97 12. Employment, Education or Training Placement Rate (Q2) 97,000 97 13. Cohort Period: 10/1/2022 - 9/30/2023) 97 14. Good 98 15. Good 98 16. Good 98 17. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 18. Employment, Education or Training Placement Rate (Q4) 97 19. Employment, Education or Training Placement Rate (Q4) 97 10. Sold 98 11. Employment, Education or Training Placement Rate (Q4) 97 10. Sold 98 11. Employment, Education or Training Placement Rate (Q4) 97 10. Sold 98 10. Sold | | 4d. Associate's Degree | | | | | | | |
| C. EMPLOYMENT BARRIER (10/1/2023 - 9/30/2024) 1. Displaced Homemakers 2. Low-income Individuals 3. Older Individuals 4. Ex-Offenders 5. Homeless Individuals or Runaway Youth 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Employment, Education or Training Placement Rate (Q2) 13. Employment, Education or Training Placement Rate (Q2) 14. (Cohort Period: 10/1/2022 - 9/30/2023) 15. (Cohort Period: 4/1/2022 - 3/31/2023) 16. (Cohort Period: 4/1/2022 - 3/31/2023) 17. (Cohort Period: 4/1/2022 - 3/31/2023) 18. (Cohort Period: 4/1/2022 - 3/31/2023) 19. (Cohort P | | 4e. Bachelor's Degree or Equivalent | | | | | | | |
| 1. Displaced Homemakers 2. Low-Income Individuals 3. Older Individuals 4. Ex-Offenders 5. Homeless Individuals or Runaway Youth 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Employment, Education or Training Placement Rate (Q2) 13. (Cohort Period: 101/12022 - 9/30/2023) 14. Employment, Education or Training Placement Rate (Q4) 15. (Cohort Period: 4/1/2022 - 3/31/2023) 16. Employment, Education or Training Placement Rate (Q4) 16. Cohort Period: 4/1/2022 - 3/31/2023) 17. Employment, Education or Training Placement Rate (Q4) 18. 4.670 19. 4.670 19. 4.670 19. 4.670 19. 5.660 10. 5.660 1 | | 4f. Not a Secondary School Grad or Equiv | | | 126 | | 6 | | 13 |
| 1. Displaced Homemakers 2. Low-Income Individuals 3. Older Individuals 4. Ex-Offenders 5. Homeless Individuals or Runaway Youth 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Employment, Education or Training Placement Rate (O2) 13. Cohern Period: 101/12022 - 9/30/2023) 14. Employment, Education or Training Placement Rate (O2) 15. Employment, Education or Training Placement Rate (O4) 16. Cohort Period: 4/1/2022 - 3/31/2023) 17. Employment, Education or Training Placement Rate (O4) 18. State S | C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | | | | | |
| 3. Older Individuals 4. Ex-Offenders 5. Homeless Individuals or Runaway Youth 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Employment, Education or Training Placement Rate (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 13. Median Earnings (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 14. Credential Attainment (Cohort Period: 10/1/2022 - 9/30/2023) 15. Measureable Skill Gains (Cohort Period: 10/1/2022 - 9/30/2024) 15. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 16. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 17. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 18. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 19. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 19. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 20. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 20. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 21. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 22. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 23. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 24. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 25. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 26. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 27. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | | | | | | | | | |
| 4. Ex-Offenders 5. Homeless Individuals or Runaway Youth 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Bligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Target num/den Actual nu | 2. Low-Income In | ndividuals | | | 97 | | 7 | | 10 |
| 5. Homeless Individuals or Runaway Youth 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Employment, Education or Training Placement Rate (Q2) 13. (Cohort Period: 10/1/2022 - 9/30/2023) 14. Employment, Education or Training Placement Rate (Q4) 15. Employment, Education or Training Placement Rate (Q4) 16. Oncome Period: 4/1/2022 - 3/31/2023) 17. Everage Skill Gains 18. (Cohort Period: 4/1/2022 - 3/31/2023) 18. (Cohort Period: 10/1/2023 - 9/30/2024) 19. (Cohort Period: 4/1/2023 - 3/31/2023) 19. (Cohort Period: 4/1/2022 - 3/31/2023) 19. (Cohort Period: 4/1/2022 - 3/31/2023) 19. (Cohort Period: 4/1/2022 - 3/31/2023) 10. (Cohort Period: 4/1/2023 - 3/30/2024) 11. (Cohort Pe | 3. Older Individua | als | | | | | | | |
| 6. Current or Former Foster Care Youth 7. English Lanuage Learner, Low Literacy, Cultural Barrier 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Employment, Education or Training Placement Rate (Q2) 13. Cohort Period: 10/1/2022 - 9/30/2023) 14. Employment, Education or Training Placement Rate (Q4) 15. (Cohort Period: 4/1/2022 - 3/31/2023) 16. (Cohort Period: 4/1/2022 - 3/31/2023) 17. (Cohort Period: 4/1/2022 - 3/31/2023) 18. Employment, Education or Training Placement Rate (Q4) 19. (Cohort Period: 4/1/2022 - 3/31/2023) 19. (Cohort Period: 10/1/2022 - 9/30/2023) 10. Single Parents (Manual Num/den | 4. Ex-Offenders | | | | 25 | | | | 2 |
| 133 8 | 5. Homeless Indi | viduals or Runaway Youth | | | 10 | | 2 | | 1. |
| 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 11. Long-Term Unemployed (27+ Consecutive Weeks) 11. Employment, Education or Training Placement Rate (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 12. Employment, Education or Training Placement Rate (Q4) (Cohort Period: 4/1/2022 - 3/31/2023) 13. Median Earnings (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 14. Credential Attainment (Cohort Period: 4/1/2022 - 3/31/2023) 15. Measureable Skill Gains (Cohort Period: 4/1/2022 - 3/31/2023) 16. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 17. Covered Entrants who Reached the end of the Entry Period 27. Covered Entrants who Reached a Service during the Entry Period 38. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | 6. Current or For | mer Foster Care Youth | | | 8 | | 1 | | |
| 8. Eligible Migrant and Seasonal Farmworkers 9. Exhausting TANF within 2 Years 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 11. Long-Term Unemployed (27+ Consecutive Weeks) 11. Employment, Education or Training Placement Rate (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 12. Employment, Education or Training Placement Rate (Q4) (Cohort Period: 4/1/2022 - 3/31/2023) 13. Median Earnings (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 14. Credential Attainment (Cohort Period: 4/1/2022 - 3/31/2023) 15. Measureable Skill Gains (Cohort Period: 4/1/2022 - 3/31/2023) 16. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 17. Covered Entrants who Reached the end of the Entry Period 27. Covered Entrants who Reached a Service during the Entry Period 38. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | 7. English Lanua | ge Learner, Low Literacy, Cultural Barrier | | | 133 | | 8 | | 14 |
| 10. Single Parents (including Single Pregnant Women) 11. Long-Term Unemployed (27+ Consecutive Weeks) 12. Employment, Education or Training Placement Rate (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 13. Employment, Education or Training Placement Rate (Q4) (Cohort Period: 4/1/2022 - 3/31/2023) 14. Employment, Education or Training Placement Rate (Q4) (Cohort Period: 4/1/2022 - 3/31/2023) 15. Employment, Education or Training Placement Rate (Q4) (Cohort Period: 4/1/2022 - 3/31/2023) 16. Employment, Education or Training Placement Rate (Q4) (Cohort Period: 4/1/2022 - 3/31/2023) 17. Every Early Strict (10/1/2023 - 9/30/2024) 18. Every Eranns' Priority Of Service (10/1/2023 - 9/30/2024) 19. Total Covered Entrants Percent Served Current Period 20. Covered Entrants who Received a Service during the Entry Period 31. Covered Entrants who Received a Service during the Entry Period 32. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | - | | | | | | | | |
| 11. Long-Term Unemployed (27+ Consecutive Weeks) D. YOUTH INDICATORS OF PERFORMANCE 1. Employment, Education or Training Placement Rate (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 2. Employment, Education or Training Placement Rate (Q4) (Cohort Period: 10/1/2022 - 9/30/2023) 3. Employment, Education or Training Placement Rate (Q4) (Cohort Period: 4/1/2022 - 3/31/2023) 3. Median Earnings (Q2) (Cohort Period: 10/1/2022 - 9/30/2023) 4. Credential Attainment (Cohort Period: 4/1/2022 - 3/31/2023) 5. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 5. Wessureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) E. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) Total Covered Entrants Total Covered Entrants Percent Served Current Period: 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | 9. Exhausting TA | NF within 2 Years | | | 1 | | | | |
| D. YOUTH INDICATORS OF PERFORMANCE | 10. Single Parent | ts (including Single Pregnant Women) | | | 6 | | 2 | | |
| 1. Employment, Education or Training Placement Rate (Q2) 67.0% 32 64.0% 1 100.0% 33 64.79 (Cohort Period: 10/1/2022 - 9/30/2023) 50 1 51 51 51 51 51 51 51 51 51 51 51 51 5 | 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | | | | | |
| (Cohort Period: 10/1/2022 - 9/30/2023) 50 1 51 2. Employment, Education or Training Placement Rate (Q4) 60.0% 14 63.6% 14 63.6% 22 22 3. Median Earnings (Q2) \$4,800 \$4,670 \$892 \$4,620 (Cohort Period: 10/1/2022 - 9/30/2023) 31 1 32 4. Credential Attainment 31.9% 10 55.6% 10 55.6% 10 55.6% (Cohort Period: 4/1/2022 - 3/31/2023) 18 18 5. Measureable Skill Gains 44.0% 38 33.9% 4 80.0% 42 35.9% (Cohort Period: 10/1/2023 - 9/30/2024) 112 5 117 E. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) Total Covered Entrants Percent Served Current Period: 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | D. YOUTH INDI | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| (Cohort Period: 10/1/2022 - 9/30/2023) 50 1 51 2. Employment, Education or Training Placement Rate (Q4) 60.0% 14 63.6% 14 63.6% 22 22 3. Median Earnings (Q2) \$4,800 \$4,670 \$892 \$4,620 (Cohort Period: 10/1/2022 - 9/30/2023) 31 1 32 4. Credential Attainment 31.9% 10 55.6% 10 55.6% 10 55.6% (Cohort Period: 4/1/2022 - 3/31/2023) 18 18 5. Measureable Skill Gains 44.0% 38 33.9% 4 80.0% 42 35.9% (Cohort Period: 10/1/2023 - 9/30/2024) 112 5 117 E. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) Total Covered Entrants Percent Served Current Period: 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. | 1. Employment, E | Education or Training Placement Rate (Q2) | - | 32 | 64.0% | 1 | 100.0% | 33 | 64.7% |
| 2. Employment, Education or Training Placement Rate (Q4) 60.0% 14 63.6% 22 22 32 331/2023) 3. Median Earnings (Q2) \$4,800 \$4,670 \$892 \$4,620 (Cohort Period: 10/1/2022 - 9/30/2023) 4. Credential Attainment (Cohort Period: 4/1/2022 - 3/31/2023) 5. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 6. Credential Attainment (Cohort Period: 10/1/2023 - 9/30/2024) 7. Covered Entrants who Reached the end of the Entry Period 22. Covered Entrants who Received a Service during the Entry Period 33. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 34. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 35. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 36. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 37. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 38. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 39. Covered Entrants who Received a Staff-Assisted | | , , | | | | 1 | | 51 | |
| Cohort Period: 4/1/2022 - 3/31/2023 22 22 3. Median Earnings (Q2) | • | · | 60.0% | | 63.6% | | | | 63.6% |
| 3. Median Earnings (Q2) \$4,800 \$4,670 \$892 \$4,620 (Cohort Period: 10/1/2022 - 9/30/2023) 31 1 32 4. Credential Attainment (Cohort Period: 4/1/2022 - 3/31/2023) 10 55.6% 10 55.6% 10 55.6% 18 18 5. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 112 5 117 E. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) Total Covered Entrants Percent Served Current Period: 1. Covered Entrants who Reached the end of the Entry Period 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period 3. | | | | 22 | | | | 22 | |
| (Cohort Period: 10/1/2022 - 9/30/2023) 4. Credential Attainment (Cohort Period: 4/1/2022 - 3/31/2023) 5. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 6. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) 7. Covered Entrants who Reached the end of the Entry Period 7. Covered Entrants who Received a Service during the Entry Period 7. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | 3. Median Earnin | gs (Q2) | \$4,800 | | \$4,670 | | \$892 | | \$4,629 |
| 4. Credential Attainment (Cohort Period: 4/1/2022 - 3/31/2023) 5. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 6. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) 7. Covered Entrants who Reached the end of the Entry Period 7. Covered Entrants who Received a Service during the Entry Period 7. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 31 | | 1 | | 32 | |
| 5. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 112 5 117 E. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) Total Covered Entrants Percent Served Current Period: 1. Covered Entrants who Reached the end of the Entry Period 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | 4. Credential Atta | ainment | 31.9% | 10 | 55.6% | | | 10 | 55.6% |
| 5. Measureable Skill Gains (Cohort Period: 10/1/2023 - 9/30/2024) 112 5 117 E. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) Total Covered Entrants Percent Served Current Period: 1. Covered Entrants who Reached the end of the Entry Period 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 18 | | | | 18 | |
| (Cohort Period: 10/1/2023 - 9/30/2024) E. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) Total Covered Entrants Percent Served Current Period Covered Entrants who Reached the end of the Entry Period Covered Entrants who Received a Service during the Entry Period Covered Entrants who Received a Staff-Assisted Service during the Entry Period | • | · | 44.0% | 38 | 33.9% | 4 | 80.0% | 42 | 35.9% |
| 1. Covered Entrants who Reached the end of the Entry Period 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 112 | | | | 117 | |
| 1. Covered Entrants who Reached the end of the Entry Period 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | | <u>'</u> | <u> </u> | 1 | Covered Fr | ntrants | Percent S | Served Curre | ent Period |
| 2. Covered Entrants who Received a Service during the Entry Period 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | | | | Total | 2075100 EI | anto | , orderit c | . S. F. Su Oui le | 7 01100 |
| 3. Covered Entrants who Received a Staff-Assisted Service during the Entry Period | | | | | | | | | |
| | | | intry Period | | | | | | |
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Willamette Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree (not self | | | zed Career vices | Training | Services | Total Curre | ent Period |
|---------------------|---|--------------|--------------------------|--------------|---------|---------------------|----------|------------|---------------|------------|
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 141 | | 78 | | 117 | | 336 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 54 | | 90 | | 111 | | 255 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | 1,818 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATION | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | 35 | | 40 | | 66 | | 141 |
| COX | 1b. Female | | | 19 | | 49 | | 45 | | 113 |
| Ethnicity / | 2a. Hispanic/Latino | | | 14 | | 26 | | 35 | | 75 |
| Race | 2b. American Indian or Alaskan Nat | ive | | 1 | | 8 | | 13 | | 22 |
| | 2c. Asian | | | | | 1 | | | | |
| | 2d. Black or African American | | | 3 | | 7 | | 3 | | 1 |
| | 2e. Native Hawaiian, Pacific Islande | er | | 2 | | 2 | | 1 | | : |
| | 2f. White | | | 38 | | 62 | | 80 | | 180 |
| | 2g. More than One Race | | | 1 | | 6 | | 7 | | 14 |
| Other | 3a. Eligible Veterans | | | 1 | | 6 | | 9 | | 10 |
| Demographics | 3b. Individuals with a Disability | | | 1 | | 18 | | 6 | | 2 |
| | 3c. Incumbent Workers | | | | | | | 2 | | |
| | 3d. Unemployed Individuals | | | 41 | | 63 | | 77 | | 18 |
| Education | 4a. Secondary School Grad or Equi | valent | | 30 | | 39 | | 71 | | 140 |
| Level | 4b. Completed 1+ years Postsec. E | d. | | 3 | | 2 | | 5 | | 10 |
| | 4c. Postsec. Certificate or License | | | 3 | | 10 | | 6 | | 19 |
| | 4d. Associate's Degree | | | 6 | | 19 | | 10 | | 3 |
| | 4e. Bachelor's Degree or Equivalen | t | | 3 | | 12 | | 6 | | 2 |
| | 4f. Advanced Degree Beyond Bach | elor's | | | | | | | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | |
| 1. Displaced Hon | nemakers | | | 4 | | 7 | | 8 | | 19 |
| 2. Low-Income In | ndividuals | | | 37 | | 66 | | 73 | | 170 |
| 3. Older Individua | als | | | 8 | | 21 | | 11 | | 40 |
| 4. Ex-Offenders | | | | 9 | | 9 | | 16 | | 3 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 11 | | 5 | | 3 | | 19 |
| 6. Current or For | mer Foster Care Youth | | | | | | | 1 | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 7 | | 69 | | 38 | | 114 |
| 8. Eligible Migran | nt and Seasonal Farmworkers | | | 3 | | 1 | | 4 | | ; |
| 9. Exhausting TA | NF within 2 Years | | | 2 | | 49 | | 24 | | 7: |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 17 | | 15 | | 31 | | 6 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | 4 | | 14 | | 10 | | 28 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 70.3% | 283 | 67.7% | 80 | 80.8% | 102 | 81.0% | 465 | 72.3% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 418 | | 99 | | 126 | | 643 | |
| 2. Employment R | Rate (Q4) | 69.3% | 177 | 66.5% | 40 | 71.4% | 43 | 72.9% | 260 | 68.2% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 266 | | 56 | | 59 | | 381 | |
| 3. Median Earnin | gs (Q2) | \$9,370 | | \$8,153 | | \$11,855 | | \$11,780 | | \$9,541 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 283 | | 80 | | 102 | | 465 | |
| 4. Credential Atta | ainment | 70.4% | | | 1 | 50.0% | 44 | 81.5% | 45 | 80.4% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 2 | | 54 | | 56 | |
| 5. Measureable S | Skill Gains | 88.2% | | | | 0.0% | 64 | 70.3% | 64 | 67.4% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | 4 | | 91 | | 95 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total | Covered Er | ntrants | Percent S | erved Curre | nt Period |
| 1. Covered Entra | nts who Reached the end of the Entry | Period | | | | 47 | | | | |
| 2. Covered Entra | ints who Received a Service during th | e Entry Peri | iod | | | 47 | | | 100.0% | |
| 3. Covered Entra | ints who Received a Staff-Assisted Se | rvice during | the Entry Pe | eriod | | 47 | | | 100.0% | |
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Willamette Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period |
|--------------------|---|--------------|--------------------------|------------|----------------------|------------|----------|------------|---------------|------------|
| A. SUMMARY I | INFORMATION | | | | | | | | | |
| 1. Total Exiters (| 7/1/2023 - 6/30/2024) | | | 73 | | 45 | | 57 | | 175 |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 19 | | 46 | | 51 | | 116 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 1,393 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATION | N (10/1/2023 | - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | <u> </u> | 11 | | 23 | | 32 | | 66 |
| Jex | 1b. Female | | | 8 | | 22 | | 19 | | 49 |
| Ethnicity / | 2a. Hispanic/Latino | | | 3 | | 12 | | 17 | | 32 |
| Race | 2b. American Indian or Alaskan Nat | ive | | | | 2 | | 6 | | 8 |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | 1 | | 4 | | 1 | | 6 |
| | 2e. Native Hawaiian, Pacific Islande | er | | 1 | | 1 | | 1 | | 3 |
| | 2f. White | | | 13 | | 32 | | 35 | | 80 |
| | 2g. More than One Race | | | | | 3 | | 5 | | 8 |
| Other | 3a. Eligible Veterans | | | 1 | | 4 | | 3 | | 8 |
| Demographics | 3b. Individuals with a Disability | | | | | 4 | | 1 | | 5 |
| | 3c. Incumbent Workers | | | | | | | 2 | | 2 |
| | 3d. Unemployed Individuals | | | 17 | | 39 | | 45 | | 101 |
| Education | 4a. Secondary School Grad or Equi | valent | | 9 | | 21 | | 37 | | 67 |
| Level | 4b. Completed 1+ years Postsec. E | d. | | 1 | | | | 2 | | 3 |
| | 4c. Postsec. Certificate or License | | | 1 | | 2 | | 4 | | 7 |
| | 4d. Associate's Degree | | | | | 12 | | 3 | | 15 |
| | 4e. Bachelor's Degree or Equivalen | t | | 1 | | 7 | | 2 | | 10 |
| | 4f. Advanced Degree Beyond Bach | | | | | | | | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | |
| 1. Displaced Hon | nemakers | | | 4 | | 7 | | 8 | | 19 |
| 2. Low-Income Ir | ndividuals | | | 17 | | 34 | | 34 | | 85 |
| 3. Older Individua | als | | | 3 | | 11 | | 6 | | 20 |
| 4. Ex-Offenders | | | | 4 | | 2 | | 10 | | 16 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 6 | | 1 | | 2 | | ç |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 3 | | 28 | | 13 | | 44 |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | 2 | | 1 | | 2 | | 5 |
| 9. Exhausting TA | NF within 2 Years | | | | | 21 | | 9 | | 30 |
| 10. Single Paren | ts (including Single Pregnant Women) | | | 8 | | 6 | | 19 | | 33 |
| 11. Long-Term U | Inemployed (27+ Consecutive Weeks) | | | 2 | | 12 | | 9 | | 23 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 62.7% | 176 | 69.0% | 26 | 74.3% | 57 | 85.1% | 259 | 72.5% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 255 | | 35 | | 67 | | 357 | |
| 2. Employment R | Rate (Q4) | 60.5% | 105 | 66.5% | 23 | 67.6% | 22 | 73.3% | 150 | 67.6% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 158 | | 34 | | 30 | | 222 | |
| 3. Median Earnin | ngs (Q2) | \$8,852 | | \$7,875 | | \$8,933 | | \$12,023 | | \$8,726 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 176 | | 26 | | 57 | | 259 | |
| 4. Credential Atta | ainment | 33.0% | | | 1 | 50.0% | 24 | 85.7% | 25 | 83.3% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 2 | | 28 | | 30 | |
| 5. Measureable S | Skill Gains | 56.1% | | | | 0.0% | 25 | 62.5% | 25 | 61.0% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | 1 | | 40 | | 41 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total 0 | Covered Er | ntrants | Percent S | Served Curre | nt Period |
| 1. Covered Entra | ants who Reached the end of the Entry | / Period | | | | 31 | | | | |
| 2. Covered Entra | ants who Received a Service during th | e Entry Peri | od | | | 31 | | | 100.0% | |
| 3. Covered Entra | ants who Received a Staff-Assisted Se | rvice during | the Entry Pe | eriod | | 31 | | | 100.0% | |
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Willamette Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ms | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curr | ent Period |
|---------------------|---|-----------------|--------------------------|--------------|----------------------|-----------|----------|-----------|-------------|------------|
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | | | | | 5 | | |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | | | | | 2 | | |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | |
| B. PARTICIPAN | IT SUMMARY AND SERVICE INFO | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | <u> </u> | | | | | 1 | | |
| Sex | 1b. Female | | | | | | | 1 | | |
| Ethnicity / | 2a. Hispanic/Latino | | | | | | | 1 | | |
| Race | 2b. American Indian or Alaskan Nat | ive | | | | | | | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | | | | | | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | |
| | 2f. White | | | | | | | 1 | | |
| | 2g. More than One Race | | | | | | | | | |
| Other | 3a. Eligible Veterans | | | | | | | | | |
| Other Demographics | 3b. Individuals with a Disability | | | | | | | | | |
| 0 | 3c. Incumbent Workers | | | | | | | 2 | | |
| | 3d. Unemployed Individuals | | | | | | | 2 | | |
| Education | 4a. Secondary School Grad or Equi | valent | | | | | | 2 | | |
| Education Level | 4b. Completed 1+ years Postsec. E | | | | | | | | | |
| | 4c. Postsec. Certificate or License | u. | | | | | | | | |
| | 4d. Associate's Degree | | | | | | | | | |
| | 4e. Bachelor's Degree or Equivalent | . | | | | | | | | |
| | 4f. Advanced Degree Beyond Bache | | | | | | | | | |
| C EMPLOYME | NT BARRIER (10/1/2023 - 9/30/202 | | | | | | | | | |
| Displaced Hom | • | - / | | | | | | | | |
| 2. Low-Income In | | | | | | | | 2 | | |
| Older Individua | | | | | | | | | | |
| | 115 | | | | | | | ı | | |
| 4. Ex-Offenders | siduale or Dunayay Varith | | | | | | | | | |
| | viduals or Runaway Youth | | | | | | | | | |
| | mer Foster Care Youth | | | | | | | | | |
| - | ge Learner, Low Literacy, Cultural Bar | rier | | | | | | | | |
| | at and Seasonal Farmworkers | | | | | | | | | |
| | NF within 2 Years | | | | | | | | | |
| | ts (including Single Pregnant Women) | | | | | | | | | |
| | nemployed (27+ Consecutive Weeks) | | | | | | | | | |
| | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | , , | 0.0% | | | | | 8 | 66.7% | 8 | 66.7% |
| | d: 10/1/2022 - 9/30/2023) | | | | _ | | 12 | | 12 | |
| 2. Employment R | ` ' | 0.0% | | | 2 | 66.7% | 5 | 71.4% | 7 | 70.0% |
| • | d: 4/1/2022 - 3/31/2023) | | | | 3 | | 7 | | 10 | |
| 3. Median Earnin | • , | \$0 | | | | | _ | \$10,784 | _ | \$10,784 |
| | d: 10/1/2022 - 9/30/2023) | | | | | | 8 | | 8 | |
| 4. Credential Atta | | 0.0% | | | 1 | 50.0% | 7 | 100.0% | 8 | 88.9% |
| • | d: 4/1/2022 - 3/31/2023) | | | | 2 | | 7 | | 9 | |
| 5. Measureable S | | 0.0% | | | | | | 0.0% | | 0.0% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | | | 1 | | 1 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 3 - 9/30/20 | 24) | | Total (| Covered E | ntrants | Percent S | Served Curr | ent Period |
| | nts who Reached the end of the Entry | | | | | | | | | |
| | nts who Received a Service during the | • | | | | | | | | |
| 3. Covered Entra | nts who Received a Staff-Assisted Se | rvice during | the Entry Pe | eriod | | | | | | |

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Willamette Workforce Partnership

Rolling 4 Quarters

| | Trontiored Latinerenip | | | | | | | |
|---------------------|--|---|------------------------|------------|--------------------|---------------------|------------------------|------------|
| Performance Ite | ms | | Services of Occup. Ski | | Occupation Trai | onal Skills ning | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 80 | | 38 | | 118 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 188 | | 64 | | 252 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | 3 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INFORMATION (10/ | 1/2023 - 9/30/20 | 24) | | | | | |
| Sex | 1a. Male | | | 110 | | 29 | | 139 |
| CCX | 1b. Female | | | 75 | | 34 | | 109 |
| Ethnicity / | 2a. Hispanic/Latino | | | 68 | | 26 | | 94 |
| Race | 2b. American Indian or Alaskan Native | | | 13 | | 8 | | 2 |
| | 2c. Asian | | | 2 | | | | |
| | 2d. Black or African American | | | 8 | | 3 | | 1 |
| | 2e. Native Hawaiian, Pacific Islander | | | 6 | | 2 | | |
| | 2f. White | | | 150 | | 45 | | 19 |
| | 2g. More than One Race | | | 16 | | 6 | | 2: |
| Other | 3a. Eligible Veterans | | | | | | | |
| Demographics | 3b. Individuals with a Disability | | | 33 | | 18 | | 5 |
| | 3c. Out-of-School Youth | | | 170 | | 56 | | 22 |
| | 3d. In-School Youth | | | 15 | | 8 | | 2 |
| | 3e. Unemployed Individuals | | | 159 | | 56 | | 21 |
| Education | 4a. Secondary School Grad or Equivalent | | | 23 | | 12 | | 3 |
| Level | 4b. Completed 1+ years Postsec. Ed. | | | | | | | |
| | 4c. Postsec. Certificate or License | | | | | | | |
| | 4d. Associate's Degree | | | | | | | |
| | 4e. Bachelor's Degree or Equivalent | | | | | | | |
| | 4f. Not a Secondary School Grad or Equiv | | | 165 | | 51 | | 210 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | | | | | |
| 1. Displaced Hom | | | | | | | | |
| 2. Low-Income In | ndividuals | | | 115 | | 53 | | 168 |
| 3. Older Individua | als | | | | | | | |
| 4. Ex-Offenders | | | | 28 | | 13 | | 4 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 18 | | 5 | | 2 |
| 6. Current or Form | mer Foster Care Youth | | | 4 | | 4 | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Barrier | | | 185 | | 63 | | 24 |
| 8. Eligible Migran | at and Seasonal Farmworkers | | | 7 | | 1 | | |
| 9. Exhausting TA | NF within 2 Years | | | | | | | |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 10 | | 9 | | 19 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | | | | | |
| D. YOUTH INDI | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment, E | Education or Training Placement Rate (Q2) | 67.5% | 35 | 51.5% | 28 | 52.8% | 63 | 52.1% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 68 | | 53 | | 121 | |
| 2. Employment, E | Education or Training Placement Rate (Q4) | 63.0% | 9 | 36.0% | 11 | 47.8% | 20 | 41.7% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 25 | | 23 | | 48 | |
| 3. Median Earnin | gs (Q2) | \$5,834 | | \$5,320 | | \$3,833 | | \$4,909 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 35 | | 28 | | 63 | |
| 4. Credential Atta | ainment | 60.2% | 7 | 38.9% | 12 | 52.2% | 19 | 46.3% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 18 | | 23 | | 41 | |
| 5. Measureable S | Skill Gains | 55.0% | 63 | 40.1% | 11 | 61.1% | 74 | 42.3% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 157 | | 18 | | 175 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) | | Total (| Covered Er | ntrants | Percent S | Served Curre | ent Period |
| | nts who Reached the end of the Entry Period | | | | | | | |
| | nts who Received a Service during the Entry Period | | | | | | | |
| | nts who Received a Staff-Assisted Service during the E | ntry Period | | | | | | |
| Pun Date: 11/18/2 | | <u>, </u> | | | | 0.1.1. | · 11/13/2∩2 <i>/</i> I | 4 00 54 5 |

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Lane Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ms | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period |
|---------------------|---|--------------|--------------------------|--------------|----------------------|------------|----------|-----------|---------------|------------|
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 97 | | 41 | | 26 | | 164 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 62 | | 54 | | 6 | | 122 |
| | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 1,026 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | <u> </u> | 35 | | 32 | | 2 | | 69 |
| CCX | 1b. Female | | | 25 | | 21 | | 4 | | 50 |
| Ethnicity / | 2a. Hispanic/Latino | | | 8 | | 7 | | | | 1: |
| Race | 2b. American Indian or Alaskan Nat | ive | | 5 | | 6 | | | | 1 |
| | 2c. Asian | | | 1 | | | | | | |
| | 2d. Black or African American | | | 6 | | 4 | | 1 | | 1 |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | 1 | | | | |
| | 2f. White | | | 55 | | 45 | | 6 | | 10 |
| | 2g. More than One Race | | | 7 | | 5 | | 1 | | 1 |
| Other | 3a. Eligible Veterans | | | 4 | | 7 | | | | 1 |
| Demographics | 3b. Individuals with a Disability | | | 4 | | 6 | | 3 | | 1 |
| | 3c. Incumbent Workers | | | 1 | | 2 | | 3 | | |
| | 3d. Unemployed Individuals | | | 30 | | 32 | | 4 | | 6 |
| Education | 4a. Secondary School Grad or Equi | valent | | 34 | | 33 | | 1 | | 6 |
| Level | 4b. Completed 1+ years Postsec. E | | | 5 | | 2 | | | | |
| | 4c. Postsec. Certificate or License | | | 1 | | 1 | | | | |
| | 4d. Associate's Degree | | | 6 | | 7 | | 1 | | 1 |
| | 4e. Bachelor's Degree or Equivalen | t | | 5 | | 5 | | 2 | | 1. |
| | 4f. Advanced Degree Beyond Bach | | | 2 | | 3 | | 1 | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | |
| 1. Displaced Hom | nemakers | - | | 6 | | 2 | | | | |
| 2. Low-Income In | | | | 32 | | 42 | | 5 | | 7: |
| 3. Older Individua | als | | | 7 | | 12 | | 1 | | 2 |
| 4. Ex-Offenders | | | | 4 | | 11 | | | | 1: |
| 5. Homeless Indi | viduals or Runaway Youth | | | 7 | | 4 | | | | 1 |
| | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 16 | | 39 | | 2 | | 5 |
| 8. Eligible Migran | at and Seasonal Farmworkers | | | 3 | | | | | | ; |
| | NF within 2 Years | | | 11 | | 25 | | 2 | | 3 |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 14 | | 8 | | 1 | | 2 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | 11 | | 12 | | 2 | | 2 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | tate (Q2) | 80.8% | 98 | 65.8% | 22 | 62.9% | 72 | 73.5% | 192 | 68.1% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 149 | | 35 | | 98 | | 282 | |
| 2. Employment R | | 77.7% | 70 | 70.7% | 8 | 66.7% | 40 | 76.9% | 118 | 72.4% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 99 | | 12 | | 52 | | 163 | |
| 3. Median Earnin | gs (Q2) | \$9,700 | | \$7,476 | | \$9,580 | | \$9,112 | | \$8,488 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 98 | | 22 | | 72 | | 192 | |
| 4. Credential Atta | ainment | 88.2% | | 0.0% | | 0.0% | 18 | 64.3% | 18 | 56.3% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 2 | | 2 | | 28 | | 32 | |
| 5. Measureable S | Skill Gains | 51.7% | | | | 0.0% | 5 | 100.0% | 5 | 62.5% |
| | d: 10/1/2023 - 9/30/2024) | | | | 3 | | 5 | | 8 | |
| | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | | Covered Er | | Percent S | erved Curre | ent Period |
| | nts who Reached the end of the Entry | | • | | , | 33 | | | | |
| | nts who Received a Service during th | | od | | | 33 | | | 100.0% | |
| | nts who Received a Staff-Assisted Se | | | eriod | | 33 | | | 100.0% | |
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Lane Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period |
|---------------------|---|--------------|--------------------------|------------|----------------------|------------|----------|------------|---------------|------------|
| A. SUMMARY I | NFORMATION | | | <u> </u> | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 59 | | 33 | | 16 | | 108 |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 50 | | 53 | | 7 | | 110 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 78 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | 25 | | 33 | | 2 | | 60 |
| COX | 1b. Female | | | 25 | | 20 | | 5 | | 5 |
| Ethnicity / | 2a. Hispanic/Latino | | | 7 | | 2 | | | | |
| Race | 2b. American Indian or Alaskan Nat | ive | | 3 | | 4 | | | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | 4 | | 2 | | | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | |
| | 2f. White | | | 46 | | 45 | | 7 | | 9 |
| | 2g. More than One Race | | | 4 | | 2 | | | | |
| Other | 3a. Eligible Veterans | | | 4 | | 6 | | | | 1 |
| Demographics | 3b. Individuals with a Disability | | | 11 | | 3 | | 1 | | 1 |
| | 3c. Incumbent Workers | | | 1 | | 2 | | 3 | | |
| | 3d. Unemployed Individuals | | | 28 | | 42 | | 6 | | 7 |
| Education | 4a. Secondary School Grad or Equi | valent | | 22 | | 28 | | 1 | | 5 |
| Level | 4b. Completed 1+ years Postsec. E | d. | | 8 | | 2 | | 1 | | 1 |
| | 4c. Postsec. Certificate or License | | | 2 | | 1 | | 1 | | |
| | 4d. Associate's Degree | | | 5 | | 4 | | 1 | | 1 |
| | 4e. Bachelor's Degree or Equivalen | t | | 7 | | 10 | | 1 | | 1 |
| | 4f. Advanced Degree Beyond Bach | elor's | | 3 | | 1 | | 1 | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | |
| 1. Displaced Hon | nemakers | | | 7 | | 2 | | | | |
| 2. Low-Income In | ndividuals | | | 32 | | 43 | | 6 | | 8 |
| 3. Older Individua | als | | | 4 | | 11 | | 1 | | 1 |
| 4. Ex-Offenders | | | | 5 | | 5 | | 1 | | 1 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 5 | | 5 | | | | 1 |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 25 | | 43 | | 3 | | 7 |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | | | | | | | |
| 9. Exhausting TA | NF within 2 Years | | | 16 | | 32 | | 2 | | 5 |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 17 | | 7 | | 2 | | 2 |
| 11. Long-Term U | Inemployed (27+ Consecutive Weeks) | | | 16 | | 23 | | 2 | | 4 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 76.6% | 71 | 68.9% | 15 | 57.7% | 38 | 71.7% | 124 | 68.1% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 103 | | 26 | | 53 | | 182 | |
| 2. Employment R | Rate (Q4) | 74.5% | 47 | 70.1% | 5 | 62.5% | 23 | 79.3% | 75 | 72.1% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 67 | | 8 | | 29 | | 104 | |
| 3. Median Earnin | ngs (Q2) | \$9,700 | | \$8,987 | | \$9,507 | | \$8,277 | | \$8,373 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 71 | | 15 | | 38 | | 124 | |
| 4. Credential Atta | ainment | 85.0% | | 0.0% | | 0.0% | 12 | 54.5% | 12 | 48.0% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 2 | | 1 | | 22 | | 25 | |
| 5. Measureable S | Skill Gains | 39.6% | | 0.0% | | 0.0% | 6 | 100.0% | 6 | 66.7% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 2 | | 1 | | 6 | | 9 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total 0 | Covered Er | ntrants | Percent S | Served Curre | ent Period |
| 1. Covered Entra | ants who Reached the end of the Entry | / Period | | | | 27 | | | | |
| 2. Covered Entra | ants who Received a Service during th | e Entry Peri | od | | | 27 | | | 100.0% | |
| 3. Covered Entra | ants who Received a Staff-Assisted Se | rvice during | the Entry Pe | eriod | | 27 | | | 100.0% | |
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Lane Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ems | | | er Services service) | Individualiz Serv | | Training | Services | Total Curre | ent Period |
|---------------------|--|--------------|-------------|-------------------------|----------------------|------------|----------|-----------|---------------|------------|
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 5 | | 9 | | 9 | | 2 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 1 | | 2 | | 3 | | |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024 | l) | | | | | | | | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/202 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | 1 | | 2 | | |
| COX | 1b. Female | | | 1 | | 1 | | 1 | | |
| Ethnicity / | 2a. Hispanic/Latino | | | | | | | | | |
| Race | 2b. American Indian or Alaskan Na | ıtive | | | | | | | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | | | | | | | |
| | 2e. Native Hawaiian, Pacific Island | er | | | | | | | | |
| | 2f. White | | | 1 | | 2 | | 3 | | |
| | 2g. More than One Race | | | | | | | | | |
| Other | 3a. Eligible Veterans | | | | | 1 | | | | |
| Demographics | 3b. Individuals with a Disability | | | | | | | 1 | | |
| | 3c. Incumbent Workers | | | 1 | | 2 | | 3 | | |
| | 3d. Unemployed Individuals | | | 1 | | 2 | | 2 | | |
| Education | 4a. Secondary School Grad or Equ | ivalent | | 1 | | 1 | | 1 | | |
| Level | 4b. Completed 1+ years Postsec. I | Ēd. | | | | | | | | |
| | 4c. Postsec. Certificate or License | | | | | | | | | |
| | 4d. Associate's Degree | | | | | | | 1 | | |
| | 4e. Bachelor's Degree or Equivale | nt | | | | 1 | | | | |
| | 4f. Advanced Degree Beyond Back | nelor's | | | | | | 1 | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 |)24) | | | | | | | | |
| 1. Displaced Hon | nemakers | | | | | | | | | |
| 2. Low-Income In | ndividuals | | | | | 1 | | 2 | | |
| 3. Older Individua | als | | | | | 1 | | | | |
| 4. Ex-Offenders | | | | | | | | | | |
| 5. Homeless Indi | viduals or Runaway Youth | | | | | | | | | |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | arrier | | | | | | | | |
| | nt and Seasonal Farmworkers | | | | | | | | | |
| 9. Exhausting TA | NF within 2 Years | | | | | | | | | |
| 10. Single Parent | ts (including Single Pregnant Womer | 1) | | | | | | 1 | | |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks | s) | | | | 1 | | 1 | | |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 0.0% | 11 | 55.0% | 10 | 47.6% | 14 | 53.8% | 35 | 52.2% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 20 | | 21 | | 26 | | 67 | |
| 2. Employment R | Rate (Q4) | 0.0% | 20 | 71.4% | 4 | 44.4% | 17 | 85.0% | 41 | 71.9% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 28 | | 9 | | 20 | | 57 | |
| 3. Median Earnin | gs (Q2) | \$0 | | \$11,180 | | \$9,268 | | \$8,915 | | \$9,501 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 11 | | 10 | | 14 | | 35 | |
| 4. Credential Atta | ainment | 0.0% | | 0.0% | | 0.0% | 8 | 47.1% | 8 | 40.0% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 2 | | 1 | | 17 | | 20 | |
| 5. Measureable S | Skill Gains | 0.0% | | | | 0.0% | 2 | 100.0% | 2 | 66.7% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | 1 | | 2 | | 3 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/20 | 23 - 9/30/20 | 24) | | Total (| Covered Er | ntrants | Percent S | erved Curre | nt Perio |
| 1. Covered Entra | ints who Reached the end of the Enti | y Period | | | | | | | | |
| 2. Covered Entra | ints who Received a Service during the | ne Entry Per | iod | | | | | | | |
| | ints who Received a Staff-Assisted S | | | eriod | | | | | | |
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Lane Workforce Partnership

Rolling 4 Quarters

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|---|-----------------------------|------------------------|-----------------------------|-------------------|---------------------|---------------|------------|
| Performance Items | | Services of Occup. Ski | other than ills Training | Occupatio Trai | onal Skills ning | Total Curre | ent Period |
| A. SUMMARY INFORMATION | | | | | | | |
| 1. Total Exiters (7/1/2023 - 6/30/2024) | | | 50 | | 11 | | 61 |
| 2. Total Participants Served (10/1/2023 - 9/30/2024) | | | 93 | | 31 | | 124 |
| 3. Total Reportable Individuals (10/1/2023 - 9/30/2024) | | | | | | | |
| B. PARTICIPANT SUMMARY AND SERVICE INFORM | IATION (10/1/2023 - 9/30/20 | 24) | | | | | |
| Sex 1a. Male | | | 29 | | 5 | | 34 |
| 1b. Female | | | 55 | | 23 | | 78 |
| Ethnicity / 2a. Hispanic/Latino | | | 16 | | 4 | | 20 |
| Race 2b. American Indian or Alaskan Native | | | 9 | | 5 | | 14 |
| 2c. Asian | | | 4 | | | | 4 |
| 2d. Black or African American | | | 10 | | 2 | | 12 |
| 2e. Native Hawaiian, Pacific Islander | | | 1 | | | | 1 |
| 2f. White | | | 85 | | 27 | | 112 |
| 2g. More than One Race | | | 16 | | 5 | | 21 |
| Other 3a. Eligible Veterans | | | | | | | |
| Demographics 3b. Individuals with a Disability | | | 31 | | 14 | | 45 |
| 3c. Out-of-School Youth | | | 75 | | 25 | | 100 |
| 3d. In-School Youth | | | 18 | | 6 | | 24 |
| 3e. Unemployed Individuals | | | 77 | | 28 | | 105 |
| Education 4a. Secondary School Grad or Equivaler | nt | | 41 | | 17 | | 58 |
| Level 4b. Completed 1+ years Postsec. Ed. | | | 1 | | | | 1 |
| 4c. Postsec. Certificate or License | | | | | | | |
| 4d. Associate's Degree | | | 1 | | | | 1 |
| 4e. Bachelor's Degree or Equivalent | | | | | | | |
| 4f. Not a Secondary School Grad or Equ | iv | | 50 | | 14 | | 64 |
| C. EMPLOYMENT BARRIER (10/1/2023 - 9/30/2024) | | | | | | | |
| 1. Displaced Homemakers | | | | | | | |
| Low-Income Individuals | | | 91 | | 31 | | 122 |
| 3. Older Individuals | | | · · · | | 0. | | |
| 4. Ex-Offenders | | | 15 | | 2 | | 17 |
| Homeless Individuals or Runaway Youth | | | 41 | | 14 | | 55 |
| 6. Current or Former Foster Care Youth | | | 11 | | 7 | | 18 |
| 7. English Lanuage Learner, Low Literacy, Cultural Barrier | | | 91 | | 29 | | 120 |
| Eligible Migrant and Seasonal Farmworkers | | | · · · | | | | 0 |
| Exhausting TANF within 2 Years | | | 1 | | | | 1 |
| 10. Single Parents (including Single Pregnant Women) | | | 4 | | 1 | | 5 |
| 11. Long-Term Unemployed (27+ Consecutive Weeks) | | | | | | | |
| D. YOUTH INDICATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment, Education or Training Placement Rate (Q2) | | 53 | 55.8% | 21 | 63.6% | 74 | 57.8% |
| (Cohort Period: 10/1/2022 - 9/30/2023) | , | 95 | 00.070 | 33 | 00.070 | 128 | 07.1070 |
| Employment, Education or Training Placement Rate (Q4) | 73.0% | 10 | 58.8% | 4 | 80.0% | 14 | 63.6% |
| (Cohort Period: 4/1/2022 - 3/31/2023) | , | 17 | 00.070 | 5 | 00.070 | 22 | 00.070 |
| 3. Median Earnings (Q2) | \$5,700 | | \$5,017 | | \$8,491 | | \$5,562 |
| (Cohort Period: 10/1/2022 - 9/30/2023) | 40,.00 | 53 | 4 -, | 20 | 40, | 73 | **,*** |
| 4. Credential Attainment | 61.9% | 6 | 50.0% | 3 | 60.0% | 9 | 52.9% |
| (Cohort Period: 4/1/2022 - 3/31/2023) | 01.070 | 12 | 20.070 | 5 | -0.070 | 17 | |
| Measureable Skill Gains | 41.0% | 9 | 24.3% | 13 | 100.0% | 22 | 44.0% |
| (Cohort Period: 10/1/2023 - 9/30/2024) | | 37 | , | 13 | | 50 | |
| E. VETERANS' PRIORITY OF SERVICE (10/1/2023 - 9 | 1/30/2024) | | Covered Er | | Parcent C | Served Curre | ant Pariod |
| · | · | Total | Covereu El | ilianis | reident S | erveu Culle | int Fellou |
| Covered Entrants who Reached the end of the Entry Peri Covered Entrants who Received a Service during the Entrants | | | | | | | |
| Covered Entrants who Received a Service during the Entrants. Covered Entrants who Received a Staff-Assisted Service | • | | | | | | |
| S. Covered Entrants who Received a Stall-Assisted Service | adming the Littly Fellou | | | | | l· 11/13/2024 | |

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Rolling 4 Quarters

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| 3. Total Reportable Indix B. PARTICIPANT SUM Sex 1a. M 1b. F Ethnicity / 2a. H Race 2b. A 2c. A 2d. B 2e. N 2f. W 2g. M Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | 23 - 6/30/2024) erved (10/1/2023 - 9/30/2024) ividuals (10/1/2023 - 9/30/2024) IMMARY AND SERVICE INFO | | (not self s | 60 | Serv | 77 | | 167 | | 304 |
|--|--|--------------|--------------|------------|---------|------------|---------|-----------|-------------|-----------|
| 1. Total Exiters (7/1/202 2. Total Participants Ser 3. Total Reportable Indix B. PARTICIPANT SUM B. PARTICIPANT SUM 1b. F Ethnicity / 2a. H Race 2b. A 2d. B 2e. N 2f. W 2g. M Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | 23 - 6/30/2024) erved (10/1/2023 - 9/30/2024) ividuals (10/1/2023 - 9/30/2024) IMMARY AND SERVICE INFO Male Female Hispanic/Latino | | N (10/1/2023 | | | | | 167 | | 304 |
| 2. Total Participants Ser 3. Total Reportable Indiv B. PARTICIPANT SUM Sex 1a. M 1b. F Ethnicity / 2a. H Race 2b. A 2c. A 2d. B 2e. N 2f. W 2g. M Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | rved (10/1/2023 - 9/30/2024) ividuals (10/1/2023 - 9/30/2024) IMMARY AND SERVICE INFO Male Female Hispanic/Latino | | N (10/1/2023 | | | | | | | |
| 3. Total Reportable Indix B. PARTICIPANT SUM Sex | ividuals (10/1/2023 - 9/30/2024) MMARY AND SERVICE INFO Male Female Hispanic/Latino | | N (10/1/2023 | | | 92 | | 228 | | 343 |
| B. PARTICIPANT SUM | MMARY AND SERVICE INFO Male Female Hispanic/Latino | | N (10/1/2023 | | | 02 | | LLO | | 771 |
| Sex 1a. M 1b. F Ethnicity / 2a. H Race 2b. A 2c. A 2d. B 2e. N 2f. W 2g. M Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | Male Female Hispanic/Latino | JAMATIO | 1 (10/1/2023 | - 9/30/203 | 24\ | | | | | |
| 1b. F Ethnicity / Race 2b. A 2c. A 2d. B 2e. N 2f. W 2g. M Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | Female Hispanic/Latino | | | 12 | | 47 | | 102 | | 161 |
| Ethnicity / 2a. H Race 2b. A 2c. A 2d. B 2e. N 2f. W 2g. M Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | Hispanic/Latino | | | 11 | | 43 | | 102 | | 178 |
| Race 2b. A 2c. A 2d. B 2e. N 2f. W 2g. M Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | · | | | 4 | | 8 | | 20 | | 32 |
| 2c. A 2d. B 2e. N 2f. W 2g. M Other Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | American innian or Alaekan kian | | | | | | | | | |
| 2d. B 2e. N 2f. W 2g. M 2g. M 2h Cother Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | | ve | | 2 | | 11 | | 16 | | 29 |
| 2e. N 2f. W 2g. N 2g. N Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | | | | | | 0 | | 3 | | 3 |
| 2f. W 2g. M Other Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | Black or African American | | | | | 2 | | 4 | | 6 |
| 2g. M Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | Native Hawaiian, Pacific Islande | r | | | | | | 2 | | 2 |
| Other 3a. E Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | | | | 20 | | 86 | | 206 | | 312 |
| Demographics 3b. Ir 3c. Ir 3d. U Education 4a. S | More than One Race | | | 1 | | 11 | | 12 | | 24 |
| 3c. In 3d. U Education 4a. S | Eligible Veterans | | | | | 5 | | 8 | | 13 |
| 3d. U Education 4a. S | Individuals with a Disability | | | | | 24 | | 7 | | 31 |
| Education 4a. S | ncumbent Workers | | | | | | | | | |
| | Unemployed Individuals | | | 22 | | 69 | | 138 | | 229 |
| | Secondary School Grad or Equiv | valent | | 15 | | 64 | | 146 | | 225 |
| Level 4b. C | Completed 1+ years Postsec. Ed | d. | | 1 | | 4 | | 17 | | 22 |
| 4c. P | Postsec. Certificate or License | | | 1 | | 4 | | 5 | | 10 |
| 4d. A | Associate's Degree | | | 3 | | 10 | | 31 | | 44 |
| 4e. B | Bachelor's Degree or Equivalent | t | | 1 | | 2 | | 10 | | 13 |
| 4f. Ac | Advanced Degree Beyond Bache | elor's | | | | 1 | | 1 | | 2 |
| C. EMPLOYMENT BA | ARRIER (10/1/2023 - 9/30/202 | 24) | | | | | | | | |
| 1. Displaced Homemake | ers | | | 2 | | 3 | | 17 | | 22 |
| 2. Low-Income Individua | als | | | 19 | | 78 | | 176 | | 273 |
| 3. Older Individuals | | | | 4 | | 7 | | 19 | | 30 |
| 4. Ex-Offenders | | | | 3 | | 6 | | 19 | | 28 |
| 5. Homeless Individuals | s or Runaway Youth | | | 5 | | 8 | | 6 | | 19 |
| 6. Current or Former For | • | | | | | | | 2 | | 2 |
| 7. English Lanuage Lear | arner, Low Literacy, Cultural Bar | rier | | | | 73 | | 135 | | 208 |
| 8. Eligible Migrant and S | • | | | | | 1 | | 2 | | 3 |
| 9. Exhausting TANF with | | | | | | 55 | | 122 | | 177 |
| | uding Single Pregnant Women) | | | 7 | | 24 | | 48 | | 79 |
| | oyed (27+ Consecutive Weeks) | | | 1 | | 17 | | 26 | | 44 |
| | RS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| | | | | 73.2% | | 73.1% | | | 209 | |
| 1. Employment Rate (Q2 | , | 74.0% | 41 | 13.270 | 49 | 73.170 | 119 | 81.5% | | 77.7% |
| (Cohort Period: 10/1/ | , | 70.00/ | 56 | 70.00/ | 67 | 00.00/ | 146 | 70.00/ | 269 | 70.40/ |
| 2. Employment Rate (Q4 | , | 72.0% | 10 | 76.9% | 37 | 69.8% | 54 | 73.0% | 101 | 72.1% |
| (Cohort Period: 4/1/2 | , | | 13 | | 53 | | 74 | | 140 | |
| 3. Median Earnings (Q2) | <i>'</i> | \$8,000 | | \$6,749 | | \$6,336 | | \$10,366 | | \$8,589 |
| (Cohort Period: 10/1/ | , | | 41 | | 49 | | 119 | | 209 | |
| 4. Credential Attainment | | 90.0% | | | 2 | 100.0% | 42 | 84.0% | 44 | 84.6% |
| (Cohort Period: 4/1/2 | , | | | | 2 | _ | 50 | | 52 | |
| 5. Measureable Skill Ga | | 86.0% | | | _ | 0.0% | 146 | 70.9% | 146 | 69.2% |
| (Cohort Period: 10/1/ | · | | | | 5 | | 206 | | 211 | |
| | RITY OF SERVICE (10/1/202 | | 24) | | Total (| Covered Er | trants | Percent S | erved Curre | nt Period |
| | no Reached the end of the Entry | | | | | 29 | | | | |
| | no Received a Service during the | • | | | | 29 | | | 100.0% | |
| 3. Covered Entrants who | no Received a Staff-Assisted Se | rvice during | the Entry Pe | riod | | 29 | | | 100.0% | |

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Southwestern Oregon WIB

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree | | Individualiz Serv | | Training | Services | Total Curre | ent Period | | |
|---------------------|---|--------------|--------------|--------------|----------------------|------------|----------|------------|---------------------------------------|------------|--|--|
| A. SUMMARY I | NFORMATION | | | · | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 29 | | 16 | | 35 | | 80 | | |
| , | nts Served (10/1/2023 - 9/30/2024) | | | 9 | | 16 | | 58 | | 83 | | |
| | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 604 | | |
| | NT SUMMARY AND SERVICE INF | | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | | | |
| Sex | 1a. Male | | | 7 | | 8 | | 34 | | 49 | | |
| Sex | 1b. Female | | | 2 | | 8 | | 24 | | 34 | | |
| Ethnicity / | 2a. Hispanic/Latino | | | 1 | | | | | | 1 | | |
| Race | 2b. American Indian or Alaskan Nat | ive | | | | | | 5 | | 5 | | |
| | 2c. Asian | | | | | | | 1 | | 1 | | |
| | 2d. Black or African American | | | | | | | | | | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | 2 | | 2 | | |
| | 2f. White | | | 8 | | 15 | | 56 | | 79 | | |
| | 2g. More than One Race | | | | | | | 4 | | 4 | | |
| Other | 3a. Eligible Veterans | | | | | | | 4 | | 4 | | |
| Demographics | 3b. Individuals with a Disability | | | | | | | 1 | | 1 | | |
| | 3c. Incumbent Workers | | | | | | | | | | | |
| | 3d. Unemployed Individuals | | | 7 | | 15 | | 46 | | 68 | | |
| Education | 4a. Secondary School Grad or Equi | valent | | 7 | | 8 | | 32 | | 47 | | |
| Level | 4b. Completed 1+ years Postsec. E | | | 1 | | 2 | | 5 | | 8 | | |
| | 4c. Postsec. Certificate or License | | | | | 1 | | 3 | | 4 | | |
| | 4d. Associate's Degree | | | | | 4 | | 7 | | 11 | | |
| | 4e. Bachelor's Degree or Equivalen | t | | | | | | 1 | | 1 | | |
| | 4f. Advanced Degree Beyond Bach | | | | | | | 1 | | 1 | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | | | |
| 1. Displaced Hon | | | | 2 | | 4 | | 16 | | 22 | | |
| 2. Low-Income In | | | | 6 | | 13 | | 51 | | 70 | | |
| 3. Older Individua | als | | | 1 | | 1 | | 7 | | 9 | | |
| 4. Ex-Offenders | | | | 1 | | 3 | | 7 | | 11 | | |
| 5. Homeless Indi | viduals or Runaway Youth | | | 3 | | 4 | | 1 | | 8 | | |
| | mer Foster Care Youth | | | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | | | 7 | | 29 | | 36 | | |
| | nt and Seasonal Farmworkers | | | | | 1 | | | | 1 | | |
| 9. Exhausting TA | NF within 2 Years | | | | | 7 | | 29 | | 36 | | |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 3 | | 8 | | 14 | | 25 | | |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | 2 | | 5 | | 13 | | 20 | | |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual | | |
| 1. Employment R | Rate (Q2) | 74.0% | 19 | 70.4% | 16 | 88.9% | 31 | 77.5% | 66 | 77.6% | | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 27 | | 18 | | 40 | | 85 | | | |
| 2. Employment R | | 73.0% | 3 | 100.0% | 9 | 69.2% | 17 | 77.3% | 29 | 76.3% | | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 3 | | 13 | | 22 | | 38 | | | |
| 3. Median Earnin | igs (Q2) | \$8,300 | | \$8,840 | | \$6,999 | | \$10,662 | | \$9,307 | | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 19 | | 16 | | 31 | | 66 | | | |
| 4. Credential Atta | ainment | 90.0% | | | | | 15 | 88.2% | 15 | 88.2% | | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | | | 17 | | 17 | | | |
| 5. Measureable S | Skill Gains | 90.0% | | | | | 36 | 80.0% | 36 | 80.0% | | |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | | | 45 | | 45 | | | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total (| Covered Er | ntrants | Percent S | Served Curre | ent Period | | |
| | ints who Reached the end of the Entry | | | | | 17 | | | | | | |
| 2. Covered Entra | ints who Received a Service during th | e Entry Peri | iod | | | 17 | | | 100.0% | | | |
| 3. Covered Entra | ints who Received a Staff-Assisted Se | rvice during | the Entry Pe | eriod | | 17 | | | 100.0% | | | |
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Southwestern Oregon WIB

Rolling 4 Quarters

| | | | Basic Care | er Services | Individualiz | ed Career | Tuelala | 0 | T-4-1 0 | |
|------------------------------------|--|---------------|--------------|--------------|--------------|-----------|----------|-----------|-------------|------------|
| Performance Iter | ms | | (not self | service) | Serv | ices | Iraining | Services | Total Curr | ent Perioc |
| A. SUMMARY II | | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | | | | | 4 | | |
| Total Participar | nts Served (10/1/2023 - 9/30/2024) | | | | | | | | | |
| Total Reportab | le Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | |
| B. PARTICIPAN | IT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | | | | | |
| | 1b. Female | | | | | | | | | |
| Ethnicity / | 2a. Hispanic/Latino | | | | | | | | | |
| Race | 2b. American Indian or Alaskan Nat | tive | | | | | | | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | | | | | | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | |
| | 2f. White | | | | | | | | | |
| | 2g. More than One Race | | | | | | | | | |
| Other | 3a. Eligible Veterans | | | | | | | | | |
| Demographics | 3b. Individuals with a Disability | | | | | | | | | |
| | 3c. Incumbent Workers | | | | | | | | | |
| | 3d. Unemployed Individuals | | | | | | | | | |
| Education | 4a. Secondary School Grad or Equi | ivalent | | | | | | | | |
| Level | 4b. Completed 1+ years Postsec. E | d. | | | | | | | | |
| | 4c. Postsec. Certificate or License | | | | | | | | | |
| | 4d. Associate's Degree | | | | | | | | | |
| | 4e. Bachelor's Degree or Equivalen | t | | | | | | | | |
| | 4f. Advanced Degree Beyond Bach | elor's | | | | | | | | |
| C. EMPLOYMEN | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | |
| 1. Displaced Hom | nemakers | | | | | | | | | |
| 2. Low-Income In | dividuals | | | | | | | | | |
| 3. Older Individua | als | | | | | | | | | |
| 4. Ex-Offenders | | | | | | | | | | |
| 5. Homeless Indiv | viduals or Runaway Youth | | | | | | | | | |
| | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanuad | ge Learner, Low Literacy, Cultural Ba | rrier | | | | | | | | |
| | t and Seasonal Farmworkers | | | | | | | | | |
| | NF within 2 Years | | | | | | | | | |
| | s (including Single Pregnant Women) |) | | | | | | | | |
| - | nemployed (27+ Consecutive Weeks) | | | | | | | | | |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | | 0.0% | | | 4 | 80.0% | 11 | 64.7% | 15 | 68.2% |
| . , | d: 10/1/2022 - 9/30/2023) | | | | 5 | | 17 | | 22 | |
| 2. Employment R | | 0.0% | | | 4 | 66.7% | 7 | 63.6% | 11 | 64.7% |
| | d: 4/1/2022 - 3/31/2023) | 0.070 | | | 6 | 55.176 | 11 | 00.070 | 17 | J 1.1 70 |
| 3. Median Earning | · | \$0 | | | | \$7,565 | | \$11,421 | | \$10,274 |
| • | d: 10/1/2022 - 9/30/2023) | | | | 4 | ψ.,οοο | 11 | Ψ11,741 | 15 | Ψ.Ο,Σ/¬ |
| 4. Credential Atta | , | 0.0% | | | · | | 8 | 88.9% | 8 | 88.9% |
| | d: 4/1/2022 - 3/31/2023) | 3.070 | | | | | 9 | 20.070 | 9 | 30.070 |
| 5. Measureable S | , | 0.0% | | | | | 3 | | | |
| | d: 10/1/2023 - 9/30/2024) | 0.070 | | | | | | | | |
| | <u> </u> |)3 _ 0/20/20 | 124) | | Total | Covered F | ntranto | Doroont C | Served Curr | ont Borio |
| | PRIORITY OF SERVICE (10/1/202 | | 124) | | i otai (| Covered E | iniailis | rercent S | berved Cuff | ent Perio |
| | nts who Reached the end of the Entry | | ind | | | | | | | |
| | nts who Received a Service during th | | | riad | | | | | | |
| 3. Covered Entrai | nts who Received a Staff-Assisted Se | ervice aurino | ıne ⊑ntry Pe | enou | | | | | | 1:07:04 B |

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Southwestern Oregon WIB

Rolling 4 Quarters

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|---------------------|---|------------------|------------------------|-----------------------------|--------------------|---------------------|---------------|------------|
| Performance Ite | ms | | Services of Occup. Ski | other than ills Training | Occupation Trai | onal Skills ning | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 96 | | 2 | | 98 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 187 | | 9 | | 196 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | 6 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INFORMATION (10/1 | 1/2023 - 9/30/20 | 24) | | | | | |
| Sex | 1a. Male | | | 101 | | 3 | | 104 |
| COX | 1b. Female | | | 79 | | 5 | | 84 |
| Ethnicity / | 2a. Hispanic/Latino | | | 24 | | 1 | | 25 |
| Race | 2b. American Indian or Alaskan Native | | | 21 | | 3 | | 24 |
| | 2c. Asian | | | 1 | | | | 1 |
| | 2d. Black or African American | | | 5 | | | | 5 |
| | 2e. Native Hawaiian, Pacific Islander | | | 5 | | | | 5 |
| | 2f. White | | | 161 | | 8 | | 169 |
| | 2g. More than One Race | | | 13 | | 2 | | 15 |
| Other | 3a. Eligible Veterans | | | 1 | | | | 1 |
| Demographics | 3b. Individuals with a Disability | | | 49 | | 2 | | 51 |
| | 3c. Out-of-School Youth | | | 145 | | 9 | | 154 |
| | 3d. In-School Youth | | | 36 | | | | 36 |
| | 3e. Unemployed Individuals | | | 163 | | 8 | | 171 |
| Education | 4a. Secondary School Grad or Equivalent | | | 110 | | 9 | | 119 |
| Level | 4b. Completed 1+ years Postsec. Ed. | | | 2 | | | | 2 |
| | 4c. Postsec. Certificate or License | | | | | | | |
| | 4d. Associate's Degree | | | 2 | | | | 2 |
| | 4e. Bachelor's Degree or Equivalent | | | | | | | |
| | 4f. Not a Secondary School Grad or Equiv | | | 73 | | | | 73 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | | | | | |
| 1. Displaced Hon | nemakers | | | | | | | |
| 2. Low-Income In | ndividuals | | | 169 | | 9 | | 178 |
| 3. Older Individua | als | | | | | | | |
| 4. Ex-Offenders | | | | 10 | | | | 10 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 35 | | | | 35 |
| 6. Current or For | mer Foster Care Youth | | | 19 | | | | 19 |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Barrier | | | 177 | | 9 | | 186 |
| 8. Eligible Migrar | t and Seasonal Farmworkers | | | 1 | | | | 1 |
| 9. Exhausting TA | NF within 2 Years | | | 3 | | 2 | | 5 |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 13 | | | | 13 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | | | | | |
| D. YOUTH INDI | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment, E | Education or Training Placement Rate (Q2) | 61.6% | 39 | 63.9% | 6 | 85.7% | 45 | 66.2% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 61 | | 7 | | 68 | |
| 2. Employment, E | Education or Training Placement Rate (Q4) | 65.0% | 10 | 55.6% | 1 | 50.0% | 11 | 55.0% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 18 | | 2 | | 20 | |
| 3. Median Earnin | gs (Q2) | \$5,500 | | \$3,865 | | \$2,886 | | \$3,865 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 39 | | 6 | | 45 | |
| 4. Credential Atta | ainment | 47.3% | 5 | 55.6% | 1 | 50.0% | 6 | 54.5% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 9 | | 2 | | 11 | |
| 5. Measureable S | Skill Gains | 48.0% | 26 | 44.1% | | 0.0% | 26 | 38.2% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 59 | | 9 | | 68 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) | | Total | Covered Er | ntrants | Percent S | Served Curre | ent Period |
| | nts who Reached the end of the Entry Period | | | 3 | | | | |
| | nts who Received a Service during the Entry Period | | | 3 | | | 100.0% | |
| | nts who Received a Staff-Assisted Service during the El | ntry Period | | 3 | | | 100.0% | |
| Pup Data: 11/19/2 | | | - | - | | 0-11-4 | 1. 11/13/2024 | 4.07.04 DM |

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Rogue Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period | |
|---------------------|---|--------------|--------------------------|------------|----------------------|------------|----------|-----------|-------------|------------|--|
| A. SUMMARY I | NFORMATION | | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 413 | | 133 | | 290 | | 836 | |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 194 | | 83 | | 356 | | 633 | |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | 1,478 | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | - 9/30/202 | 24) | | | | | | |
| Sex | 1a. Male | | | 116 | | 41 | | 151 | | 308 | |
| Con | 1b. Female | | | 78 | | 40 | | 200 | | 318 | |
| Ethnicity / | 2a. Hispanic/Latino | | | 41 | | 15 | | 85 | | 141 | |
| Race | 2b. American Indian or Alaskan Nat | ive | | 10 | | 12 | | 15 | | 37 | |
| | 2c. Asian | | | 4 | | 3 | | 8 | | 15 | |
| | 2d. Black or African American | | | 4 | | 6 | | 20 | | 30 | |
| | 2e. Native Hawaiian, Pacific Islande | er | | 4 | | 1 | | 6 | | 1′ | |
| | 2f. White | | | 157 | | 68 | | 286 | | 511 | |
| | 2g. More than One Race | | | 8 | | 13 | | 22 | | 43 | |
| Other | 3a. Eligible Veterans | | | 4 | | 7 | | 12 | | 23 | |
| Demographics | 3b. Individuals with a Disability | | | | | 6 | | 22 | | 28 | |
| | 3c. Incumbent Workers | | | | | 23 | | 73 | | 96 | |
| | 3d. Unemployed Individuals | | | 125 | | 56 | | 183 | | 364 | |
| Education | 4a. Secondary School Grad or Equi | valent | | 126 | | 47 | | 254 | | 427 | |
| Level | 4b. Completed 1+ years Postsec. E | d. | | 13 | | 2 | | 27 | | 42 | |
| | 4c. Postsec. Certificate or License | | | 6 | | 3 | | 12 | | 21 | |
| | 4d. Associate's Degree | | | 6 | | 10 | | 21 | | 37 | |
| | 4e. Bachelor's Degree or Equivalen | t | | 8 | | 2 | | 10 | | 20 | |
| | 4f. Advanced Degree Beyond Bach | elor's | | 4 | | 3 | | 3 | | 10 | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | | |
| 1. Displaced Hon | nemakers | | | 24 | | 9 | | 43 | | 76 | |
| 2. Low-Income In | ndividuals | | | 135 | | 55 | | 251 | | 441 | |
| 3. Older Individua | als | | | 17 | | 14 | | 17 | | 48 | |
| 4. Ex-Offenders | | | | 32 | | 9 | | 33 | | 74 | |
| 5. Homeless Indi | viduals or Runaway Youth | | | 23 | | 9 | | 23 | | 55 | |
| 6. Current or Fori | mer Foster Care Youth | | | | | 2 | | 2 | | 4 | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 9 | | 36 | | 198 | | 243 | |
| 8. Eligible Migran | nt and Seasonal Farmworkers | | | 7 | | 1 | | 9 | | 17 | |
| 9. Exhausting TA | NF within 2 Years | | | 2 | | 18 | | 123 | | 143 | |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 68 | | 27 | | 108 | | 203 | |
| 11. Long-Term U | Inemployed (27+ Consecutive Weeks) | | | 21 | | 15 | | 50 | | 86 | |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual | |
| 1. Employment R | Rate (Q2) | 80.8% | 384 | 70.6% | 140 | 75.7% | 185 | 82.6% | 709 | 74.4% | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 544 | | 185 | | 224 | | 953 | | |
| 2. Employment R | Rate (Q4) | 77.7% | 159 | 73.6% | 102 | 71.8% | 87 | 82.1% | 348 | 75.0% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 216 | | 142 | | 106 | | 464 | | |
| 3. Median Earnin | 0 () | \$9,188 | | \$9,203 | | \$9,398 | | \$10,329 | | \$9,488 | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 384 | | 140 | | 185 | | 709 | | |
| 4. Credential Atta | | 74.5% | | | 2 | 40.0% | 72 | 72.7% | 74 | 71.2% | |
| • | d: 4/1/2022 - 3/31/2023) | | | | 5 | | 99 | | 104 | | |
| 5. Measureable S | | 69.3% | | 0.0% | 4 | 15.4% | 214 | 71.1% | 218 | 66.5% | |
| | d: 10/1/2023 - 9/30/2024) | | 1 | | 26 | _ | 301 | _ | 328 | | |
| | PRIORITY OF SERVICE (10/1/202 | | 24) | | Total (| Covered Er | itrants | Percent S | erved Curre | ent Period | |
| | ants who Reached the end of the Entry | | | | | 38 | | | | | |
| | ants who Received a Service during th | • | | | | 38 | | | 100.0% | | |
| 3. Covered Entra | ants who Received a Staff-Assisted Se | rvice during | tne Entry Pe | eriod | | 38 | | | 100.0% | | |

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Rogue Workforce Partnership

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree | | Individualiz Serv | | Training | Services | Total Curre | ent Period |
|---------------------|---|--------------|--------------|------------|----------------------|------------|----------|-----------|---------------|-----------------|
| A. SUMMARY I | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 190 | | 97 | | 191 | | 478 |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 83 | | 56 | | 181 | | 320 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 1,114 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | Ì | 46 | | 29 | | 80 | | 155 |
| COX | 1b. Female | | | 37 | | 26 | | 98 | | 161 |
| Ethnicity / | 2a. Hispanic/Latino | | | 12 | | 13 | | 43 | | 68 |
| Race | 2b. American Indian or Alaskan Nat | tive | | 4 | | 8 | | 12 | | 24 |
| | 2c. Asian | - | | 1 | | 3 | | | | |
| | 2d. Black or African American | | | 3 | | | | 8 | | 1. |
| | 2e. Native Hawaiian, Pacific Islande | er | | 3 | | 1 | | 1 | | |
| | 2f. White | | | 68 | | 49 | | 151 | | 268 |
| | 2g. More than One Race | | | 5 | | 9 | | 14 | | 2 |
| Other | 3a. Eligible Veterans | | | 2 | | 6 | | 9 | | 17 |
| Demographics | 3b. Individuals with a Disability | | | | | 4 | | 11 | | 1: |
| | 3c. Incumbent Workers | | | | | 23 | | 69 | | 92 |
| | 3d. Unemployed Individuals | | | 71 | | 45 | | 131 | | 247 |
| Education | 4a. Secondary School Grad or Equi | ivalent | | 50 | | 23 | | 118 | | 19 ⁻ |
| Level | 4b. Completed 1+ years Postsec. E | | | 6 | | 5 | | 17 | | 2 |
| | 4c. Postsec. Certificate or License | | | 5 | | 1 | | 6 | | 1: |
| | 4d. Associate's Degree | | | 3 | | 10 | | 13 | | 20 |
| | 4e. Bachelor's Degree or Equivalen | t | | 3 | | 1 | | 7 | | 1 |
| | 4f. Advanced Degree Beyond Bach | | | 3 | | 2 | | 3 | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | |
| 1. Displaced Hon | <u> </u> | • | | 23 | | 13 | | 59 | | 9: |
| 2. Low-Income In | | | | 61 | | 37 | | 131 | | 229 |
| 3. Older Individua | als | | | 11 | | 14 | | 18 | | 4: |
| 4. Ex-Offenders | | | | 11 | | 7 | | 11 | | 29 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 13 | | 5 | | 17 | | 3 |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | | | 21 | | 78 | | 99 |
| 8. Eligible Migran | nt and Seasonal Farmworkers | | | 3 | | 1 | | 5 | | (|
| 9. Exhausting TA | NF within 2 Years | | | | | 7 | | 42 | | 49 |
| | ts (including Single Pregnant Women) |) | | 32 | | 17 | | 68 | | 117 |
| | Inemployed (27+ Consecutive Weeks) | | | 21 | | 16 | | 57 | | 94 |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | Rate (Q2) | 77.7% | 165 | 66.8% | 73 | 68.9% | 160 | 83.3% | 398 | 73.0% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 247 | | 106 | | 192 | | 545 | |
| 2. Employment R | Rate (Q4) | 73.5% | 59 | 68.6% | 35 | 64.8% | 60 | 80.0% | 154 | 71.6% |
| | d: 4/1/2022 - 3/31/2023) | | 86 | | 54 | | 75 | | 215 | |
| 3. Median Earnin | ngs (Q2) | \$8,738 | | \$8,278 | | \$7,918 | | \$10,385 | | \$9,234 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 165 | | 73 | | 160 | | 398 | |
| 4. Credential Atta | ainment | 72.4% | | | 2 | 40.0% | 49 | 72.1% | 51 | 69.9% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 5 | | 68 | | 73 | |
| 5. Measureable S | Skill Gains | 66.1% | | | 4 | 22.2% | 105 | 71.4% | 109 | 66.1% |
| | d: 10/1/2023 - 9/30/2024) | | | | 18 | | 147 | | 165 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 124) | | Total (| Covered Er | ntrants | Percent S | erved Curre | ent Period |
| | ints who Reached the end of the Entry | | | | | 29 | | | | |
| | ints who Received a Service during th | | iod | | | 29 | | | 100.0% | |
| | ints who Received a Staff-Assisted Se | • | | eriod | | 29 | | | 100.0% | |
| Pup Data: 11/19/2 | | | , | | | | | | l· 11/12/2024 | |

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Rogue Workforce Partnership

Rolling 4 Quarters

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|---------------------|---|-------------------|--------------------------|--------------|----------------------|---------------|----------|------------|---------------|------------|
| Performance Ite | ms | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period |
| A. SUMMARY II | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | | | 72 | | 144 | | 210 |
| 2. Total Participar | nts Served (10/1/2023 - 9/30/2024) | | | | | 23 | | 73 | | 96 |
| 3. Total Reportab | le Individuals (10/1/2023 - 9/30/2024 | 4) | | | | | | | | |
| B. PARTICIPAN | IT SUMMARY AND SERVICE IN | FORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | <u> </u> | | | 10 | | 33 | | 43 |
| OCA | 1b. Female | | | | | 13 | | 39 | | 52 |
| Ethnicity / | 2a. Hispanic/Latino | | | | | 4 | | 16 | | 20 |
| Race | 2b. American Indian or Alaskan Na | ative | | | | 4 | | 7 | | 1. |
| | 2c. Asian | | | | | 1 | | | | |
| | 2d. Black or African American | | | | | | | 5 | | |
| | 2e. Native Hawaiian, Pacific Island | ler | | | | | | 1 | | |
| | 2f. White | | | | | 21 | | 58 | | 7: |
| | 2g. More than One Race | | | | | 4 | | 8 | | 1: |
| Other | 3a. Eligible Veterans | | | | | 4 | | 3 | | |
| Demographics | 3b. Individuals with a Disability | | | | | 4 | | 5 | | |
| | 3c. Incumbent Workers | | | | | 23 | | 73 | | 9(|
| | 3d. Unemployed Individuals | | | | | 16 | | 48 | | 6- |
| Education | 4a. Secondary School Grad or Equ | ıivalent | | | | 9 | | 48 | | 5 |
| Level | 4b. Completed 1+ years Postsec. | | | | | 1 | | 12 | | 1: |
| | 4c. Postsec. Certificate or License | | | | | | | 1 | | |
| | 4d. Associate's Degree | | | | | 6 | | 3 | | |
| | 4e. Bachelor's Degree or Equivale | nt | | | | | | 2 | | |
| | 4f. Advanced Degree Beyond Back | | | | | 1 | | 1 | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | <u> </u> | l | · | l | |
| Displaced Hom | | , | | | | 8 | | 20 | | 28 |
| 2. Low-Income In | | | | | | 17 | | 54 | | 7 |
| Older Individua | | | | | | 7 | | 5 | | 1: |
| 4. Ex-Offenders | | | | | | 4 | | 8 | | 1 |
| | viduals or Runaway Youth | | | | | 1 | | 11 | | 1 |
| | mer Foster Care Youth | | | | | | | | | |
| | ge Learner, Low Literacy, Cultural Ba | arrier | | | | 1 | | | | |
| | t and Seasonal Farmworkers | arrior | | | | <u>.</u> 1 | | 6 | | |
| | NF within 2 Years | | | | | | | | | |
| | s (including Single Pregnant Womer | n) | | | | 9 | | 27 | | 3(|
| - | nemployed (27+ Consecutive Weeks | , | | | | 8 | | 21 | | 29 |
| | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | | 0.0% | Tidili/deli | 7 totaai | 64 | 68.8% | 164 | 82.4% | 228 | 78.1% |
| | d: 10/1/2022 - 9/30/2023) | 0.070 | | | 93 | 00.070 | 199 | 02.470 | 292 | 70.170 |
| 2. Employment R | , | 0.0% | | 0.0% | 23 | 65.7% | 57 | 78.1% | 80 | 73.4% |
| . , | d: 4/1/2022 - 3/31/2023) | 0.070 | 1 | 0.070 | 35 | 03.7 70 | 73 | 70.170 | 109 | 7 3.4 70 |
| 3. Median Earning | · · · · · · · · · · · · · · · · · · · | \$0 | <u>'</u> | | 33 | \$7,840 | 7.5 | \$10,492 | 103 | \$9,573 |
| • | ys (42) I: 10/1/2022 - 9/30/2023) | ΨΟ | | | 64 | ψ1,040 | 164 | Ψ10,732 | 228 | ψυ,υι υ |
| 4. Credential Atta | , | 0.0% | | | 2 | 40.0% | 47 | 71.2% | 49 | 69.0% |
| | l: 4/1/2022 - 3/31/2023) | 0.070 | | | 5 | TO.070 | 66 | 11.2/0 | 71 | 00.070 |
| 5. Measureable S | | 0.0% | - | | 3 | 30.0% | 32 | 69.6% | 35 | 62.5% |
| | d: 10/1/2023 - 9/30/2024) | 0.076 | | | 10 | 50.0% | 32 46 | 03.070 | 56 | 02.370 |
| | · | 23 - 0/20/20 | 124) | | | Covered Er | | Dercont S | Served Curre | ant Darica |
| | PRIORITY OF SERVICE (10/1/20 nts who Reached the end of the Enti | | , , , | | Total | Sovereu El | ilianis | r ercent S | erveu Culle | THE FEHOL |
| | | • | ind | | | | | | | |
| | nts who Received a Service during the who Received a Staff Assisted S | - | | riod | | | | | | |
| 3. Covered Entrai | nts who Received a Staff-Assisted S | ervice durin(| une Entry Pe | 51IUU | | | | | l· 11/13/2024 | |

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Rogue Workforce Partnership

Rolling 4 Quarters

| | Third of a third of the | | | | | | | |
|---------------------|---|------------------|------------------------|-----------------------------|-------------------|-----------|---------------|------------|
| Performance Ite | ms | | Services of Occup. Ski | other than ills Training | Occupatio Trai | | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 150 | | 13 | | 163 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 242 | | 17 | | 259 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | 1 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INFORMATION (10/1 | 1/2023 - 9/30/20 | 24) | | | | | |
| Sex | 1a. Male | | | 122 | | 9 | | 131 |
| Cox | 1b. Female | | | 118 | | 7 | | 125 |
| Ethnicity / | 2a. Hispanic/Latino | | | 58 | | 2 | | 60 |
| Race | 2b. American Indian or Alaskan Native | | | 10 | | | | 10 |
| | 2c. Asian | | | 3 | | | | 3 |
| | 2d. Black or African American | | | 6 | | | | (|
| | 2e. Native Hawaiian, Pacific Islander | | | 7 | | 1 | | 8 |
| | 2f. White | | | 205 | | 15 | | 220 |
| | 2g. More than One Race | | | 10 | | 1 | | 11 |
| Other | 3a. Eligible Veterans | | | | | | | |
| Demographics | 3b. Individuals with a Disability | | | 43 | | | | 43 |
| | 3c. Out-of-School Youth | | | 213 | | 17 | | 230 |
| | 3d. In-School Youth | | | 28 | | | | 28 |
| | 3e. Unemployed Individuals | | | 192 | | 13 | | 205 |
| Education | 4a. Secondary School Grad or Equivalent | | | 25 | | 3 | | 28 |
| Level | 4b. Completed 1+ years Postsec. Ed. | | | | | | | |
| | 4c. Postsec. Certificate or License | | | | | | | |
| | 4d. Associate's Degree | | | | | | | |
| | 4e. Bachelor's Degree or Equivalent | | | | | | | |
| | 4f. Not a Secondary School Grad or Equiv | | | 217 | | 14 | | 23′ |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | | | | | |
| 1. Displaced Hon | nemakers | | | | | | | |
| 2. Low-Income In | dividuals | | | 186 | | 12 | | 198 |
| 3. Older Individua | als | | | | | | | |
| 4. Ex-Offenders | | | | 31 | | 3 | | 34 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 42 | | | | 42 |
| 6. Current or For | mer Foster Care Youth | | | 22 | | | | 22 |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Barrier | | | 236 | | 16 | | 252 |
| 8. Eligible Migran | t and Seasonal Farmworkers | | | | | | | |
| 9. Exhausting TA | NF within 2 Years | | | | | | | |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 22 | | 5 | | 27 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | | | | | |
| D. YOUTH INDI | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment, E | Education or Training Placement Rate (Q2) | 52.8% | 43 | 50.6% | 5 | 71.4% | 48 | 52.2% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 85 | | 7 | | 92 | |
| 2. Employment, E | Education or Training Placement Rate (Q4) | 52.8% | 20 | 48.8% | 3 | 75.0% | 23 | 51.1% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 41 | | 4 | | 45 | |
| 3. Median Earnin | gs (Q2) | \$4,811 | | \$4,355 | | \$8,309 | | \$4,663 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 43 | | 5 | | 48 | |
| 4. Credential Atta | ainment | 29.7% | 3 | 42.9% | 1 | 25.0% | 4 | 36.4% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 7 | | 4 | | 11 | |
| 5. Measureable S | Skill Gains | 31.3% | 32 | 32.0% | 1 | 25.0% | 33 | 31.7% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 100 | | 4 | | 104 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) | | Total | Covered Er | ntrants | Percent S | erved Curre | ent Period |
| | nts who Reached the end of the Entry Period | | | | | | | |
| | nts who Received a Service during the Entry Period | | | | | | | |
| | nts who Received a Staff-Assisted Service during the El | ntry Period | | | | | | |
| Pun Date: 11/18/2 | | , | | | | 0-11-4 | l· 11/13/2024 | 4.07.07 DA |

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East Cascades Works

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period | |
|--------------------|---|--------------|--------------------------|--------------|----------------------|------------|----------|-----------|-------------|------------|--|
| A. SUMMARY I | INFORMATION | | | | | | | | | | |
| 1. Total Exiters (| 7/1/2023 - 6/30/2024) | | | 165 | | 24 | | 176 | | 365 | |
| 2. Total Participa | ants Served (10/1/2023 - 9/30/2024) | | | 247 | | 20 | | 227 | | 494 | |
| 3. Total Reportal | ble Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | 1,298 | |
| B. PARTICIPAI | NT SUMMARY AND SERVICE INFO | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | | |
| Sex | 1a. Male | | <u> </u> | 156 | | 11 | | 101 | | 268 | |
| Jex | 1b. Female | | | 89 | | 8 | | 125 | | 222 | |
| Ethnicity / | 2a. Hispanic/Latino | | | 39 | | 3 | | 44 | | 86 | |
| Race | 2b. American Indian or Alaskan Nat | ive | | 27 | | 2 | | 6 | | 35 | |
| | 2c. Asian | | | 2 | | | | 6 | | 8 | |
| | 2d. Black or African American | | | 3 | | 1 | | 3 | | 7 | |
| | 2e. Native Hawaiian, Pacific Islande | er | | 2 | | 1 | | 2 | | 5 | |
| | 2f. White | | | 197 | | 16 | | 192 | | 405 | |
| | 2g. More than One Race | | | 10 | | 2 | | 5 | | 17 | |
| Other | 3a. Eligible Veterans | | | 16 | | 2 | | 9 | | 27 | |
| Demographics | 3b. Individuals with a Disability | | | 23 | | 5 | | 10 | | 38 | |
| | 3c. Incumbent Workers | | | | | | | 1 | | 1 | |
| | 3d. Unemployed Individuals | | | 204 | | 14 | | 111 | | 329 | |
| Education | 4a. Secondary School Grad or Equi | valent | | 140 | | 8 | | 121 | | 269 | |
| Level | 4b. Completed 1+ years Postsec. E | | | 21 | | 1 | | 18 | | 40 | |
| | 4c. Postsec. Certificate or License | | | 8 | | 2 | | 8 | | 18 | |
| | 4d. Associate's Degree | | | 18 | | 1 | | 26 | | 45 | |
| | 4e. Bachelor's Degree or Equivalen | t | | 15 | | | | 33 | | 48 | |
| | 4f. Advanced Degree Beyond Bach | | | 6 | | 2 | | 2 | | 10 | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/202 | | | | | | | | | | |
| 1. Displaced Hor | <u> </u> | · · | | 10 | | 1 | | 11 | | 22 | |
| 2. Low-Income Ir | ndividuals | | | 139 | | 17 | | 118 | | 274 | |
| 3. Older Individua | als | | | 50 | | 5 | | 21 | | 76 | |
| 4. Ex-Offenders | | | | 53 | | 3 | | 9 | | 65 | |
| 5. Homeless Indi | ividuals or Runaway Youth | | | 76 | | 6 | | 7 | | 89 | |
| | mer Foster Care Youth | | | 1 | | | | | | 1 | |
| 7. English Lanua | ige Learner, Low Literacy, Cultural Bai | rrier | | 166 | | 15 | | 92 | | 273 | |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | 9 | | 1 | | 9 | | 19 | |
| 9. Exhausting TA | ANF within 2 Years | | | 8 | | 7 | | 40 | | 55 | |
| 10. Single Paren | ts (including Single Pregnant Women) | | | 55 | | 5 | | 44 | | 104 | |
| 11. Long-Term U | Jnemployed (27+ Consecutive Weeks) | | | 24 | | 4 | | 26 | | 54 | |
| D. CORE INDIC | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual | |
| 1. Employment F | Rate (Q2) | 76.0% | 145 | 66.8% | 34 | 73.9% | 143 | 85.6% | 322 | 74.9% | |
| (Cohort Perio | d: 10/1/2022 - 9/30/2023) | | 217 | | 46 | | 167 | | 430 | | |
| 2. Employment F | Rate (Q4) | 72.0% | 79 | 69.3% | 26 | 66.7% | 65 | 77.4% | 170 | 71.7% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 114 | | 39 | | 84 | | 237 | | |
| 3. Median Earnin | ngs (Q2) | \$8,300 | | \$8,119 | | \$4,935 | | \$10,463 | | \$8,620 | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 145 | | 34 | | 143 | | 322 | | |
| 4. Credential Atta | ainment | 73.1% | | | 3 | 33.3% | 47 | 79.7% | 50 | 73.5% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 9 | | 59 | | 68 | | |
| 5. Measureable S | Skill Gains | 84.0% | | 0.0% | | 0.0% | 185 | 86.0% | 185 | 83.3% | |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 4 | | 3 | | 215 | | 222 | | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total (| Covered Er | ntrants | Percent S | erved Curre | ent Period | |
| | ants who Reached the end of the Entry | | | | | 45 | | | | | |
| | ants who Received a Service during th | | od | | | 45 | | | 100.0% | | |
| | ants who Received a Staff-Assisted Se | • | | eriod | | 45 | | | 100.0% | | |
| | | | , | | | | | | 100.0% | | |

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East Cascades Works

Rolling 4 Quarters

| Performance Ite | ems | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period | |
|---------------------|---|--------------|--------------------------|--------------|----------------------|------------|----------|-------------------------------------|-------------|------------|--|
| A. SUMMARY I | NFORMATION | | | <u> </u> | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 67 | | 9 | | 57 | | 133 | |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 51 | | 7 | | 76 | | 134 | |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 1,060 | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | | |
| Sex | 1a. Male | | <u> </u> | 29 | | 4 | | 32 | | 65 | |
| Sex | 1b. Female | | | 21 | | 3 | | 43 | | 67 | |
| Ethnicity / | 2a. Hispanic/Latino | | | 6 | 1 | | 11 | | | 18 | |
| Race | 2b. American Indian or Alaskan Nat | ive | | 2 | | 2 | | 3 | | 7 | |
| | 2c. Asian | | | | | | | 1 | | 1 | |
| | 2d. Black or African American | | | | | | | 1 | | 1 | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | | |
| | 2f. White | | | 45 | | 7 | | 66 | | 118 | |
| | 2g. More than One Race | | | | | 2 | | 2 | | 4 | |
| Other | 3a. Eligible Veterans | | | 2 | | | | 5 | | 7 | |
| Demographics | 3b. Individuals with a Disability | | | 3 | | 1 | | 2 | | 6 | |
| | 3c. Incumbent Workers | | | | | | | 2 | | 2 | |
| | 3d. Unemployed Individuals | | | 48 | | 6 | | 52 | | 106 | |
| Education | 4a. Secondary School Grad or Equi | valent | | 25 | | 2 | | 40 | | 67 | |
| Level | 4b. Completed 1+ years Postsec. E | d. | | 5 | | 2 | | 8 | | 15 | |
| | 4c. Postsec. Certificate or License | | | 2 | | | | 2 | | 4 | |
| | 4d. Associate's Degree | | | 2 | | | | 8 | | 10 | |
| | 4e. Bachelor's Degree or Equivalen | t | | 4 | | | | 12 | | 16 | |
| | 4f. Advanced Degree Beyond Bach | | | 4 | | | | 1 | | 5 | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/202 | 24) | | | | | | | | | |
| 1. Displaced Hon | nemakers | | | 10 | | 1 | | 12 | | 23 | |
| 2. Low-Income In | ndividuals | | | 22 | | 6 | | 44 | | 72 | |
| 3. Older Individua | als | | | 15 | | 1 | | 12 | | 28 | |
| 4. Ex-Offenders | | | | 4 | | | | 5 | | 9 | |
| 5. Homeless Indi | viduals or Runaway Youth | | | 10 | | 2 | | 2 | | 14 | |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 16 | | 2 | | 22 | | 40 | |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | 4 | | 1 | | 3 | | 8 | |
| 9. Exhausting TA | NF within 2 Years | | | 1 | | | | 6 | | 7 | |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 12 | | 1 | | 17 | | 30 | |
| 11. Long-Term U | Inemployed (27+ Consecutive Weeks) | | | 13 | | 3 | | 25 | | 41 | |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual | |
| 1. Employment R | Rate (Q2) | 74.0% | 95 | 72.5% | 15 | 75.0% | 69 | 85.2% | 179 | 77.2% | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 131 | | 20 | | 81 | | 232 | | |
| 2. Employment R | Rate (Q4) | 73.0% | 48 | 68.6% | 13 | 72.2% | 28 | 70.0% | 89 | 69.5% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 70 | | 18 | | 40 | | 128 | | |
| 3. Median Earnin | ngs (Q2) | \$8,200 | | \$8,336 | | \$6,351 | | \$10,463 | | \$8,625 | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 95 | | 15 | | 69 | | 179 | | |
| 4. Credential Atta | ainment | 73.0% | | | | 0.0% | 25 | 75.8% | 25 | 73.5% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 1 | | 33 | | 34 | | |
| 5. Measureable S | Skill Gains | 80.0% | | | | 0.0% | 50 | 75.8% | 50 | 73.5% | |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | | | 2 | | 66 | | 68 | | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total C | Covered Er | ntrants | Percent S | erved Curre | nt Period | |
| 1. Covered Entra | ants who Reached the end of the Entry | / Period | | | | 24 | | | | | |
| 2. Covered Entra | ants who Received a Service during th | e Entry Peri | od | | | 24 | | | 100.0% | | |
| 3. Covered Entra | ants who Received a Staff-Assisted Se | rvice during | the Entry Pe | eriod | | 24 | | | 100.0% | | |
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East Cascades Works

Rolling 4 Quarters

| Performance Ite | ms | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curr | ent Period |
|-----------------------|--|---------------|---|--------------|----------------------|-----------|----------|----------------------|-------------|------------|
| A. SUMMARY II | NFORMATION | | | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | | | | | | | |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | | | | | 2 | | |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024 | 1) | | | | | | | | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | | | 1 | | |
| Sex | 1b. Female | | | | | | | 1 | | |
| Ethnicity / | 2a. Hispanic/Latino | | | | | | | | | |
| Race | 2b. American Indian or Alaskan Na | ative | | | | | | | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | | | | | | | |
| | 2e. Native Hawaiian, Pacific Island | ler | | | | | | | | |
| | 2f. White | | | | | | | 2 | | |
| | 2g. More than One Race | | | | | | | | | |
| Oth or | 3a. Eligible Veterans | | | | | | | 1 | | |
| Other Demographics | 3b. Individuals with a Disability | | | | | | | | | |
| | 3c. Incumbent Workers | | | | | | | 2 | | |
| | 3d. Unemployed Individuals | | | | | | | 2 | | |
| Education | 4a. Secondary School Grad or Equ | ıivalent | | | | | | 1 | | |
| Education Level | 4b. Completed 1+ years Postsec. | | | | | | | • | | |
| | 4c. Postsec. Certificate or License | _u. | | | | | | | | |
| | 4d. Associate's Degree | | | | | | | | | |
| | 4e. Bachelor's Degree or Equivale | nt | | | | | | 1 | | |
| | 4f. Advanced Degree Beyond Back | | | | | | | • | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | | | | | | | | | |
| 1. Displaced Hom | <u> </u> | , | | | | | | | | |
| 2. Low-Income In | | | | | | | | 1 | | |
| 3. Older Individua | | | | | | | | 1 | | |
| 4. Ex-Offenders | | | | | | | | | | |
| | viduals or Runaway Youth | | | | | | | | | |
| | mer Foster Care Youth | | | | | | | | | |
| | ge Learner, Low Literacy, Cultural Ba | arrier | | | | | | 1 | | |
| | nt and Seasonal Farmworkers | 211101 | | | | | | | | |
| | NF within 2 Years | | | | | | | 1 | | |
| | ts (including Single Pregnant Womer | n) | | | | | | • | | |
| | nemployed (27+ Consecutive Weeks | | | | | | | | | |
| | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | | 0.0% | Ham/acm | 7 totaai | Halli, ach | 7 totaai | 5 | 71.4% | 5 | 71.4% |
| . , | d: 10/1/2022 - 9/30/2023) | 0.070 | | | | | 7 | 71.470 | 7 | 71.470 |
| 2. Employment R | , | 0.0% | | | | | 2 | 50.0% | 2 | 50.0% |
| | d: 4/1/2022 - 3/31/2023) | 0.076 | | | | | 4 | JJ.U /0 | 4 | JU.U /0 |
| 3. Median Earnin | , | \$0 | | | | | 7 | \$10,463 | | \$10,463 |
| | gs (42) d: 10/1/2022 - 9/30/2023) | Ψ0 | | | | | 5 | ψ10, 1 00 | 5 | ψιο,τοι |
| 4. Credential Atta | , | 0.0% | | | | | 3 | 75.0% | 3 | 75.0% |
| | d: 4/1/2022 - 3/31/2023) | 0.070 | | | | | 4 | 10.070 | 4 | . 5.0 / |
| 5. Measureable S | • | 0.0% | | | | | 1 | 50.0% | 1 | 50.0% |
| | d: 10/1/2023 - 9/30/2024) | 0.076 | | | | | 2 | 50.070 | 2 | 30.0% |
| | <u> </u> | 23 - 0/20/20 | 124) | | Total (| Covered E | | Dercont S | erved Curre | ant Paris |
| | PRIORITY OF SERVICE (10/1/20 nts who Reached the end of the Enti | | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | Total C | overed E | iniaill5 | r ercent S | erveu Cuife | an reno |
| | nts who Received a Service during t | • | ind | | | 1 | | | 100.0% | |
| | nts who Received a Staff-Assisted S | - | | eriod | | 1 | | | 100.0% | |
| S. Covered Entra | | ervice durinț | y une Linuy Pt | 511UU | | ı | | | 100.0% | |

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East Cascades Works

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|---------------------|---|-----------------|------------------------|----------------------------|-------------------|-----------|---------------|------------|
| Performance Ite | ms | | Services of Occup. Ski | other than Ils Training | Occupatio Trai | | Total Curre | ent Period |
| A. SUMMARY I | NFORMATION | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 162 | | 11 | | 173 |
| 2. Total Participa | nts Served (10/1/2023 - 9/30/2024) | | | 298 | | 12 | | 310 |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | 7 |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INFORMATION (10/1 | /2023 - 9/30/20 | 24) | | | | | |
| Sex | 1a. Male | | | 170 | | 9 | | 179 |
| COX | 1b. Female | | | 126 | | 3 | | 129 |
| Ethnicity / | 2a. Hispanic/Latino | | | 65 | | 2 | | 67 |
| Race | 2b. American Indian or Alaskan Native | | | 40 | | | | 40 |
| | 2c. Asian | | | 2 | | | | 2 |
| | 2d. Black or African American | | | 11 | | 1 | | 12 |
| | 2e. Native Hawaiian, Pacific Islander | | | 7 | | | | 7 |
| | 2f. White | | | 243 | | 11 | | 254 |
| | 2g. More than One Race | | | 28 | | 1 | | 29 |
| Other | 3a. Eligible Veterans | | | 1 | | | | 1 |
| Demographics | 3b. Individuals with a Disability | | | 76 | | 2 | | 78 |
| | 3c. Out-of-School Youth | | | 238 | | 10 | | 248 |
| | 3d. In-School Youth | | | 53 | | 2 | | 55 |
| | 3e. Unemployed Individuals | | | 257 | | 10 | | 267 |
| Education | 4a. Secondary School Grad or Equivalent | | | 18 | | 2 | | 20 |
| Level | 4b. Completed 1+ years Postsec. Ed. | | | 2 | | | | 2 |
| | 4c. Postsec. Certificate or License | | | | | | | |
| | 4d. Associate's Degree | | | 1 | | | | 1 |
| | 4e. Bachelor's Degree or Equivalent | | | | | | | |
| | 4f. Not a Secondary School Grad or Equiv | | | 276 | | 10 | | 286 |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | | | | | |
| 1. Displaced Hon | | | | 1 | | | | 1 |
| 2. Low-Income In | ndividuals | | | 235 | | 12 | | 247 |
| 3. Older Individua | als | | | | | | | |
| 4. Ex-Offenders | | | | 47 | | 2 | | 49 |
| 5. Homeless Indi | viduals or Runaway Youth | | | 33 | | 1 | | 34 |
| 6. Current or For | mer Foster Care Youth | | | 10 | | | | 10 |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Barrier | | | 289 | | 12 | | 301 |
| 8. Eligible Migran | at and Seasonal Farmworkers | | | 3 | | | | 3 |
| 9. Exhausting TA | NF within 2 Years | | | 2 | | | | 2 |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 20 | | 1 | | 21 |
| 11. Long-Term U | nemployed (27+ Consecutive Weeks) | | | | | | | |
| D. YOUTH INDI | CATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment, E | Education or Training Placement Rate (Q2) | 65.0% | 69 | 59.0% | 7 | 46.7% | 76 | 57.6% |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 117 | | 15 | | 132 | |
| 2. Employment, E | Education or Training Placement Rate (Q4) | 62.0% | 22 | 57.9% | 3 | 42.9% | 25 | 55.6% |
| | d: 4/1/2022 - 3/31/2023) | | 38 | | 7 | | 45 | |
| 3. Median Earnin | gs (Q2) | \$4,400 | | \$3,493 | | \$4,946 | | \$3,581 |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 69 | | 7 | | 76 | |
| 4. Credential Atta | ainment | 54.0% | 17 | 54.8% | 5 | 71.4% | 22 | 57.9% |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 31 | | 7 | | 38 | |
| 5. Measureable S | Skill Gains | 56.0% | 127 | 50.4% | 9 | 75.0% | 136 | 51.5% |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 252 | | 12 | | 264 | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) | | Total | Covered Er | ntrants | Percent S | Served Curre | ent Period |
| | nts who Reached the end of the Entry Period | | | 1 | | | | |
| | nts who Received a Service during the Entry Period | | | 1 | | | 100.0% | |
| | nts who Received a Staff-Assisted Service during the Er | ntry Period | | 1 | | | 100.0% | |
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| Performance Ite | ems | | Basic Caree (not self | | Individualiz Serv | | Training | Services | Total Curre | ent Period | |
|--------------------|---|-----------------------------------|--------------------------|------------|----------------------|------------|----------|-----------|---|------------|--|
| A. SUMMARY I | NFORMATION | | | | | | | | | | |
| 1. Total Exiters (| 7/1/2023 - 6/30/2024) | | | 38 | | 66 | | 82 | | 186 | |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 23 | | 107 | | 110 | | 240 | |
| 3. Total Reportal | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 850 | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | - 9/30/202 | 24) | | | | | | |
| Sex | 1a. Male | | | 11 | | 65 | | 63 | | 139 | |
| COX | 1b. Female | | | 11 | | 42 | | 47 | | 100 | |
| Ethnicity / | 2a. Hispanic/Latino | | | 6 | | 32 | | 24 | 2 2 3 3 4 5 5 5 5 5 5 6 5 6 6 6 6 6 6 6 6 6 6 6 | 62 | |
| Race | 2b. American Indian or Alaskan Nat | ive | | 1 | | 10 | | 5 | | 16 | |
| | 2c. Asian | | | | | 1 | | | | 1 | |
| | 2d. Black or African American | | | | | 2 | | 1 | | 3 | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | 1 | | | 13 | 1 | |
| | 2f. White | | | 20 | | 85 | | 95 | | 200 | |
| | 2g. More than One Race | | | | | 9 | | 1 | | 10 | |
| Other | 3a. Eligible Veterans | | | | | 8 | | 8 | | 16 | |
| Demographics | 3b. Individuals with a Disability | | | 2 | | 20 | | 6 | | 28 | |
| | 3c. Incumbent Workers | | | | | | | | | | |
| | 3d. Unemployed Individuals | | | 15 | | 71 | | 58 | 14 | | |
| Education | 4a. Secondary School Grad or Equi | valent | | 14 | | 59 | | 69 | | 142 | |
| Level | 4b. Completed 1+ years Postsec. E | d. | | 1 | | 6 | | 11 | num/den Ad 164 72 225 116 73 158 \$3 164 32 68 49 68 58 117 | 18 | |
| | 4c. Postsec. Certificate or License | | | 1 | | 2 | | 2 | | 5 | |
| | 4d. Associate's Degree | | | 2 | | 12 | | 12 | | 26 | |
| | 4e. Bachelor's Degree or Equivalen | . Bachelor's Degree or Equivalent | | 1 | | 6 | | 8 | | 15 | |
| | 4f. Advanced Degree Beyond Bach | elor's | | | | | | 1 | | 1 | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | | |
| 1. Displaced Hon | nemakers | | | 1 6 | | 6 | 6 1 | | | | |
| 2. Low-Income Ir | ndividuals | | | 16 | | 88 | | 75 | | 179 | |
| 3. Older Individua | als | | | 3 | | 11 | | 8 | | 22 | |
| 4. Ex-Offenders | | | | 5 | | 16 | | 13 | | 34 | |
| 5. Homeless Indi | viduals or Runaway Youth | | | 4 | | 6 | | 2 | | 12 | |
| 6. Current or For | mer Foster Care Youth | | | | | | | 1 | | 1 | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 9 | | 75 | | 50 | | 134 | |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | 1 | | 4 | | 5 | | 10 | |
| 9. Exhausting TA | NF within 2 Years | | | 6 | | 47 | | 34 | | 87 | |
| 10. Single Paren | ts (including Single Pregnant Women) | | | 4 | | 37 | | 31 | | 72 | |
| 11. Long-Term U | Inemployed (27+ Consecutive Weeks) | | | 2 | | 25 | | 19 | | 46 | |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual | |
| 1. Employment R | Rate (Q2) | 68.2% | 50 | 62.5% | 43 | 71.7% | 71 | 83.5% | 164 | 72.9% | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 80 | | 60 | | 85 | | 225 | | |
| 2. Employment R | Rate (Q4) | 70.3% | 34 | 57.6% | 39 | 81.3% | 43 | 84.3% | 116 | 73.4% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 59 | | 48 | | 51 | | 158 | | |
| 3. Median Earnin | ngs (Q2) | \$8,015 | | \$7,472 | | \$8,858 | | \$12,962 | | \$9,207 | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 50 | | 43 | | 71 | | 164 | | |
| 4. Credential Atta | ainment | 71.2% | | | | 0.0% | 32 | 76.2% | 32 | 65.3% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 7 | | 42 | | 49 | | |
| 5. Measureable S | Skill Gains | 64.9% | | 0.0% | 2 | 8.7% | 66 | 71.0% | 68 | 58.1% | |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 1 | | 23 | | 93 | | 117 | | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total (| Covered Er | ntrants | Percent S | Served Current Period | | |
| 1. Covered Entra | ants who Reached the end of the Entry | / Period | | | | 22 | | | | | |
| 2. Covered Entra | ants who Received a Service during th | e Entry Peri | od | | | 22 | | | 100.0% | | |
| 3. Covered Entra | ants who Received a Staff-Assisted Se | ervice during | the Entry Pe | eriod | | 22 | | | 100.0% | | |
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Rolling 4 Quarters

| Performance Ite | erformance Items | | | Basic Career Services (not self service) | | Individualized Career Services | | Training Services | | Total Current Period | |
|----------------------|---|--------------|--------------|--|---------|-----------------------------------|---------|-------------------|---|----------------------|--|
| A. SUMMARY I | NFORMATION | | | <u> </u> | | | | | | | |
| 1. Total Exiters (7 | 7/1/2023 - 6/30/2024) | | | 17 | | 31 | | 42 | | 90 | |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | 8 | | | 57 | | 53 | | 118 | |
| 3. Total Reportab | ole Individuals (10/1/2023 - 9/30/2024) |) | | | | | | | | 649 | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | | |
| Sex | 1a. Male | | <u> </u> | 4 | | 34 | | 36 | | 74 | |
| CCX | 1b. Female | | | 4 | | 23 | | 17 | | 44 | |
| Ethnicity / | 2a. Hispanic/Latino | | | 3 | | 15 | | 13 | | 31 | |
| Race | 2b. American Indian or Alaskan Nat | tive | | 1 | | 6 | | 1 | | | |
| | 2c. Asian | | | | | 2 | | | | | |
| | 2d. Black or African American | | | | | 3 | | 1 | | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | 2 | | | | | |
| | 2f. White | | | 7 | | 41 | | 47 | | 9: | |
| | 2g. More than One Race | | | 1 | | 6 | | 1 | 2 3 3 3 5 5 6 5 7 7 7 7 1 1 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 1 1 7 7 7 7 1 1 7 7 7 7 1 1 7 7 7 7 1 1 7 7 7 7 1 1 7 7 7 7 1 1 7 | | |
| Other | 3a. Eligible Veterans | | | | | 4 | | 7 | | 1 | |
| Demographics | 3b. Individuals with a Disability | | | 1 | | 12 | | 4 | num/den 93 125 63 90 93 22 32 44 51 erved Curren | 1 | |
| | 3c. Incumbent Workers | | | | | 1 | | | | | |
| | 3d. Unemployed Individuals | | | 8 | | 48 | | 46 | 10 | | |
| Education | 4a. Secondary School Grad or Equi | valent | | 4 | | 36 | | 30 | | 70 | |
| Level | 4b. Completed 1+ years Postsec. E | d. | | | | 1 | | 5 | | | |
| | 4c. Postsec. Certificate or License | | | | | 2 | | 1 | 1 | ; | |
| | 4d. Associate's Degree | | 2 | | 2 | | | 5 | | | |
| | 4e. Bachelor's Degree or Equivalen | t | | | | 5 | | 6 | | 1 | |
| | 4f. Advanced Degree Beyond Bach | elor's | | | | 1 | | | | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | | |
| Displaced Homemakers | | | | 2 | | 9 | 7 | | | 18 | |
| 2. Low-Income In | ndividuals | | | 6 | | 48 | | 38 | | 9: | |
| 3. Older Individua | als | | | | | 7 | | 5 | | 1: | |
| 4. Ex-Offenders | | | | 2 | | 7 | | 6 | | 1: | |
| 5. Homeless Indi | viduals or Runaway Youth | | | 1 | | 4 | | 1 | | | |
| 6. Current or For | mer Foster Care Youth | | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | 4 | | 39 | | 30 | | 7: | |
| 8. Eligible Migrar | nt and Seasonal Farmworkers | | | | | 1 | | 4 | | | |
| 9. Exhausting TA | NF within 2 Years | | | 3 | | 24 | | 15 | | 42 | |
| 10. Single Parent | ts (including Single Pregnant Women) | | | 4 | | 23 | | 20 | | 4 | |
| 11. Long-Term U | Inemployed (27+ Consecutive Weeks) | | | 2 | | 21 | | 21 | | 44 | |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual | |
| 1. Employment R | Rate (Q2) | 68.2% | 33 | 68.8% | 21 | 75.0% | 39 | 79.6% | 93 | 74.4% | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 48 | | 28 | | 49 | | 125 | | |
| 2. Employment R | Rate (Q4) | 68.2% | 21 | 58.3% | 15 | 68.2% | 27 | 84.4% | 63 | 70.0% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | 36 | | 22 | | 32 | | 90 | | |
| 3. Median Earnin | ngs (Q2) | \$7,400 | | \$7,824 | | \$9,147 | | \$10,575 | | \$9,227 | |
| (Cohort Period | d: 10/1/2022 - 9/30/2023) | | 33 | | 21 | | 39 | | 93 | | |
| 4. Credential Atta | ainment | 67.0% | | | | 0.0% | 22 | 78.6% | 22 | 68.8% | |
| (Cohort Period | d: 4/1/2022 - 3/31/2023) | | | | 4 | | 28 | | 32 | | |
| 5. Measureable S | Skill Gains | 63.0% | | 0.0% | 2 | 50.0% | 42 | 91.3% | 44 | 86.3% | |
| (Cohort Period | d: 10/1/2023 - 9/30/2024) | | 1 | | 4 | | 46 | | 51 | | |
| E. VETERANS' | PRIORITY OF SERVICE (10/1/202 | 23 - 9/30/20 | 24) | | Total (| Covered Er | ntrants | Percent S | Served Curre | nt Period | |
| | ints who Reached the end of the Entry | | | | | 15 | | | | | |
| 2. Covered Entra | ints who Received a Service during th | e Entry Peri | od | | | 15 | | | 100.0% | | |
| | ants who Received a Staff-Assisted Se | | | eriod | | 15 | | | | | |
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| Performance Ite | ms | | Basic Care | | | | Training | Services | Total Curr | ent Period |
|---------------------|--|---------------|--------------|--------------|----------|-----------|----------|-----------|--|------------|
| A. SUMMARY II | NEODWATION | | (not self | service) | Serv | ices | | | | |
| | | | 1 | | ĺ | | | 4 | | |
| | 7/1/2023 - 6/30/2024) | | | | | | | 1 | | |
| · | nts Served (10/1/2023 - 9/30/2024) | | | | | 1 | | | | |
| | le Individuals (10/1/2023 - 9/30/2024) | | | | | | | | | |
| B. PARTICIPAN | IT SUMMARY AND SERVICE INF | ORMATIO | N (10/1/2023 | 3 - 9/30/202 | 24) | | | | | |
| Sex | 1a. Male | | | | | 1 | | | | |
| | 1b. Female | | | | | | | | | |
| Ethnicity / Race | 2a. Hispanic/Latino | | | | | | | | | |
| | 2b. American Indian or Alaskan Nat | tive | | | | | | | | |
| | 2c. Asian | | | | | | | | | |
| | 2d. Black or African American | | | | | | | | | |
| | 2e. Native Hawaiian, Pacific Islande | er | | | | | | | | |
| | 2f. White | | | | | | | | | |
| | 2g. More than One Race | | | | | | | | 2 100.0 2 0.0% 1 \$11,45 2 0.0% | |
| Other | 3a. Eligible Veterans | | | | | | | | 1 | |
| Demographics | 3b. Individuals with a Disability | | | | | | | | | |
| | 3c. Incumbent Workers | | | | | 1 | | | | |
| | 3d. Unemployed Individuals | | | | | | | | | |
| Education | 4a. Secondary School Grad or Equi | ivalent | | | | 1 | | | | |
| Level | 4b. Completed 1+ years Postsec. E | d. | | | | | | | | |
| | 4c. Postsec. Certificate or License | | | | | | | | | |
| | 4d. Associate's Degree | | | | | | | | | |
| | 4e. Bachelor's Degree or Equivalent | t | | | | | | | | |
| | 4f. Advanced Degree Beyond Bach | elor's | | | | | | | | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/20 | 24) | | | | | | | | |
| 1. Displaced Hom | nemakers | | | | | 1 | | | | |
| 2. Low-Income In | dividuals | | | | | | | | | |
| 3. Older Individua | ıls | | | | | | | | | |
| 4. Ex-Offenders | | | | | | | | | | |
| 5. Homeless Indiv | viduals or Runaway Youth | | | | | | | | | |
| 6. Current or Forr | mer Foster Care Youth | | | | | | | | | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Ba | rrier | | | | | | | | |
| | t and Seasonal Farmworkers | | | | | | | | | |
| 9. Exhausting TA | | | | | | | | | | |
| | s (including Single Pregnant Women) |) | | | | | | | | |
| - | nemployed (27+ Consecutive Weeks) | | | | | | | | | |
| D. CORE INDIC | ATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | num/den | Actual |
| 1. Employment R | | 0.0% | 11011170011 | 7101001 | | 7101001 | 2 | 100.0% | | |
| . , | l: 10/1/2022 - 9/30/2023) | 0.070 | | | | | 2 | 100.070 | | 100.070 |
| 2. Employment R | | 0.0% | | | | | | 0.0% | | 0.0% |
| | l: 4/1/2022 - 3/31/2023) | 0.070 | | | | | 1 | 0.070 | 1 | 0.070 |
| 3. Median Earning | · | \$0 | | | | | ' | \$11,492 | ' | \$11 492 |
| , | l: 10/1/2022 - 9/30/2023) | Ψ0 | | | | | 2 | Ψ11,702 | 2 | Ψ11,702 |
| 4. Credential Atta | · · · · · · · · · · · · · · · · · · · | 0.0% | | | | | | 0.0% | | 0.0% |
| | l: 4/1/2022 - 3/31/2023) | 0.070 | | | | | 1 | 0.070 | 1 | 0.070 |
| 5. Measureable S | | 0.0% | | | | | ' | | ' | |
| | I: 10/1/2023 - 9/30/2024) | 0.070 | | | | | | | | |
| | · | 22 - 0/20/00 | 124) | | Total | Covered F | otropto | Dorocat C | Conved Com | ont Dorice |
| | PRIORITY OF SERVICE (10/1/202 | | 124) | | i otai C | Covered E | เแสกเร | rercent S | erved Cuff | ent Period |
| | nts who Reached the end of the Entry | | ind | | | | | | | |
| | nts who Received a Service during th | | | riad | | | | | | |
| | nts who Received a Staff-Assisted Se | ervice aurino | ıne ⊑ntry Pe | enou | | | | | H: 11/13/2024 | |

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| Performance Ite | ems | | Services of Occup. Ski | other than lls Training | Occupatio Trai | aining Total Current | | ent Period | |
|---------------------------------------|---|--|------------------------|----------------------------|-------------------|----------------------|-------------|------------|--|
| A. SUMMARY I | NFORMATION | | | | | | | | |
| 1. Total Exiters (| 7/1/2023 - 6/30/2024) | | | 88 | | 10 | | 98 | |
| 2. Total Participa | ints Served (10/1/2023 - 9/30/2024) | | | 144 | | 24 | 1 | | |
| 3. Total Reportat | ole Individuals (10/1/2023 - 9/30/2024) | | | | | | | 6 | |
| B. PARTICIPAN | NT SUMMARY AND SERVICE INFORMATION (10) | /1/2023 - 9/30/20 | 24) | | | | | | |
| Sex | 1a. Male | | | 72 | | 16 | | 88 | |
| COX | 1b. Female | | | 70 | | 7 | | 77 | |
| Ethnicity / | 2a. Hispanic/Latino | | | 63 | | 8 | | 71 | |
| Race | 2b. American Indian or Alaskan Native | | 12 | | 1 | | | | |
| | 2c. Asian | | 1 | | | | 1 | | |
| | 2d. Black or African American | | | 5 | | 1 | | 6 | |
| | 2e. Native Hawaiian, Pacific Islander | | | 5 | | | | 5 | |
| | 2f. White | | | 87 | | 19 | | 106 | |
| | 2g. More than One Race | | | 7 | | 1 | | 8 | |
| Other | 3a. Eligible Veterans | | | | | | | | |
| Demographics | 3b. Individuals with a Disability | | | 24 | | 4 | | 28 | |
| | 3c. Out-of-School Youth | | | 101 | | 17 | 11 | | |
| | 3d. In-School Youth | | | 36 | | 7 | 4: | | |
| | 3e. Unemployed Individuals | | | 104 | | 16 | | 120 | |
| Education | 4a. Secondary School Grad or Equivalent | | | 35 | | 15 | | 50 | |
| Level | 4b. Completed 1+ years Postsec. Ed. | | | | 1 | | 1 | | |
| | 4c. Postsec. Certificate or License | | | | | | | | |
| | 4d. Associate's Degree | | 4 | | 1 | | 5 | | |
| | 4e. Bachelor's Degree or Equivalent | | | | | | | | |
| | 4f. Not a Secondary School Grad or Equiv | | | 104 | | 7 | | 111 | |
| C. EMPLOYME | NT BARRIER (10/1/2023 - 9/30/2024) | | | | | | 1 | | |
| 1. Displaced Hon | | | | | | | | | |
| 2. Low-Income Ir | | | | 119 | | 19 | | 138 | |
| 3. Older Individua | als | | | | | | | | |
| 4. Ex-Offenders | | | | 16 | | 1 | | 17 | |
| | viduals or Runaway Youth | | | 5 | | 1 | | 6 | |
| | mer Foster Care Youth | | | 12 | | | | 12 | |
| 7. English Lanua | ge Learner, Low Literacy, Cultural Barrier | | | 134 | | 21 | | 155 | |
| - | nt and Seasonal Farmworkers | | | 8 | | 2 | | 10 | |
| | NF within 2 Years | | | 1 | | | | 1 | |
| | ts (including Single Pregnant Women) | | | 12 | | 2 | | 14 | |
| - | Inemployed (27+ Consecutive Weeks) | | | | | | | | |
| D. YOUTH INDI | ICATORS OF PERFORMANCE | Target | num/den | Actual | num/den | Actual | num/den | Actual | |
| | Education or Training Placement Rate (Q2) | 44.0% | 38 | 47.5% | 12 | 80.0% | 50 | 52.6% | |
| | d: 10/1/2022 - 9/30/2023) | , | 80 | | 15 | | 95 | | |
| · | Education or Training Placement Rate (Q4) | 52.8% | 18 | 43.9% | 7 | 70.0% | 25 | 49.0% | |
| | d: 4/1/2022 - 3/31/2023) | 02.070 | 41 | 10.070 | 10 | 7 0.0 70 | 51 | 101070 | |
| 3. Median Earnin | · | \$4,468 | | \$5,537 | | \$9,348 | 0. | \$5,679 | |
| | d: 10/1/2022 - 9/30/2023) | , , , , , , , , , , , , , , , , , , , | 38 | *** | 12 | 40,010 | 50 | 40,010 | |
| 4. Credential Atta | , , , , , , , , , , , , , , , , , , , | 37.4% | 3 | 11.1% | 9 | 90.0% | 12 | 32.4% | |
| (Cohort Period: 4/1/2022 - 3/31/2023) | | | 27 | ,0 | 10 | / • | 37 | - = / 0 | |
| 5. Measureable S | | 30.0% | 26 | 29.2% | 15 | 83.3% | 41 | 38.3% | |
| | d: 10/1/2023 - 9/30/2024) | 33.070 | 89 | _0/0 | 18 | 55.576 | 107 | 00.070 | |
| | · · · · · · · · · · · · · · · · · · · | | | Covered F | | Percent Served Curr | | nt Dorin- | |
| | PRIORITY OF SERVICE (10/1/2023 - 9/30/2024) | | Total | Covered Er | เแสกเร | Percent S | ervea Cuffe | int Period | |
| | ants who Reached the end of the Entry Period | | 1 | | | 100.00/ | | | |
| | ants who Received a Service during the Entry Period | Today Desteri | | 1 | | | 100.0% | | |
| s. Covered Entra | ants who Received a Staff-Assisted Service during the E | entry Period | | 1 | | | 100.0% | | |

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